

DOCUMENT RESUME

ED 082 765

LI 004 486

AUTHOR Maxwell, Roy To.
 TITLE Rural Library Needs and Resources with Implication for the Development of a Model for the Delivery of Library and Learning Resources.
 INSTITUTION East Central State Coll., Ada, Okla.
 SPONS AGENCY Office of Education (DHEW), Washington, D.C.
 PUB DATE Aug 73
 GRANT OEG-6-72-0730 (509)
 NOTE 201p.: (0 references)

EDRS PRICE MF-\$0.65 HC-\$9.87
 DESCRIPTORS Educational Needs; *Educational Resources; *Information Needs; Information Sources; Instructional Media; Library Collections; Library Programs; *Library Services; *Rural Areas; Rural Education

ABSTRACT

This study investigated library learning resources and needs in a ten county area which coincides with Southern Oklahoma Development Association and Oklahoma Planning District Number Four. A variety of data sources were utilized but the principal data source was of a survey nature gathered by an interviewer. Conclusions reached include the following: (1) The greatest concentration of learning resources in this region is in the public schools with library books and librarians leading the list followed by audio-visual materials and equipment with public libraries providing the second greatest concentration of resources; (2) Respondents seemed to have no systematic basis on which to establish needs but expressed needs seemed to follow resources; (3) respondents tended to express satisfaction with present resources even though they may be meager; (4) Present delivery of learning resources in this area seems to be based on political boundaries and associated with funding and administration patterns; (5) Innovative delivery systems seem to be working but are hampered by funding problems; (6) Fragmentation and isolation of resources in this area point to the need for more coordination, planning, cooperation and more efficient delivery of library-learning resources possibly on a regional or area basis.
 (Author)

U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION
THIS DOCUMENT HAS BEEN REPRO-
DUCED EXACTLY AS RECEIVED FROM
THE PERSON OR ORGANIZATION ORIGIN-
ATING IT. POINTS OF VIEW OR OPINIONS
STATED DO NOT NECESSARILY RE-
PRESENT THE OFFICIAL POSITION OR
POLICY OF THE NATIONAL INSTITUTE OF
EDUCATION.

RURAL LIBRARY NEEDS AND RESOURCES WITH IMPLICATION FOR THE DEVELOPMENT
OF A MODEL FOR THE DELIVERY OF LIBRARY AND LEARNING RESOURCES

DR. ROY TO. MAXWELL
PRINCIPAL INVESTIGATOR

This research project was encouraged and supported by a grant (OEC-6-72-0730-(509) from the U.S. Office of Education.

The project presented or reported herein was performed pursuant to a contract with the U.S. Office of Education, Department of Health, Education, and Welfare. The opinions expressed herein, however, do not necessarily reflect the position or policy of the U.S. Office of Education and no Official endorsement by the U.S. OFFICE of Education should be inferred.

ED 082765

LI 004 486

ABSTRACT

TITLE: RURAL LIBRARY NEEDS AND RESOURCES WITH IMPLICATIONS FOR THE DEVELOPMENT OF A MODEL FOR THE DELIVERY OF LIBRARY AND LEARNING RESOURCES

INSTITUTION: EAST CENTRAL STATE COLLEGE, ADA, OKLAHOMA

CONTRACT: #OLEC-6-72-070-(509)

PRINCIPAL INVESTIGATOR: ROY T. MAXWELL, ED. D.

This study investigated library learning resources and needs in a ten-county area which coincides with Southern Oklahoma Development Association and Oklahoma Planning District Number Four. A variety of data sources were utilized but the principal data source was of a survey nature gathered by an interviewer. Conclusions reached include the following:

1. The greatest concentration of learning resources in this region is in the public schools with library books and librarians leading the list followed by audio-visual materials and equipment with public libraries providing the second greatest concentration of resources;
2. Respondents seemed to have no systematic basis on which to establish needs but expressed needs seemed to follow resources;
3. Respondents tended to express satisfaction with present resources even through they may be meager;
4. Present delivery of learning resources in this area seems to be based on political boundaries and associated with funding and administration patterns;
5. Innovative delivery systems seem to be working but are hampered by funding problems;
6. Fragmentation and isolation of resources in this area point to the need for more coordination, planning, cooperation and more efficient delivery of library-learning resources possibly on a regional or area basis.

TABLE OF CONTENTS

| SECTION | PAGE |
|--|------|
| I. STATEMENT OF THE PROBLEM | 1 |
| II. SOURCES OF DATA | 6 |
| TABLE 1 - AGENCIES RELATED TO LIBRARY-LEARNING RESOURCES | 6 |
| III. MEASUREMENT TECHNIQUES | 12 |
| TABLE 2 - UNSTRUCTURED QUESTIONNAIRE | 12 |
| TABLE 3 - QUESTIONNAIRE FOR SCHOOLS | 15 |
| TABLE 4 - SUPPLEMENTARY QUESTIONNAIRE | 17 |
| TABLE 5 - QUESTIONNAIRE FOR PUBLIC LIBRARIES | 18 |
| TABLE 6 - QUESTIONNAIRE FOR SPECIAL LIBRARIES | 21 |
| IV. RESOURCES & NEEDS | 31 |
| TABLE 7 - LIBRARIANS - ATOKA COUNTY | 31 |
| TABLE 8 - LIBRARIANS - BRYAN COUNTY | 32 |
| TABLE 9 - LIBRARIANS - CARTER COUNTY | 33 |
| TABLE 10 - LIBRARIANS - COAL COUNTY | 33 |
| TABLE 11 - LIBRARIANS - GARVIN COUNTY | 34 |
| TABLE 12 - LIBRARIANS - JOHNSTON COUNTY | 34 |
| TABLE 13 - LIBRARIANS - LOVE COUNTY | 35 |
| TABLE 14 - LIBRARIANS - MARSHALL COUNTY | 35 |
| TABLE 15 - LIBRARIANS - MURRAY COUNTY | 36 |
| TABLE 16 - LIBRARIANS - PONTOTOC COUNTY | 36 |
| TABLE 17 - AIDES - ATOKA COUNTY | 36 |
| TABLE 18 - AIDES - BRYAN COUNTY | 37 |
| TABLE 19 - AIDES - CARTER COUNTY | 37 |
| TABLE 20 - AIDES - COAL COUNTY | 37 |
| TABLE 21 - AIDES - GARVIN COUNTY | 38 |
| TABLE 22 - AIDES - JOHNSTON COUNTY | 38 |

| | |
|--|----|
| TABLE 23 - AIDES - LOVE COUNTY | 38 |
| TABLE 24 -- AIDES - MARSHALL COUNTY | 39 |
| TABLE 25 - AIDES - MURRAY COUNTY | 39 |
| TABLE 26 - AIDES - PONTOTOC COUNTY | 39 |
| TABLE 27 - LIBRARY BOOKS - ATOKA COUNTY | 40 |
| TABLE 28 - LIBRARY BOOKS - BRYAN COUNTY | 40 |
| TABLE 29 - LIBRARY BOOKS - CARTER COUNTY | 40 |
| TABLE 30 - LIBRARY BOOKS - COAL COUNTY | 41 |
| TABLE 31 - LIBRARY BOOKS - GARVIN COUNTY | 41 |
| TABLE 32 - LIBRARY BOOKS - JOHNSTON COUNTY | 41 |
| TABLE 33 - LIBRARY BOOKS - LOVE COUNTY | 42 |
| TABLE 34 - LIBRARY BOOKS - MARSHALL COUNTY | 42 |
| TABLE 35 - LIBRARY BOOKS - MURRAY COUNTY | 42 |
| TABLE 36 - LIBRARY BOOKS - PONTOTOC COUNTY | 42 |
| TABLE 37 - ADULT EDUCATION CLASSES - ATOKA COUNTY | 43 |
| TABLE 38 - ADULT EDUCATION CLASSES - BRYAN COUNTY | 43 |
| TABLE 39 - ADULT EDUCATION CLASSES - CARTER COUNTY | 44 |
| TABLE 40 - ADULT EDUCATION CLASSES - COAL COUNTY | 44 |
| TABLE 41 - ADULT EDUCATION CLASSES - GARVIN COUNTY | 44 |
| TABLE 42 - ADULT EDUCATION CLASSES - JOHNSTON COUNTY | 45 |
| TABLE 43 - ADULT EDUCATION CLASSES - LOVE COUNTY | 45 |
| TABLE 44 - ADULT EDUCATION CLASSES - MARSHALL COUNTY | 45 |
| TABLE 45 - ADULT EDUCATION CLASSES - MURRAY COUNTY | 46 |
| TABLE 46 - ADULT EDUCATION CLASSES - PONTOTOC COUNTY | 46 |
| TABLE 47 - CAREER EDUCATION CLASSES - ATOKA COUNTY | 46 |
| TABLE 48 - CAREER EDUCATION CLASSES - BRYAN COUNTY | 47 |
| TABLE 49 - CAREER EDUCATION CLASSES - CARTER COUNTY | 47 |
| TABLE 50 - CAREER EDUCATION CLASSES - COAL COUNTY | 48 |

| | |
|--|----|
| TABLE 51 - CAREER EDUCATION CLASSES - GARVIN COUNTY | 48 |
| TABLE 52 - CAREER EDUCATION CLASSES - JOHNSTON COUNTY | 48 |
| TABLE 53 - CAREER EDUCATION CLASSES - LOVE COUNTY | 49 |
| TABLE 54 - CAREER EDUCATION CLASSES - MARSHALL COUNTY | 49 |
| TABLE 55 - CAREER EDUCATION CLASSES - MURRAY COUNTY | 49 |
| TABLE 56 - CAREER EDUCATION CLASSES - PONTOTOC COUNTY | 50 |
| TABLE 57 - FULLTIME GUIDANCE COUNSELORS - ATOKA COUNTY | 50 |
| TABLE 58 - FULLTIME GUIDANCE COUNSELORS - BRYAN COUNTY | 50 |
| TABLE 59 - FULLTIME GUIDANCE COUNSELORS - CARTER COUNTY | 51 |
| TABLE 60 - FULLTIME GUIDANCE COUNSELORS - COAL COUNTY | 51 |
| TABLE 61 - FULLTIME GUIDANCE COUNSELORS - GARVIN COUNTY | 51 |
| TABLE 62 - FULLTIME GUIDANCE COUNSELORS - JOHNSTON COUNTY | 52 |
| TABLE 63 - FULLTIME GUIDANCE COUNSELORS - LOVE COUNTY | 52 |
| TABLE 64 - FULLTIME GUIDANCE COUNSELORS - MARSHALL COUNTY | 52 |
| TABLE 65 - FULLTIME GUIDANCE COUNSELORS - MURRAY COUNTY | 53 |
| TABLE 66 - FULLTIME GUIDANCE COUNSELORS - PONTOTOC COUNTY | 53 |
| TABLE 67 - PART TIME GUIDANCE COUNSELORS - ATOKA COUNTY | 53 |
| TABLE 68 - PART TIME GUIDANCE COUNSELORS - BRYAN COUNTY | 54 |
| TABLE 69 - PART TIME GUIDANCE COUNSELORS - CARTER COUNTY | 54 |
| TABLE 70 - PART TIME GUIDANCE COUNSELORS - COAL COUNTY | 55 |
| TABLE 71 - PART TIME GUIDANCE COUNSELORS - GARVIN COUNTY | 55 |
| TABLE 72 - PART TIME GUIDANCE COUNSELORS - JOHNSTON COUNTY | 55 |
| TABLE 73 - PART TIME GUIDANCE COUNSELORS - LOVE COUNTY | 56 |
| TABLE 74 - PART TIME GUIDANCE COUNSELORS - MARSHALL COUNTY | 56 |
| TABLE 75 - PART TIME GUIDANCE COUNSELORS - MURRAY COUNTY | 56 |
| TABLE 76 - PART TIME GUIDANCE COUNSELORS - PONTOTOC COUNTY | 57 |
| TABLE 77 - OTHER GUIDANCE COUNSELORS - ATOKA COUNTY | 57 |
| TABLE 78 - OTHER GUIDANCE COUNSELORS - BRYAN COUNTY | 57 |

SECTION

PAGE

| | |
|--|----|
| TABLE 79 - OTHER GUIDANCE COUNSELORS - CARTER COUNTY | 58 |
| TABLE 80 - OTHER GUIDANCE COUNSELORS - COAL COUNTY | 58 |
| TABLE 81 - OTHER GUIDANCE COUNSELORS - GARVIN COUNTY | 58 |
| TABLE 82 - OTHER GUIDANCE COUNSELORS - JOHNSTON COUNTY | 59 |
| TABLE 83 - OTHER GUIDANCE COUNSELORS - LOVE COUNTY | 59 |
| TABLE 84 - OTHER GUIDANCE COUNSELORS - MARSHALL COUNTY | 59 |
| TABLE 85 - OTHER GUIDANCE COUNSELORS - MURRAY COUNTY | 60 |
| TABLE 86 - OTHER GUIDANCE COUNSELORS - PONTOTOC COUNTY | 60 |
| TABLE 87 - AUDIOVISUAL PERSONNEL - ATOKA COUNTY | 60 |
| TABLE 88 - AUDIOVISUAL PERSONNEL - BRYAN COUNTY | 61 |
| TABLE 89 - AUDIOVISUAL PERSONNEL - CARTER COUNTY | 61 |
| TABLE 90 - AUDIOVISUAL PERSONNEL - COAL COUNTY | 61 |
| TABLE 91 - AUDIOVISUAL PERSONNEL - GARVIN COUNTY | 62 |
| TABLE 92 - AUDIOVISUAL PERSONNEL - JOHNSTON COUNTY | 62 |
| TABLE 93 - AUDIOVISUAL PERSONNEL - LOVE COUNTY | 62 |
| TABLE 94 - AUDIOVISUAL PERSONNEL - MARSHALL COUNTY | 63 |
| TABLE 95 - AUDIOVISUAL PERSONNEL - MURRAY COUNTY | 63 |
| TABLE 96 - AUDIOVISUAL PERSONNEL - PONTOTOC COUNTY | 63 |
| TABLE 97 - 16mm FILMS OWNED BY DISTRICT - ATOKA COUNTY | 64 |
| TABLE 98 - 16mm FILMS OWNED BY DISTRICT - BRYAN COUNTY | 64 |
| TABLE 99 - 16mm FILMS OWNED BY DISTRICT - CARTER COUNTY | 64 |
| TABLE 100 - 16mm FILMS OWNED BY DISTRICT - COAL COUNTY | 65 |
| TABLE 101 - 16mm FILMS OWNED BY DISTRICT - GARVIN COUNTY | 65 |
| TABLE 102 - 16mm FILMS OWNED BY DISTRICT - JOHNSTON COUNTY | 65 |
| TABLE 103 - 16mm FILMS OWNED BY DISTRICT - LOVE COUNTY | 66 |
| TABLE 104 - 16mm FILMS OWNED BY DISTRICT - MARSHALL COUNTY | 66 |
| TABLE 105 - 16mm FILMS OWNED BY DISTRICT - MURRAY COUNTY | 66 |
| TABLE 106 - 16mm FILMS OWNED BY DISTRICT - PONTOTOC COUNTY | 67 |

| SECTION | PAGE |
|---|------|
| TABLE 107 - 8mm FILMS OWNED BY DISTRICT - ATOKA COUNTY | 67 |
| TABLE 108 - 8mm FILMS OWNED BY DISTRICT - BRYAN COUNTY | 67 |
| TABLE 109 - 8mm FILMS OWNED BY DISTRICT - CARTER COUNTY | 68 |
| TABLE 110 - 8mm FILMS OWNED BY DISTRICT - COAL COUNTY | 68 |
| TABLE 111 - 8mm FILMS OWNED BY DISTRICT - GARVIN COUNTY | 68 |
| TABLE 112 - 8mm FILMS OWNED BY DISTRICT - JOHNSTON COUNTY | 69 |
| TABLE 113 - 8mm FILMS OWNED BY DISTRICT - LOVE COUNTY | 69 |
| TABLE 114 - 8mm FILMS OWNED BY DISTRICT - MARSHALL COUNTY | 69 |
| TABLE 115 - 8mm FILMS OWNED BY DISTRICT - MURRAY COUNTY | 70 |
| TABLE 116 - 8mm FILMS OWNED BY DISTRICT - PONTOTOC COUNTY | 70 |
| TABLE 117 - FILMSTRIPS - ATOKA COUNTY | 70 |
| TABLE 118 - FILMSTRIPS - BRYAN COUNTY | 71 |
| TABLE 119 - FILMSTRIPS - CARTER COUNTY | 71 |
| TABLE 120 - FILMSTRIPS - COAL COUNTY | 71 |
| TABLE 121 - FILMSTRIPS - GARVIN COUNTY | 72 |
| TABLE 122 - FILMSTRIPS - JOHNSTON COUNTY | 72 |
| TABLE 123 - FILMSTRIPS - LOVE COUNTY | 72 |
| TABLE 124 - FILMSTRIPS - MARSHALL COUNTY | 73 |
| TABLE 125 - FILMSTRIPS - MURRAY COUNTY | 73 |
| TABLE 126 - FILMSTRIPS - PONTOTOC COUNTY | 73 |
| TABLE 127 - PERIODICALS - ATOKA COUNTY | 74 |
| TABLE 128 - PERIODICALS - BRYAN COUNTY | 74 |
| TABLE 129 - PERIODICALS - CARTER COUNTY | 74 |
| TABLE 130 - PERIODICALS - COAL COUNTY | 75 |
| TABLE 131 - PERIODICALS - GARVIN COUNTY | 75 |
| TABLE 132 - PERIODICALS - JOHNSTON COUNTY | 75 |
| TABLE 133 - PERIODICALS - LOVE COUNTY | 76 |
| TABLE 134 - PERIODICALS - MARSHALL COUNTY | 76 |

| | |
|---|----|
| TABLE 135 - PERIODICALS - MURRAY COUNTY | 76 |
| TABLE 136 - PERIODICALS - PONTOTOC COUNTY | 77 |
| TABLE 137 - RECORDINGS - ATOKA COUNTY | 77 |
| TABLE 138 - RECORDINGS - BRYAN COUNTY | 77 |
| TABLE 139 - RECORDINGS - CARTER COUNTY | 78 |
| TABLE 140 - RECORDINGS - COAL COUNTY | 78 |
| TABLE 141 - RECORDINGS - GARVIN COUNTY | 78 |
| TABLE 142 - RECORDINGS - JOHNSTON COUNTY | 79 |
| TABLE 143 - RECORDINGS - LOVE COUNTY | 79 |
| TABLE 144 - RECORDINGS - MARSHALL COUNTY | 79 |
| TABLE 145 - RECORDINGS - MURRAY COUNTY | 80 |
| TABLE 146 - RECORDINGS - PONTOTOC COUNTY | 80 |
| TABLE 147 - CASSETTES - ATOKA COUNTY | 80 |
| TABLE 148 - CASSETTES - BRYAN COUNTY | 81 |
| TABLE 149 - CASSETTES - CARTER COUNTY | 81 |
| TABLE 150 - CASSETTES - COAL COUNTY | 82 |
| TABLE 151 - CASSETTES - GARVIN COUNTY | 82 |
| TABLE 152 - CASSETTES - JOHNSTON COUNTY | 82 |
| TABLE 153 - CASSETTES - LOVE COUNTY | 83 |
| TABLE 154 - CASSETTES - MARSHALL COUNTY | 83 |
| TABLE 155 - CASSETTES - MURRAY COUNTY | 83 |
| TABLE 156 - CASSETTES - PONTOTOC COUNTY | 84 |
| TABLE 157 - MICROFILMS - ATOKA COUNTY | 84 |
| TABLE 158 - MICROFILMS - BRYAN COUNTY | 84 |
| TABLE 159 - MICROFILMS - CARTER COUNTY | 85 |
| TABLE 160 - MICROFILMS - COAL COUNTY | 85 |
| TABLE 161 - MICROFILMS - GARVIN COUNTY | 85 |
| TABLE 162 - MICROFILMS - JOHNSTON COUNTY | 86 |

SECTION

PAGE

| | |
|---|----|
| TABLE 163 - MICROFILMS - LOVE COUNTY | 86 |
| TABLE 164 - MICROFILMS - MARSHALL COUNTY | 86 |
| TABLE 165 - MICROFILMS - MURRAY COUNTY | 87 |
| TABLE 166 - MICROFILMS - PONTOTOC COUNTY | 87 |
| TABLE 167 - 16mm PROJECTORS - ATOKA COUNTY | 87 |
| TABLE 168 - 16mm PROJECTORS - BRYAN COUNTY | 88 |
| TABLE 169 - 16mm PROJECTORS - CARTER COUNTY | 88 |
| TABLE 170 - 16mm PROJECTORS - COAL COUNTY | 89 |
| TABLE 171 - 16mm PROJECTORS - GARVIN COUNTY | 89 |
| TABLE 172 - 16mm PROJECTORS - JOHNSTON COUNTY | 89 |
| TABLE 173 - 16mm PROJECTORS - LOVE COUNTY | 90 |
| TABLE 174 - 16mm PROJECTORS - MARSHALL COUNTY | 90 |
| TABLE 175 - 16mm PROJECTORS - MURRAY COUNTY | 90 |
| TABLE 176 - 16mm PROJECTORS - PONTOTOC COUNTY | 91 |
| TABLE 177 - 8mm PROJECTORS - ATOKA COUNTY | 91 |
| TABLE 178 - 8mm PROJECTORS - BRYAN COUNTY | 91 |
| TABLE 179 - 8mm PROJECTORS - CARTER COUNTY | 92 |
| TABLE 180 - 8mm PROJECTORS - COAL COUNTY | 92 |
| TABLE 181 - 8mm PROJECTORS - GARVIN COUNTY | 92 |
| TABLE 182 - 8mm PROJECTORS - JOHNSTON COUNTY | 93 |
| TABLE 183 - 8mm PROJECTORS - LOVE COUNTY | 93 |
| TABLE 184 - 8mm PROJECTORS - MARSHALL COUNTY | 93 |
| TABLE 185 - 8mm PROJECTORS - MURRAY COUNTY | 94 |
| TABLE 186 - 8mm PROJECTORS - PONTOTOC COUNTY | 94 |
| TABLE 187 - SLIDE PROJECTORS - ATOKA COUNTY | 94 |
| TABLE 188 - SLIDE PROJECTORS - BRYAN COUNTY | 95 |
| TABLE 189 - SLIDE PROJECTORS - CARTER COUNTY | 95 |
| TABLE 190 - SLIDE PROJECTORS - COAL COUNTY | 95 |

| SECTION | PAGE |
|---|------|
| TABLE 191 - SLIDE PROJECTORS - GARVIN COUNTY | 96 |
| TABLE 192 - SLIDE PROJECTORS - JOHNSTON COUNTY | 96 |
| TABLE 193 - SLIDE PROJECTORS - LOVE COUNTY | 96 |
| TABLE 194 - SLIDE PROJECTORS - MARSHALL COUNTY | 97 |
| TABLE 195 - SLIDE PROJECTORS - MURRAY COUNTY | 97 |
| TABLE 196 - SLIDE PROJECTORS - PONTOTOC COUNTY | 97 |
| TABLE 197 - MICROFILM READERS - ATOKA COUNTY | 98 |
| TABLE 198 - MICROFILM READERS - BRYAN COUNTY | 98 |
| TABLE 199 - MICROFILM READERS - CARTER COUNTY | 99 |
| TABLE 200 - MICROFILM READERS - COAL COUNTY | 99 |
| TABLE 201 - MICROFILM READERS - GARVIN COUNTY | 99 |
| TABLE 202 - MICROFILM READERS - JOHNSTON COUNTY | 100 |
| TABLE 203 - MICROFILM READERS - LOVE COUNTY | 100 |
| TABLE 204 - MICROFILM READERS - MARSHALL COUNTY | 100 |
| TABLE 205 - MICROFILM READERS - MURRAY COUNTY | 100 |
| TABLE 206 - MICROFILM READERS - PONTOTOC COUNTY | 101 |
| TABLE 207 - COPY MACHINES - ATOKA COUNTY | 101 |
| TABLE 208 - COPY MACHINES - BRYAN COUNTY | 102 |
| TABLE 209 - COPY MACHINES - CARTER COUNTY | 102 |
| TABLE 210 - COPY MACHINES - COAL COUNTY | 102 |
| TABLE 211 - COPY MACHINES - GARVIN COUNTY | 103 |
| TABLE 212 - COPY MACHINES - JOHNSTON COUNTY | 103 |
| TABLE 213 - COPY MACHINES - LOVE COUNTY | 103 |
| TABLE 214 - COPY MACHINES - MARSHALL COUNTY | 104 |
| TABLE 215 - COPY MACHINES - MURRAY COUNTY | 104 |
| TABLE 216 - COPY MACHINES - PONTOTOC COUNTY | 104 |
| TABLE 217 - COMPUTERS | 105 |
| TABLE 218 - TELEVISION SETS - ATOKA COUNTY | 105 |

SECTION

PAGE

| | |
|---|-----|
| TABLE 219 - TELEVISION SETS - BRYAN COUNTY | 105 |
| TABLE 220 - TELEVISION SETS - CARTER COUNTY | 106 |
| TABLE 221 - TELEVISION SETS - COAL COUNTY | 106 |
| TABLE 222 - TELEVISION SETS - GARVIN COUNTY | 106 |
| TABLE 223 - TELEVISION SETS - JOHNSTON COUNTY | 107 |
| TABLE 224 - TELEVISION SETS - LOVE COUNTY | 107 |
| TABLE 225 - TELEVISION SETS - MARSHALL COUNTY | 107 |
| TABLE 226 - TELEVISION SETS - MURRAY COUNTY | 108 |
| TABLE 227 - TELEVISION SETS - PONTOTOC COUNTY | 108 |
| TABLE 228 - TELEVISION CLASSES - ATOKA COUNTY | 108 |
| TABLE 229 - TELEVISION CLASSES - BRYAN COUNTY | 109 |
| TABLE 230 - TELEVISION CLASSES - CARTER COUNTY | 109 |
| TABLE 231 - TELEVISION CLASSES - COAL COUNTY | 109 |
| TABLE 232 - TELEVISION CLASSES - GARVIN COUNTY | 110 |
| TABLE 233 - TELEVISION CLASSES - JOHNSTON COUNTY | 110 |
| TABLE 234 - TELEVISION CLASSES - LOVE COUNTY | 110 |
| TABLE 235 - TELEVISION CLASSES - MARSHALL COUNTY | 111 |
| TABLE 236 - TELEVISION CLASSES - MURRAY COUNTY | 111 |
| TABLE 237 - TELEVISION CLASSES - PONTOTOC COUNTY | 111 |
| TABLE 238 - HEALTH SERVICES OFFERED - ATOKA COUNTY | 112 |
| TABLE 239 - HEALTH SERVICES OFFERED - BRYAN COUNTY | 112 |
| TABLE 240 - HEALTH SERVICES OFFERED - CARTER COUNTY | 113 |
| TABLE 241 - HEALTH SERVICES OFFERED - COAL COUNTY | 113 |
| TABLE 242 - HEALTH SERVICES OFFERED - GARVIN COUNTY | 114 |
| TABLE 243 - HEALTH SERVICES OFFERED - JOHNSTON COUNTY | 114 |
| TABLE 244 - HEALTH SERVICES OFFERED - LOVE COUNTY | 115 |
| TABLE 245 - HEALTH SERVICES OFFERED - MARSHALL COUNTY | 115 |
| TABLE 246 - HEALTH SERVICES OFFERED - MURRAY COUNTY | 115 |

| SECTION | PAGE |
|--|------|
| TABLE 247 - HEALTH SERVICES OFFERED - PONTOTOC COUNTY | 116 |
| TABLE 248 - HEALTH INFORMATION TALKS - ATOKA COUNTY | 116 |
| TABLE 249 - HEALTH INFORMATION TALKS - BRYAN COUNTY | 117 |
| TABLE 250 - HEALTH INFORMATION TALKS - CARTER COUNTY | 117 |
| TABLE 251 - HEALTH INFORMATION TALKS - COAL COUNTY | 118 |
| TABLE 252 - HEALTH INFORMATION TALKS - GARVIN COUNTY | 118 |
| TABLE 253 - HEALTH INFORMATION TALKS - JOHNSTON COUNTY | 119 |
| TABLE 254 - HEALTH INFORMATION TALKS - LOVE COUNTY | 119 |
| TABLE 255 - HEALTH INFORMATION TALKS - MARSHALL COUNTY | 120 |
| TABLE 256 - HEALTH INFORMATION TALKS - MURRAY COUNTY | 120 |
| TABLE 257 - HEALTH INFORMATION TALKS - PONTOTOC COUNTY | 120 |
| TABLE 258 - HEALTH FILMS - ATOKA COUNTY | 121 |
| TABLE 259 - HEALTH FILMS - BRYAN COUNTY | 121 |
| TABLE 260 - HEALTH FILMS - CARTER COUNTY | 122 |
| TABLE 261 - HEALTH FILMS - COAL COUNTY | 123 |
| TABLE 262 - HEALTH FILMS - GARVIN COUNTY | 123 |
| TABLE 263 - HEALTH FILMS - JOHNSTON COUNTY | 124 |
| TABLE 264 - HEALTH FILMS - LOVE COUNTY | 124 |
| TABLE 265 - HEALTH FILMS - MARSHALL COUNTY | 125 |
| TABLE 266 - HEALTH FILMS - MURRAY COUNTY | 125 |
| TABLE 267 - HEALTH FILMS - PONTOTOC COUNTY | 125 |
| TABLE 268 - NURSES - ATOKA COUNTY | 126 |
| TABLE 269 - NURSES - BRYAN COUNTY | 126 |
| TABLE 270 - NURSES - CARTER COUNTY | 127 |
| TABLE 271 - NURSES - COAL COUNTY | 127 |
| TABLE 272 - NURSES - GARVIN COUNTY | 128 |
| TABLE 273 - NURSES - JOHNSTON COUNTY | 128 |
| TABLE 274 - NURSES - LOVE COUNTY | 129 |

| SECTION | PAGE |
|---|------|
| TABLE 275 - NURSES - MARSHALL COUNTY | 129 |
| TABLE 276 - NURSES - MURRAY COUNTY | 129 |
| TABLE 277 - NURSES - PONTOTOC COUNTY | 130 |
| TABLE 278 - CENTRAL LIBRARY - ATOKA COUNTY | 130 |
| TABLE 279 - CENTRAL LIBRARY - BRYAN COUNTY | 131 |
| TABLE 280 - CENTRAL LIBRARY - CARTER COUNTY | 131 |
| TABLE 281 - CENTRAL LIBRARY - COAL COUNTY | 132 |
| TABLE 282 - CENTRAL LIBRARY - GARVIN COUNTY | 132 |
| TABLE 283 - CENTRAL LIBRARY - JOHNSTON COUNTY | 133 |
| TABLE 284 - CENTRAL LIBRARY - LOVE COUNTY | 133 |
| TABLE 285 - CENTRAL LIBRARY - MARSHALL COUNTY | 133 |
| TABLE 286 - CENTRAL LIBRARY - MURRAY COUNTY | 134 |
| TABLE 287 - CENTRAL LIBRARY - PONTOTOC COUNTY | 134 |
| TABLE 288 - CARD CATALOGUE - ATOKA COUNTY | 135 |
| TABLE 289 - CARD CATALOGUE - BRYAN COUNTY | 135 |
| TABLE 290 - CARD CATALOGUE - CARTER COUNTY | 136 |
| TABLE 291 - CARD CATALOGUE - COAL COUNTY | 136 |
| TABLE 292 - CARD CATALOGUE - GARVIN COUNTY | 137 |
| TABLE 293 - CARD CATALOGUE - JOHNSTON COUNTY | 137 |
| TABLE 294 - CARD CATALOGUE - LOVE COUNTY | 138 |
| TABLE 295 - CARD CATALOGUE - MARSHALL COUNTY | 138 |
| TABLE 296 - CARD CATALOGUE - MURRAY COUNTY | 138 |
| TABLE 297 - CARD CATALOGUE - PONTOTOC COUNTY | 139 |
| TABLE 298 - REPORT FROM COUNTY SUPERINTENDENT'S OFFICE | 139 |
| TABLE 299 - TEN COUNTY TOTAL | 140 |
| TABLE 300 - MATERIAL LISTINGS - PONTOTOC COUNTY LEARNING DISABILITIES LABORATORY | 142 |
| TABLE 301 - OKLAHOMA PUBLIC LIBRARIES STATISTICS | 142 |

SECTION

PAGE

| | |
|---|-----|
| TABLE 302 - SPECIAL EDUCATION PROGRAM 1971-72 | 144 |
| TABLE 303 - SPECIAL EDUCATION PROGRAM 1972-73 | 146 |
| TABLE 304 - SCHOLASTIC POPULATION | 150 |
| TABLE 305 - HIGH SCHOOL GRADUATES 1971-72 | 151 |
| TABLE 306 - STATISTICAL INFORMATION ON TEACHERS 1971-72 | 152 |
| TABLE 307 - TEXTBOOKS ALLOCATIONS 1971-72 | 153 |
| TABLE 308 - ALLOCATION OF CONTRACT FUNDS FOR SPECIAL PROGRAMS 1971-72, INDIAN EDUCATION DIVISION | 154 |
| TABLE 309 - SPECIAL SERVICE REIMBURSEMENT FOR LUNCHES 197-72 INDIAN EDUCATION DIVISION | 155 |
| TABLE 310 - ALLOCATION OF CONTRACT FUNDS FOR SUMMER PROGRAMS, 1971-72, INDIAN EDUCATION DIVISION | 156 |
| TABLE 311 - SCHOOL LUNCH REIMBURSEMENT FOR 1971-72 INDIAN EDUCATION DIVISION | 157 |
| TABLE 312 - ENROLLMENT AND ATTENDANCE FOR 1971-72 TO COMPLY WITH STATE CONTRACT NO. GOOC14201837 FOR 1972-73. INDIAN EDUCATION DIVISION | 158 |
| TABLE 313 - INDIAN STUDENTS/A.C.T. FEES BY SCHOOL DISTRICT 1971-72, INDIAN EDUCATION DIVISION | 159 |
| TABLE 314 - PUBLIC LIBRARIES | 160 |
| TABLE 315 - SUMMARY OF STAFF MANHOURS, SERVICES TO CLINIC PATIENTS, SCREENING & COUNSELLING AT NURSE CONFERENCE | 161 |
| TABLE 316 - MOVEMENT OF PATIENTS, PUBLIC HEALTH GUIDANCE CENTERS IN OKLAHOMA | 162 |
| TABLE 317 - NEW ADMISSION & READMISSIONS, PUBLIC HEALTH GUIDANCE CENTER IN OKLAHOMA | 163 |
| TABLE 318 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN PONTOTOC COUNTY | 166 |
| TABLE 319 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN ATOKA COUNTY | 167 |
| TABLE 320 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN BRYAN COUNTY | 168 |

| SECTION | PAGE |
|--|------|
| TABLE 321 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN CARTER COUNTY | 169 |
| TABLE 322 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN COAL COUNTY | 170 |
| TABLE 323 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN GARVIN COUNTY | 171 |
| TABLE 324 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN JOHNSTON COUNTY | 172 |
| TABLE 325 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN LOVE COUNTY | 163 |
| TABLE 326 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTER IN MARSHALL COUNTY | 174 |
| TABLE 327 - TERMINATIONS - PUBLIC HEALTH GUIDANCE CENTERS IN MURRAY COUNTY | 175 |
| TABLE 328 - TEN COUNTY TOTAL OF NEEDS. | 176 |
| V. UNMET NEEDS | 180 |
| VI. DISTRIBUTION OF RESOURCES | 182 |
| VII. SUMMARY AND CONCLUSIONS | 185 |

Title: Rural Library Needs and Resources with Implication for the Development of a Model for the Delivery of Library and Learning Resources--Final Report, August 1973

Contract Number: OEC-6-72-0730-(509)

Project Director: Dr. Roy T. Maxwell (462-48-9087)

Contracting Agency: East Central State College, Ada, Oklahoma

Duration of Project: March 15, 1972 - September 15, 1973

SECTION I

Statement of the Problem - In spite of modern technology which has revolutionized communication, learning, information processing, information storage and retrieval as well as information dissemination, much of rural America continues to "get by" with the same type of inadequate fragmented library facilities which were common 50 years ago. This research project raises three questions about library resources and learning needs in rural areas. The first question is "What learning resources are available in rural areas?" The second question is "What learning and informational needs are not currently being met by present resources?" The third question is "How do areas which have had special projects compare with areas which have not had such programs?"

For several years, categorical funding programs have made huge sums of money available to various institutions such as elementary schools, secondary schools, colleges and universities, and public libraries for materials and facilities for libraries. However, it appears that these programs have not been successful in bringing about the intended change in library and learning resources. Although more materials are available, their utilization is hampered by antiquated delivery systems, concentration in specific geographical areas or in specific institutions and lack of consistent quality of materials. In fact, data are not available to determine the quality of library materials and services in rural areas. Institutions continue to express a need for more funds to improve

the quality of library materials and facilities. In the absence of research data, these funds continue to be forthcoming and continue to be spent for products which may or may not be contributing to the solution of the problem involved.

Accountability demands that researchers make a thorough study of rural library needs and resources. Although this will not provide a direct evaluation of present funding approaches, it will determine the extent to which needs are being met at the present time. This will provide an indication whether or not innovative approaches to the problem of delivery of library services are needed.

A review of the literature reveals some interesting things about the development of library services. First of all, the majority of learning centers have been established in metropolitan areas.¹ This not only means that we are doing less in the rural areas about learning centers but it also means that we know less about rural library needs and resources.²

The fact is that the development of services has followed federal funding patterns and these services have been developed within existing organizational patterns rather than providing "integrated services."³ Specifically, there have been numerous demonstration projects involving public libraries and the delivery of public library services to rural areas through bookmobiles and cooperative library arrangements. Also, there have been numerous demonstrations of media, instructional or learning centers but these have been developed for elementary and secondary schools. Further, many of these are for narrow user groups.⁴ Regional

¹Nelson Associates, Inc., New York Public Library Facilities Master Plan for Metropolitan-Dade County. December 1968. 261 p. ED 027-053 MF-\$1.00; HC-\$13.15.

²Hamill, Harold. Community Facilities Study. Volume 1. Libraries. Tennessee: Memphis and Shelby County Planning Commission, November, 1967. 127 p. Available from the Clearinghouse for Federal Scientific and Technical Information, Springfield, Virginia 22151 as PB 179 473.

³Knight, Douglas M. Library Services for the Nation's Needs, Toward Fullfillment of a National Policy. Report of the National Advisory Commission on Libraries.

⁴Rural Library Services to Disadvantaged Youth, ED039065, July 8-10, 1966. Kentucky Department of Libraries, Frankfort, Kentucky and American Library Associations, Young Adult Services Division, Clo Era Sewell, Chairman of sub-committee on Rural Services. A manual.

Medical Programs have resulted in increased library services for hospitals. College library services have been improved through federal funds in this area. This seems to have resulted in many inequities as well as unnecessary duplication. In fact, there are so many different programs under the control of so many different institutions that it is very difficult to determine what needs and resources are available in rural areas.

Also, a search of the literature did not yield a demonstration project which "put it all together" and provided for integrated services instead of public library services, law library service, elementary and secondary school library services, and college library services. The need studies which have been done have been narrow in scope and specifically tied to the federal or state funding program involved. The present study is different from preceding projects because it is comprehensive in nature and has implications for developing coordinated services. The present project also involves a unique opportunity to compare innovative and traditional programs and evaluate the overall impact of the respective approaches. The first objective of this project is gather data regarding resources and needs in the following areas: a. Library materials and services; b. basic adult education and continuing education; c. testing, evaluation and counseling services for adults and youth; d. special and remedial educational services, learning disabilities and handicapped; e. audio-visual equipment and materials; f. medical information and educational services. The second objective of this study is to determine what learning and informational needs are not currently being met by present resources. The third objective is to compare learning resources and need in areas which have access to innovative learning library resources with areas where such services are not available.

Target Area - The rural area selected for this project is the ten-county district which coincides with the Southern Oklahoma Development Association district and official Oklahoma State Planning Region #IV. This area covers 6,833

square miles and has a population (1970 census) of 163,997. Of that total 4.2% is Negro and 4.6% is American Indian. The median educational attainment is a grade level of 8.8. Unemployment averages 7.1% with 44% of the families having an income of \$3,000 or less. It is predominately a rural area with Ardmore, 21,915 population, the largest town.

This target area was selected because it contains a unique combination of the new and the old in library and learning resources. Six of the counties in this ten-county area are affiliated with the Chickasaw Library System which is a public library delivery system that uses bookmobiles to disseminate information and materials. Since there are four counties in this target area which are not a part of this system and there are many institutions such as schools and colleges which do not participate directly this will allow a comparison of one innovative delivery system with the traditional pattern of dissemination of library and learning resources.

Procedures for Gathering Data

Sources of Data - The first few weeks of the project were spent in organizing the research team and in making contacts with individuals who would have the information that would be needed for the project. Individuals from the Chickasaw Library System, the Oklahoma National Library, the Oklahoma Department of Libraries, the Oklahoma Department of Education, Valley View Hospital, Southern Oklahoma Developmental Agencies, the Oklahoma Department of Special Education, East Central State College Library, and the Regional Guidance Center III were contacted regarding the proposal as sources of information. One immediate problem that developed was that by the time all contacts were made, the school year had come to an end and direct information from the schools was not available from enough schools to make it profitable in that aspect. Considerable time had been spent in discussion before the project was proposed. Yet upon contacting these

agencies after the proposal had been started, there was still considerable difficulty in determining what the most relevant source of information might be. Several questions arose concerning possible sources of information, which needed to be included. These sources of data are discussed in more detail in chapter two. These sources of data can be categorized as being statewide, regional, or local. Many of the agencies involved in the planning of this project also were in a position to provide data regarding resources and needs.

Instruments for Data Gathering - Two basic approaches are used in gathering data for this study, the first approach is to take data in the form already available from state agencies such as the State Department of Education or the State Library. This generally involves published annual statistical reports. Some work had already been done on public libraries in six of the counties. The other approach is to develop and administer special questionnaires. A total of three questionnaires have been developed. These questionnaires are in chapter three and are discussed in more detail there.

Procedures for Analyzing Data - These procedures involve description, graphic presentation of results and statistical analysis. Chapter four contains a description of library learning resources and needs. Chapter five discusses needs not currently being met by present resources. Chapter six involves an analysis of differences in the area. Conclusions and recommendations from the data analysis are presented in the final chapter.

SECTION II
SOURCES OF DATA

The basis concept dealt with in this study is "Library-learning resources". This is a broad term and involves a number of agencies. Initial planning indicated that there are Statewide, regional and local agencies providing learning resources. Most of the Statewide agencies are of a co-ordinating nature. Some provide services directly but most provide their services through local agencies such as schools, County Health Department, and County Department of Institutions, Social and Rehabilitative Services. Some Regional agencies are of a planning and co-ordinating nature and others provide direct services.

Table 1 provides a list of Statewide, regional, and local agencies which involve some aspect of learning resources in this ten-county area.

TABLE 1
AGENCIES RELATED TO LIBRARY-LEARNING RESOURCES

I. Statewide Resources

- A. Oklahoma Department of Public Libraries
- B. Oklahoma Department of Education
- C. Oklahoma Department of Health
- D. Oklahoma Department of Institutions, Social and Rehabilitative Services
- E. University of Oklahoma Medical Center

II. Regional Resources

- A. State Planning District number four (Southern Oklahoma Development Association)
- B. Chickasaw Library Board
- C. Ardmore Library Learning Resources Planning Grant
- D. Regional Medical Program
- E. Regional Guidance Center #3

III. Local Resources

A. Atoka County

1. Atoka High School
2. Bentley Elementary School
3. Caney School
4. Farris Elementary School
5. Harmony Elementary School
6. Lane Elementary School
7. Mamie Johnson Elementary School
8. Stringtown Public School
9. Thunderbird Elementary School
10. Tushka Public School
11. Atoka County Law Library
12. Atoka Memorial Hospital Library

B. Bryan County

1. Achilles Public School
2. Bennington Public School
3. Blue Public School
4. Caddo Public School
5. Calera Public School
6. Colbert Junior & Senior High School
7. Colbert Ungraded Primary
8. Durant Middle School
9. Durant High School
10. Durant Elementary Material Center
11. George Washington Elementary School
12. Northwest Heights Elementary School
13. Silo Public School

14. Yuba Public School
15. Durant T.V. Center
16. Special Education
17. Bryan County Law Library
18. Bryan County Memorial Hospital Library
19. Southeastern State College Library

C. Carter County

1. Berwyn Public School
2. Dickson Public School
3. Fox Public School
4. Graham Public School
5. Lone Grove Public School
6. Springer Public School
7. Wilson Elementary School
8. Wilson Junior & Senior High School
9. Chickasaw Library System
10. Ardmore Hospital Library
11. Bio-Medical Library
12. Carter County Law Library
13. Memorial Hospital Library
14. Vo-Tech Center
15. Healdton High School
16. Ardmore Public Libraries
17. Ardmore City School

C. Coal County

1. Coalgate Elementary School
2. Coalgate Junior & Senior High School
3. Olney Public School

4. Tupelo Public School
5. Coal County Public Library
6. Coal County Law Library
7. Mary Hurley Hospital Library

E. Garvin County

1. Pernell Public School
2. Lindsay School
3. Maysville School
4. Paoli School
5. Pernell School
6. Pauls Valley
7. Stratford Public School
8. Walker School
9. Whitebead School
10. Wynnewood School
11. Lindsay Community Library
12. Wynnewood Public Library
13. Hilltop Library
14. Pauls Valley Public Library
15. Garvin County Library

F. Johnston County

1. Bromide Elementary School
2. Coleman Public School
3. Connerville Public School
4. Fillmore Public School
5. Mannsville Public School
6. Milburn Public School

7. Mill Creek Public School
8. Murray State College Library
9. Ravia Public School
10. Tishomingo Memorial Elementary School
11. Tishomingo Junior & Senior High School
12. Wapanucka Public School
13. Johnston County Memorial Hospital Library

G. Love County

1. Greenville Elementary School
2. Leon Public School
3. Thackerville Public School
4. Turner Public School
5. Love County Health Library
6. Love County Law Library

H. Marshall County

1. Kingston Elementary School
2. Kingston Junior & Senior High School
3. Madill Elementary School
4. Madill Junior & Senior High School
5. Madill City Library
6. Marshall County Memorial Hospital Library
7. Travertine Nature Center Library

I. Murray County

1. Davis Elementary School
2. Davis Junior & Senior High School
3. Dougherty Public School
4. Oklahoma School for the Deaf
5. Sulphur High School
6. Washington Elementary School

7. Davis Public Library

8. Medical Library

J. Pontotoc County

1. Ahloso Public School

2. Allen Public School

3. Byng Public School

4. Frances Public School (Byng Annex)

5. Homer Public School

6. McLish Public School

7. Roff Public School

8. Stonewall Public School

9. Vanoss Public School

10. Ada Public Library

SECTION III
MEASUREMENT TECHNIQUES
PRELIMINARY EFFORTS

In obtaining data regarding library-learning resources and needs it was necessary to decide what information is relevant and how to measure it. The initial approach was to send an "unstructured questionnaire" to the schools with the six areas of this study listed followed by an opportunity to list needs and resources. This data gathering instrument is found in table 2.

TABLE 2
QUESTIONNAIRE

1. Name of Institution or Agency:
2. Address:
3. Name and Title of Person Providing Information:
4. Directions: Please list any learning resources and learning needs that your institution may have under the following categories:
 - I. Library materials and services
 - A. Learning and information resources.
 - 1.
 - 2.
 - 3.
 - B. Learning and information needs
 - 1.
 - 2.
 - 3.
 - II. Basic adult education and continuing education

A. Learning and information resources

1.

2.

3.

B. Learning and information needs

1.

2.

3.

III. Testing, evaluation and counseling services for adults and youth

A. Learning and information resources

1.

2.

3.

B. Learning and information needs

1.

2.

3.

IV. Special and remedial educational services, learning disabilities
and handicapped.

A. Learning and information resources

1.

2.

3.

B. Learning and information needs

1.

2.

3.

V. Audio-visual equipment and materials

A. Learning and information resources

1.

2.

3.

B. Learning and information needs

1.

2.

3.

VI. Medical information and educational services

A. Learning and information resources

1.

2.

3.

B. Learning and information needs

1.

2.

3.

Out of 217 schools in this ten county area, only three completed this questionnaire. Two conclusions were drawn from these results. First of all, it was evident, that this questionnaire was too unstructured to be meaningful to participants. Furthermore, the meager response suggested that it would be necessary to have an interviewer obtain information rather than rely on questionnaires being returned by mail.

Other preliminary efforts to obtain data included information available from state or overall co-ordinating agencies. These data were in the form of published reports.

From these preliminary inquiries it was learned that surveys of Public Schools and Public Libraries had been made some time prior to this study on this ten-county region.

The questionnaires used in these earlier studies were modified and expanded for the purpose of the present study.

GATHERING DATA FROM SCHOOLS

The questionnaire completed by the schools is found in Table 3.

TABLE 3

Name of School _____ Address _____

Name of Person Providing Information _____ Position _____

Directions: In the space below please indicate present resources and needs:

| | Present | Needed |
|--|---------|--------|
| 1. Number of Librarians full or part time equivalent | _____ | _____ |
| 2. Audiovisual Personnel or part time equivalent | _____ | _____ |
| 3. Aides for library or audiovisual | _____ | _____ |
| 4. Number of 16mm Films owned by District | _____ | _____ |
| 5. Number 8mm Films owned by district | _____ | _____ |
| 6. Number of filmstrips | _____ | _____ |
| 7. Number of Periodicals subscribed to | _____ | _____ |
| 8. Number of recording owned by district | _____ | _____ |
| 9. Number of cassettes or other magnetic tapes | _____ | _____ |
| 10. Number of microfilms | _____ | _____ |
| 11. Number of 16mm projectors | _____ | _____ |
| 12. Number of 8mm projectors | _____ | _____ |
| 13. Number of slide projectors | _____ | _____ |
| 14. Number of microfilm readers | _____ | _____ |
| 15. Number of copy machines | _____ | _____ |
| 16. Number of computers | _____ | _____ |
| 17. Number of television sets | _____ | _____ |
| 18. Number of television classes | _____ | _____ |

19. Total number of library and reference books in entirety _____
20. Number of Adult education classes _____
21. Number of Career education classes _____
22. Number of certified guidance counselors are available _____
- A. Full time _____
- B. Part time _____
- C. Other assignments _____
23. What health services are offered _____
- A. Visual Tests _____
- B. Hearing tests _____
- C. Innoculations _____
- specify _____
- D. Health information talks _____
1. Sex education _____
2. Health education _____
3. VD Education _____
4. Other _____
- E. Health films _____
1. Sex Education _____
2. Health education _____
3. VD education _____
4. Other _____
- 24 Number of Nurses _____
- A. Full time _____
- B. Part time (may be stated in hours and # of visits
such as once a week for 2 hours) _____
- C. Employed by _____
- County _____ School System _____ Other _____
25. What Federal programs do you have now?

26. What Federal programs do you anticipate?
27. What resources do you have that are not mentioned above?
28. What resources do you need that are not mentioned above?

As can be seen from an analysis of the content, this questionnaire gathers data regarding library personnel, audio-visual materials and equipment, health services and Federal Programs.

This questionnaire served as an interview schedule which was completed as much as possible during a brief interview. In instances where it was necessary to collect further data to complete the form, the form was left to be returned by mail.

After preliminary data were obtained, members of the Chickasaw Library System requested that data regarding card-catalogue be obtained. This necessitated sending a supplementary questionnaire by mail. This supplementary questionnaire is found in Table 4.

TABLE 4

Thank you for completing the questionnaire regarding library and learning resources in your school. In preparing the questionnaire, we did not include two items of information which we find that we need. Please answer the two questions at the bottom of this page and return this letter in the envelope provided.

Sincerely,

Roy T. Maxwell, Ed. D.
Project Director

1. Does your school system have a central library for the following:
 - a. High School ____ Yes: ____ No:
 - b. Junior High School (s) ____ Yes: ____ No:
 - c. Elementary School (s) ____ Yes: ____ No:

2. Does your school system have a card catalogue for the following:

- a. High School ____ Yes: ____ No:
- b. Junior High School (s) ____ Yes: ____ No:
- c. Elementary School (s) ____ Yes: ____ No:

(person providing information)

(position)

Public Libraries - The questionnaire or schedule for public libraries is found in Table 5. It is a revision of a previous questionnaire used in a study by the Chickasaw Library System. The chief revision includes an opportunity to indicate needs.

TABLE 5

1. Name of Library _____
Address _____
Telephone Number _____
2. Area served _____
Population (1970 census) _____
3. Administrative librarian _____
4. Hours per week library is open _____ Night hours (after 6 pm) _____
Sat. _____ Sun. _____
5. a. Number of registered borrowers _____
b. Number of borrowers the week of March 5th _____
6. Materials as of Dec. 1972 Need
a. Number of volumes in collection _____
b. Volumes added during 1972 _____
c. Volumes withdrawn during 1972 _____
d. Films _____
e. Filmstrips _____
f. Periodical subscriptions _____

| | as of Dec. 1972 | Need |
|--|-----------------|-------|
| g. Phonograph records | _____ | _____ |
| h. Microforms | _____ | _____ |
| i. Framed art | _____ | _____ |
| j. Magnetic tapes | _____ | _____ |
| k. Other (specify) | _____ | _____ |
| 7. Equipment for use with materials or interlibrary cooperation: | | |
| a. 16mm projectors | _____ | _____ |
| b. Filmstrip projectors | _____ | _____ |
| c. Slide projectors | _____ | _____ |
| d. Screens | _____ | _____ |
| e. Microform readers | _____ | _____ |
| f. Microform printers | _____ | _____ |
| g. Copying Machines | _____ | _____ |
| h. Computers | _____ | _____ |
| i. TWX | _____ | _____ |
| j. Other (specify) | _____ | _____ |
| 8. Circulation: | | |
| a. Juvenile books | _____ | _____ |
| b. Adult books | _____ | _____ |
| c. Records | _____ | _____ |
| d. Periodicals and pamphlets | _____ | _____ |
| e. Other | _____ | _____ |
| 9. Other activities and services: | | |
| a. Film shows | _____ | _____ |
| b. Story hours | _____ | _____ |
| c. Discussion groups | _____ | _____ |
| d. Exhibits outside the library | _____ | _____ |
| e. Nursing home service | _____ | _____ |
| f. Service to the homebound | _____ | _____ |

| | as of Dec. 1972 | Need |
|---|-----------------|-------|
| g. Books by mail | _____ | _____ |
| h. Club programs | _____ | _____ |
| i. Other | _____ | _____ |
| 10. Staff (give full-time equivalents): | | |
| a. Librarians | _____ | _____ |
| b. Supporting staff | _____ | _____ |
| c. Building staff | _____ | _____ |

Library degrees _____ other degrees _____

Special training _____

Does the library provide and encourage regular inservice training activities?

| | as of Dec. 1972 | Need |
|------------------------------|-----------------|-------|
| 11. Funds: | | |
| a. Local government | _____ | _____ |
| b. State government | _____ | _____ |
| c. Federal government | _____ | _____ |
| d. Fines and fees | _____ | _____ |
| e. Gifts, including memorial | _____ | _____ |
| f. Other (specify) | _____ | _____ |

| | | |
|-------------------|-------|-------|
| 12. Expenditures: | | |
| a. Salaries | | |
| Librarians | _____ | _____ |
| Supporting staff | _____ | _____ |
| Building staff | _____ | _____ |

| | | |
|--------------------------------|-------|-------|
| 12. b. Informational materials | | |
| Books | _____ | _____ |
| Magazines | _____ | _____ |
| Other printed | _____ | _____ |
| Films | _____ | _____ |

Sound recordings

as of Dec. 1972

Need

Binding

13. Do you have written book selection policy? Others _____
14. Special library tools _____
15. Special collections _____
16. Extent of cooperative effort _____
17. Give size and description of physical facilities _____
18. Name and title of person furnishing information _____
19. How adequate are present materials and services for need of community
- Excellent _____
- Satisfactory _____
- Good _____
- Fair _____
20. Identify what specific need or needs, in other words, program, services, additional materials that you feel should receive priority. _____

Special Libraries - The questionnaire or schedule for Public Libraries is found in Table 6. It is a revision of a questionnaire used in studying special libraries in Arizona. The chief difficulty with this schedule seemed to be its length.

TABLE 6

LIBRARIES QUESTIONNAIRE
March 1973

This Questionnaire was developed to survey the resources and needs of various libraries in Oklahoma.

Your cooperation in completing this Questionnaire and returning it to the above address by April 10, 1973 will be appreciated.

Results of this Questionnaire will be made available in the future through Educational Resources Information Center (ERIC)

INSTRUCTIONS

1. Not every question will apply to your library situation. The Questionnaire was designed to apply to all types of special libraries. If an item does not apply to your situation please enter "N.A." (not applicable) in the appropriate space.
2. List each library separately. Submit separate reports for each library in a system. Additional copies of this Questionnaire are available at the above address.
3. Use additional sheets whenever necessary. Please refer to the identifying item number when doing so.
4. Please note that all financial information will be kept confidential and that no individual or total figures will be identified. The figures will be used only in unnamed statistical groupings. Financial information, staff and salaries will be destroyed when this data has been gathered and analyzed.
5. Please indicate any special exceptions on the Questionnaire if possible. Otherwise indicate these exceptions on a separate sheet, noting the item number for reference.
6. The abbreviation F.Y. means Fiscal Year . For the purposes of the statistical tabulation of this Questionnaire, the fiscal years begins on July 1, 1971 and ends on June 30, 1972.

PART I ORGANIZATION-SERVICE

A. IDENTIFICATION

- | | |
|-----------------------------------|--|
| 1. a. Name of Library _____ | 2. a. Year Library Founded _____ |
| b. Address (include County) _____ | b. Number of persons who may use Library _____ |
| c. Name of Organization _____ | c. Number of persons who do use the Library annually _____ |

d. Type of Organization _____

e. Average age of users _____

B. PHYSICAL FACILITIES AND SERVICES

1. a. Total Sq. Ft. Floor Sp _____

2. a. Volume capacity of Library _____

b. Seating capacity _____

b. Total number of vertical file
drawers _____

3. Schedule of Service

| Hours Open | Mon | Tues | Wed | Thurs | Fri | Sat | Sun | Total Hours |
|-----------------|-----|------|-----|-------|-----|-----|-----|-------------|
| For general use | | | | | | | | |
| and Circulation | | | | | | | | |
| For reading and | | | | | | | | |
| Research only | | | | | | | | |

4. Is any of your library function mechanized (Ex. Information Yes . No

Retrieval, Data Processing, etc.) _____

% _____

C. CIRCULATION

Total Number of
Items loaned

Interlibrary Loans (only)
Loaned Borrowed

1. a. Books _____

b. Periodicals _____

c. Audio-visual Materials _____

d. Technical Reports _____

e. Photo copies Micro-reductions _____

D. INTERLIBRARY COOPERATION

YES . NO . How many in FY '72

1. a. Is Library open to Public _____

b. Can Public borrow as individuals? _____

c. Will you make copies for public _____

d. Do you extend Loan Privileges to public libraries _____

e. Do you extend loan privileges to academic libraries _____

f. Do you extend loan privileges to special libraries _____

g. Do you borrow materials on interlibrary loan _____

h. Do you borrow materials from Okla. Public Libraries _____

i. Do you borrow materials from Okla Academic Libraries _____

j. Do you borrow materials from Okla Special Libraries _____

- k. Do you borrow materials from non-Okla. Publ Libraries _____
- l. Do you borrow materials from Non-Okla. Academic Libraries _____
- m. Do you borrow materials from non-Okla Spec. Libraries _____
- n. Do you borrow materials from Sources other than Libraries _____
- o. Do you answer reference question for non-employees or non-members
of sponsoring organization _____
- p. Will you make copies for above _____
- q. Are publications issued by your library available to other
libraries _____
- r. Do you ask reference questions of other libraries _____
- s. Do you exchange duplicates with other libraries _____

E. BIBLIOGRAPHIC AND TECHNICAL SERVICES

1. If library regularly indexes or abstracts periodical articles, reports,
indicate below how many documents are handled in each service

| Total Number of Documents (FY 1972) | |
|-------------------------------------|------------|
| INDEXED | ABSTRACTED |
| a. Internal Reports | _____ |
| b. Technical Reports | _____ |
| c. Periodical Articles | _____ |
| d. Patents | _____ |
| e. Legislative Materials | _____ |
| f. Other (specify) | _____ |

2. a. Does Library prepare or obtain translations Yes _____ No _____
- b. How Many translated _____
- c. How many obtained from other sources _____
3. a. Does library purchase prepared catalog cards _____
- b. Does library make own catalog cards _____
- c. Does library purchase pre-catalogued books/or materials _____

d. Does library use a published classification system _____

Name of System _____

e. Does library do majority of own binding _____

F. EXPENDITURES (TOTAL-ACTUAL LIBRARY BUDGET FIGURES FOR FY 1972) See Inst. 5, Pg. 1

1. a. For personnel (exclude maintenance) _____

b. For library materials

books _____ Periodicals _____ Binding _____

other (specify) _____ Supplies _____ Total _____

c. Stationary supplies (If budgeted) _____

d. Copying - Micro-reduction _____

e. Equipment _____

f. Travel _____

g. Other _____

G. EQUIPMENT (IN GOOD OPERATING CONDITION FOR USE WITH MATERIALS OR INTERLIBRARY COOPERATION)

1. a. Present Need Present Need

16mm projectors _____ Microform Printers _____

Filmstrip projectors _____ Copying Machines _____

Slide projectors _____ Computers _____

Screens _____ TWX _____

Microform Readers _____ Other (Identify) _____

H. Inservice Programs for Staff _____ Community Programs _____

Other inservice programs _____

part ii collections

A. BOOKS/MATERIALS

| STANDARD MATERIALS | | | | | MICRO-REDUCTION ² | | |
|-------------------------------------|-----------------|--------------------------|--------------------------------------|-------------------------------------|------------------------------|--------------------------|-------------------------|
| Total Start Year ¹ | Number Added | Number With- drawn | Total End of Year ¹ | Total Start Year ¹ | Number Added | Number With- drawn | Total End of Year |

a. Book Stock:

Volumes³

Titles

b. Periodicals

c. Technical Reports⁴

Internal

External

d. Audio-Visual

Materials:⁵

Film

Filmstrips

Slides

Recordings

Discs and Tapes

e. Other (specify)

(Maps, Pamphlets, charts, etc.)

¹ See definition of fiscal year under Instruction #6, page 1.

² Count as original material would be counted.

³ Volume: A physical unit of any printed, typewritten, handwritten, mimeographed (duplicated) or processed work contained in one binding or portfolio, hard or soft bond which has been catalogued, classified, and/or made ready for use.

⁴ Count by individual reports

⁵ Count by individual item.

B. PERIODICALS

1. Report below number of periodical titles currently received exclusive of duplicate copies

a. By purchase (subscription or membership)

- b. By gift
- c. Through exchange

2. Indicate the number of titles which are retained in full in back files*

| Period of Time | Standard Materials | Micro- Reductions |
|--|-----------------------|----------------------|
| a. At least <u>one</u> but not more than <u>five</u> years (include new subscriptions intended to be retained 5 years) | | |
| b. More than five years but not indefinitely | | |
| c. Indefinitely | | |

*Titles which are no longer received should be included

PART III PERSONNEL

A. STAFF AND SALARIES (see Instruction 5, page 1)

1. Filled and vacant positions (exclude maintenance)

(Use separate sheet if needed)

| | Professional Library | Non-professional Other |
|--|-------------------------|---------------------------|
|--|-------------------------|---------------------------|

- a. Number of full-time position filled
- b. Number of part-time positions filled (In-full-time equivalents)
- c. Total number on library staff (In full time equiv)
- d. Number of budgeted positions vacant
- e. Number of additional staff needed but not budgeted

2. Staff qualifications and assignments

- a. Number of full-time staff with library science degree Minor
- b. Number of part-time staff with library science degree Minor
- c. Number of staff who have received in-service training _____
Number of hours _____ Agency _____
- d. Nr. of staff excellent __: Nr. of staff good __: Nr. of staff Satisfactory __: Nr. of staff Unsatisfactory __.
- e. Total number of hours per day librarian is assigned to library __
- f. Total number of hours per day librarian is assigned other duties __
What duties? _____

3. Staff Salaries (In the space below, list position and salary of employees)

PART IV OVERALL EVALUATION (RATE THE GENERAL AREA INVOLVED)

A. PHYSICAL FACILITIES

1. Rating

a. excellent:___ good:___ Satisfactory:___ Unsatisfactory___.

2. needs(in the space below please indicate what is need to improve your facilities.)

B. SERVICE

1. Rating

a. Excellent:___ good:___ Satisfactory:___ Unsatisfactory___.

2. Need (In the space below pelase indicate what is needed to improve your facilities.)

C. CIRCULATION

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below please indicate what is needed to improve circulation).

D. INTERLIBRARY COOPERATION

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below please indicate what is needed to improve interlibrary cooperation).

E. BIBLIOGRAPHIC AND TECHNICAL SERVICES

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below please indicate what is needed to improve bibliographic and technical services).

F. EXPENDITURES (TOTAL BUDGET)

1. Rating

a. Excellent:___ Good:___ Satisfactory___ Unsatisfactory___.

2. Needs (In the space below please indicate what is needed to improve budgetary needs if rating is less than excellent).

G. EQUIPMENT IN GOOD OPERATING CONDITION

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below please indicate equipment needs).

H. BOOKS AND MATERIALS COLLECTIONS

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below indicate books and materials collections needs)

I. PERIODICALS COLLECTIONS

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below indicate periodicals collections needs).

J. STAFF

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below indicate staff needs).

K. SALARIES

1. Rating

a. Excellent:___ Good:___ Satisfactory:___ Unsatisfactory___.

2. Needs (In the space below indicate salary needs)

L. COMMENTS (in the space below and on the back if necessary, make any
comments you would care to about your learning needs and resources.

One important source of data included material published in annual
reports, catalog of holdings or similiar documents.

SECTION IV

RESOURCES AND NEEDS

The survey forms offered provided the opportunity for agencies providing information to indicate present resources as well as needs. These results are reported separately for each resource by county and total.

Code used on table in section IV: First number indicates County; Second number indicate Name of Institute; Third number indicate type of questionnaire used - a. School questionnaire, b. Library questionnaire, c. Hospital questionnaire. Fourth number indicates type of Institute - a. School, b. Library, c. Hospital, d. Other.

LIBRARIANS

In the ten county area, which includes two hundred sixteen schools, a total of eighty eight schools provided data. Twenty seven other agencies, which includes Law Libraries, Hospital Libraries, Public Libraries and other Libraries provided data.

ATOKA COUNTY

A total of twelve institutions reported from Atoka County. These included: six Elementary Schools, three Public Schools, one High School, one Law Library, and one Hospital Library.

TABLE 7

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|----------|---------|------|
| 1-1-a-a | 1 | 0 | 1-7-a-a | 0 | 0 |
| 1-2-a-a | 0 | 0 | 1-8-a-a | 1 | 0 |
| 1-3-a-a | 3 | 1 | 1-9-a-a | 0 | 0 |
| 1-4-a-a | 0 | 0 | 1-10-a-a | 4 | 1 |
| 1-5-a-a | 0 | 0 | 1-11-c-b | 0 | 0 |
| 1-6-a-a | 0 | 0 | 1-12-c-b | 0 | 0 |

As can be seen from Table 7, a total of nine librarians are presently employed in the responding agencies in Atoka County. Most of the institutions did not indicate a need but those who did so indicated that two additional librarians are needed.

BRYAN COUNTY

A total of nineteen institutions reported in Bryan County. These included: two Elementary Schools, seven Public Schools, one Junior and Senior High School, one Ungraded Primary, one Middle School, one High School, one Elementary Material Center, and one Special Education, one Law Library, one Memorial Hospital Library, one College Library and 1 TV Center.

TABLE 8

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|----------|---------|------|----------|---------|------|
| 2-1-a-a | 1 | 0 | 2-11-a-a | 0 | 0 |
| 2-2-a-a | 1 | 0 | 2-12-a-a | 0 | 0 |
| 2-3-a-a | 1 | 0 | 2-13-a-a | 2 | 0 |
| 2-4-a-a | 1 | 2 | 2-14-a-a | 1 | 0 |
| 2-5-a-a | 1 | 1 | 2-15-a-a | 0 | 0 |
| 2-6-a-a | 1 | 0 | 2-16-a-a | 0 | 0 |
| 2-7-a-a | 0 | 1 | 2-17-c-b | 1 | 0 |
| 2-8-a-a | 1 | 0 | 2-18-c-c | 0 | 0 |
| 2-9-a-a | 1 | 0 | 2-19-c-a | 4 | 0 |
| 2-10-a-a | 1 | 4 | | | |

As can be seen from Table 8, Bryan County has a total of seventeen librarians and expresses a need for eight more.

CARTER COUNTY

In Carter County, there were seventeen respondents. These included: one Elementary School, six Public Schools, one Junior and Senior High School, one High School, one VoTech Center, two Public Libraries, three Hospital Libraries, and one Law Library and a City School.

TABLE 9

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|----------|---------|------|
| 3-1-a-a | 0 | 0 | 3-9-a-b | 1 | 0 |
| 3-2-a-a | 1 | 0 | 3-10-c-b | 0 | 0 |
| 3-3-a-a | 1 | 0 | 3-11-c-c | 1 | 0 |
| 3-4-a-a | 1 | 0 | 3-12-c-b | 1 | 0 |
| 3-5-a-a | 1 | 2 | 3-13-c-c | 1 | 0 |
| 3-6-a-a | 1 | 2 | 3-14-c-a | 0 | 0 |
| 3-7-a-a | 0 | 0 | 3-15-a-a | 1 | 0 |
| 3-8-a-a | 3 | 1 | 3-16-b-b | 1 | 0 |
| | | | 3-17-a-a | 1 | 1 |

Table 9 shows that there are presently fifteen librarians in Carter County. It was felt that six more are needed.

COAL COUNTY

A total of seven institutions reported in Coal County. These included: one Elementary School, two Public Schools, one Junior and Senior High School, one Public Library, one Law Library and one Hospital Library.

TABLE 10

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|---------|---------|------|
| 4-1-a-a | 0 | 1 | 4-5-b-b | 1 | 2 |
| 4-2-a-a | 6 | 0 | 4-6-c-b | 0 | 0 |
| 4-3 a-a | 1 | 1 | 4-7-c-c | 0 | 0 |

Table 10 shows that there are eight librarians employed in the responding agencies and indicated a need for four more.

GARVIN COUNTY

A total of fifteen institutions reported in Garvin County. These included: eight K through Twelfth Schools, two Public Schools, one Community Library and four Public Libraries.

TABLE 11

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|----------|---------|------|
| 5-1-a-a | 1 | 0 | 5-9-a-a | 1 | 0 |
| 5-2-a-a | 2 | 0 | 5-10-a-b | 1 | 0 |
| 5-3-a-a | 1 | 1 | 5-11-b-b | 1 | 0 |
| 5-4-a-a | 2 | 0 | 5-12-b-b | 0 | 0 |
| 5-5-a-a | 1 | 0 | 5-13-c-b | 3 | 0 |
| 5-6-a-a | 2 | 0 | 5-14-b-b | 1 | 0 |
| 5-7-a-a | 0 | 6 | 5-15-b-b | 1 | 0 |
| 5-8-a-a | 1 | 0 | | | |

As can be seen from Table 11, Garvin County has a total of twenty librarians and expresses a need for seven more.

JOHNSTON COUNTY

A total of thirteen institutions reported in Johnston County. These included: two Elementary Schools, eight Public Schools, one Junior and Senior High School and one College Library.

TABLE 12

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|----------|---------|------|
| 6-1-a-a | 0 | 0 | 6-8-b-a | 1 | 0 |
| 6-2-a-a | 1 | 0 | 6-9-a-a | 0 | 0 |
| 6-3-a-a | 0 | 0 | 6-10-a-a | 2 | 0 |
| 6-4-a-a | 0 | 0 | 6-11-a-a | 1 | 0 |
| 6-5-a-a | 0 | 0 | 6-12-a-a | 1 | 0 |
| 6-6-a-a | 1 | 0 | 6-13-c-c | 0 | 0 |
| 6-7-a a | 0 | 0 | | | |

Table 12 shows that there are seven librarians employed in the responding agencies and does not indicate a need for additional librarians.

LOVE COUNTY

In Love County six institutions responded to the data. These included: one Elementary School, three Public Schools, one County Health Library and one Law Library.

TABLE 13

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|---------|---------|------|
| 7-1-a-a | 0 | 1 | 7-4-a-a | 3 | 0 |
| 7-2-a-a | 0 | 0 | 7-5-c-c | 0 | 0 |
| 7-3-a-a | 1 | 0 | 7-6-c-b | 0 | 0 |

Table 13 shows one librarian employed in Love County and indicated a need for four more.

MARSHALL COUNTY

A total of seven institutions reported in Marshall County. These included: two Elementary Schools, two Junior and Senior High Schools, one City Library, one Hospital Library and one Nature Center Library.

TABLE 14

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|---------|---------|------|
| 8-1-a-a | 0 | 0 | 8-5-b-b | 1 | 0 |
| 8-2-a-a | 1 | 0 | 8-6-c-c | 0 | 0 |
| 8-3-a-a | 0 | 0 | 8-7-z-b | 0 | 0 |
| 8-4-a-a | 1 | 0 | | | |

Table 14 shows that there are three librarians employed in Marshall County and does not indicate a need for more.

MURRAY COUNTY

In Murray County there were eight respondents. These included: two elementary Schools, one Public School, one Junior and Senior High School, one High School, one Public Library, one Medical Library and one School for the Deaf.

TABLE 15

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|---------|---------|------|---------|---------|------|
| 9-1-a-a | 0 | 0 | 9-5-a-a | 1 | 0 |
| 9-2-a-a | 1 | 0 | 9-6-a-a | 0 | 1 |
| 9-3-a-a | 0 | 0 | 9-7-a-b | 1 | 0 |
| 9-4-a-a | 1 | 0 | 9-8-c-b | 0 | 0 |

As can be seen from Table 15, Murray County has a total of four librarians and expresses a need for one more.

PONTOTOC COUNTY

Ten institutions reported in Pontotoc County. These included: nine Public Schools and one Public Library.

TABLE 16

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|----------|---------|------|-----------|---------|------|
| 10-1-a-a | 0 | 0 | 10-6-a-a | 1 | 0 |
| 10-2-a-a | 1 | 2 | 10-7-a-a | 1 | 0 |
| 10-3-a-a | 1 | 0 | 10-8-a-a | 1 | 0 |
| 10-4-a-a | 0 | 0 | 10-9-a-a | 1 | 0 |
| 10-5-a-a | 0 | 0 | 10-10-b-b | 1 | 0 |

Table 16 shows seven librarians employed in Pontotoc County and indicates a need for two more.

AIDES

ATOKA COUNTY

TABLE 17

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 1 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 10 | 0 |
| 1-3 | 0 | 2 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 2 | 0 |
| 1-5 | 1 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

BRYAN COUNTY

TABLE 18

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 3 | 0 |
| 2-2 | 4 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 1 | 2-14 | 3 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 1 | 3-17 | 0 | 0 |
| 2-8 | 10 | 0 | 2-18 | 0 | 0 |
| 2-9 | 10 | 0 | 2-19 | 0 | 0 |
| 2-10 | 2 | 1 | | | |

As can be seen from Table 18, Bryan County has a total of thirty two aides and expresses a need for three more.

CARTER COUNTY

TABLE 19

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 18 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 8 | 0 | 3-11 | 0 | 0 |
| 3-4 | 2 | 0 | 3-12 | 0 | 0 |
| 3-5 | 6 | 0 | 3-13 | 0 | 0 |
| 3-6 | 1 | 2 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 12 | 2 |
| 3-8 | 6 | 0 | 3-16 | 11 | 0 |
| | | | 3-17 | 1 | 1 |

Table 19 shows that there are presently sixty five aides in Carter County, It was felt that five more are needed.

COAL COUNTY

TABLE 20

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 2 | 0 | 4-5 | 0 | 0 |
| 4-2 | 3 | 6 | 4-6 | 0 | 0 |
| 4-3 | 5 | 0 | 4-7 | 0 | 0 |
| 4-4 | 1 | 1 | | | |

Table 20 shows that there are eleven aides employed in the responding agencies and indicates a need for seven more.

GARVIN COUNTY

TABLE 21

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 3 | 0 | 5-9 | 0 | 0 |
| 5-2 | 1 | 0 | 5-10 | 2 | 0 |
| 5-3 | 0 | 1 | 5-11 | 0 | 0 |
| 5-4 | 1 | 0 | 5-12 | 0 | 0 |
| 5-5 | 3 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 1 | 0 |
| 5-7 | 0 | 3 | 5-15 | 1 | 0 |
| 5-8 | 0 | 0 | | | |

As can be seen from Table 21, Garvin County has a total of twelve aides and expresses a need for four more.

JOHNSTON COUNTY

TABLE 22

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 4 | 0 | 6-8 | 2 | 0 |
| 6-2 | 2 | 0 | 6-9 | 7 | 0 |
| 6-3 | 1 | 0 | 6-10 | 0 | 0 |
| 6-4 | 1 | 0 | 6-11 | 1 | 0 |
| 6-5 | 1 | 0 | 6-12 | 0 | 0 |
| 6-6 | 3 | 0 | 6-13 | 0 | 0 |
| 6-7 | 3 | 0 | | | |

Table VI shows that there are twenty five aides employed in the responding agencies and does not indicate a need for additional aides.

LOVE COUNTY

TABLE 23

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 1 | 7-4 | 3 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 4 | 0 | 7-6 | 0 | 0 |

Table 23 shows seven aides employed in Love County and indicates a need for one more.

MARSHALL COUNTY

TABLE 24

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 15 | 0 | 8-5 | 1 | 0 |
| 8-2 | 12 | 0 | 8-6 | 0 | 0 |
| 8-3 | 1 | 0 | 8-7 | 7 | 0 |
| 8-4 | 22 | 1 | | | |

Table 24 shows that there are fifty eight aides employed in Marshall County and indicates a need for one additional aide.

MURRAY COUNTY

TABLE 25

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 1 | 0 | 9-5 | 12 | 0 |
| 9-2 | 1 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 2 | 0 |
| 9-4 | 1 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 25, Murray County has a total of seventeen aides and does not express a need for more.

PONTOTOC COUNTY

TABLE 26

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 9 | 0 |
| 10-2 | 18 | 0 | 10-7 | 6 | 0 |
| 10-3 | 12 | 0 | 10-8 | 9 | 0 |
| 10-4 | 3 | 0 | 10-9 | 12 | 0 |
| 10-5 | 0 | 0 | 10-10 | 2 | 0 |

Table 26 shows seventy one aides employed in Pontotoc County and indicated no additional aides are needed.

LIBRARY BOOKS

ATOKA COUNTY

TABLE 27

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 4000 | 0 | 1-7 | 1150 | 0 |
| 1-2 | 1000 | 0 | 1-8 | 2000 | 0 |
| 1-3 | 2500 | 0 | 1-9 | 2500 | 0 |
| 1-4 | 600 | 0 | 1-10 | 4400 | 0 |
| 1-5 | 3000 | 0 | 1-11 | 1612 | 0 |
| 1-6 | 700 | 0 | 1-12 | 150 | 0 |

As can be seen from Table 27, a total of 23,612 Library books are found in the institutions of Atoka County.

BRYAN COUNTY

TABLE 28

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 3000 | 0 | 2-11 | 0 | 0 |
| 2-2 | 2500 | 0 | 2-12 | 0 | 0 |
| 2-3 | 4000 | 0 | 2-13 | 0 | 0 |
| 2-4 | 7500 | 0 | 2-14 | 3000 | 0 |
| 2-5 | 2000 | 1000 | 2-15 | 0 | 0 |
| 2-6 | 1200 | 0 | 2-16 | 70 | 0 |
| 2-7 | 4000 | 0 | 2-17 | 3199 | 0 |
| 2-8 | 7400 | 0 | 2-18 | 81 | 0 |
| 2-9 | 6000 | 0 | 2-19 | 110460 | 0 |
| 2-10 | 9860 | 0 | | | |

As can be seen from Table 28, Bryan County has a total of 165,000 Library books and expresses a need for 1,000 more books.

CARTER COUNTY

TABLE 29

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 1000 | 0 | 3-9 | 65759 | 0 |
| 3-2 | 3000 | 0 | 3-10 | 126 | 0 |
| 3-3 | 7000 | 0 | 3-11 | 10010 | 0 |
| 3-4 | 2500 | 0 | 3-12 | 184 | 0 |
| 3-5 | 3000 | 0 | 3-13 | 298 | 0 |
| 3-6 | 4500 | 0 | 3-14 | 0 | 0 |
| 3-7 | 1500 | 0 | 3-15 | 6700 | 2300 |
| 3-8 | 500 | 0 | 3-16 | 77960 | 0 |
| | | | 3-17 | 256 | 100 |

Table 29 shows there are presently 183,593 library books in Carter County. It was felt that 2,400 more are needed.

COAL COUNTY

TABLE 30

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 2400 | 0 | 4-5 | 4000 | 0 |
| 4-2 | 8000 | 500 | 4-6 | 0 | 0 |
| 4-3 | 162 | 0 | 4-7 | 0 | 0 |
| 4-4 | 2500 | 0 | 4-8 | | |

Table 30 shows that there are 17,102 Library books in Coal County and indicates a need for 500 more library books.

GARVIN COUNTY

TABLE 31

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 500 | 0 | 5-9 | 1000 | 0 |
| 5-2 | 10000 | 0 | 5-10 | 4800 | 0 |
| 5-3 | 5500 | 9000 | 5-11 | 0 | 0 |
| 5-4 | 2300 | 0 | 5-12 | 3050 | 0 |
| 5-5 | 500 | 0 | 5-13 | 3595 | 0 |
| 5-6 | 0 | 0 | 5-14 | 25905 | 0 |
| 5-7 | 3600 | 5000 | 5-15 | 20283 | 0 |

As can be seen from Table 31, Garvin County has a total of 36,045 Library books and expresses a need for 14,000 additional books.

JOHNSTON COUNTY

TABLE 32

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 800 | 0 | 6-8 | 2400 | 0 |
| 6-2 | 2500 | 0 | 6-9 | 1000 | 0 |
| 6-3 | 500 | 0 | 6-10 | 1500 | 0 |
| 6-4 | 1500 | 0 | 6-11 | 300 | 0 |
| 6-5 | 2500 | 0 | 6-12 | 2000 | 0 |
| 6-6 | 1500 | 0 | 6-13 | 18 | 0 |
| 6-7 | 2500 | | | | |

LOVE COUNTY

TABLE 33

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 500 | 1000 | 7-4 | 1200 | 0 |
| 7-2 | 1000 | 0 | 7-5 | 10 | 0 |
| 7-3 | 1250 | 0 | 7-6 | 1000 | 0 |

Table 33 shows 4,960 library books in the reporting institutions of Love County and indicated a need for 1,000 more.

MARSHALL COUNTY

TABLE 34

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 1500 | 0 | 8-5 | 4375 | 0 |
| 8-2 | 1200 | 0 | 8-6 | 130 | 0 |
| 8-3 | 3000 | 0 | 8-7 | 850 | 0 |
| 8-4 | 6000 | 0 | | | |

Table 34 shows that there are 17,055 library books in Marshall County.

MURRAY COUNTY

TABLE 35

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 1800 | 0 | 9-5 | 7000 | 0 |
| 9-2 | 6496 | 0 | 9-6 | 4500 | 3000 |
| 9-3 | 400 | 0 | 9-7 | 5300 | 0 |
| 9-4 | 3000 | 0 | 9-8 | 100 | 0 |

As seen from Table 35, Murray County has a total of 28,596 library books and expresses a need for 3,000 more.

PONTOTOC COUNTY

TABLE 36

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 2000 | 0 | 10-6 | 3500 | 0 |
| 10-2 | 5000 | 0 | 10-7 | 2500 | 0 |
| 10-3 | 4000 | 0 | 10-8 | 3500 | 0 |
| 10-4 | 250 | 0 | 10-9 | 3000 | 0 |
| 10-5 | 1500 | 0 | 10-10 | 46073 | 0 |

Table 36 shows 71,323 library books in the responding institutions of Pontotoc County and indicates no additional need for more books.

ADULT EDUCATION CLASSES

ATOKA COUNTY

TABLE 37

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 2 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 1 | 0 |
| 1-3 | 0 | 3 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 1 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 37 a total of three Adult Education Classes are conducted in the institutions reporting from Atoka County. A need for four additional classes was indicated.

BRYAN COUNTY

TABLE 38

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 1 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 1 | 0 | 2-13 | 2 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 2 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

Table 38 shows there are presently six Adult Education Classes being conducted in the institutions of Bryan County and does not indicate a need for more.

CARTER COUNTY

TABLE 39

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 00 | 0 | 3-9 | 0 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 1 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 00 | 0 |
| 3-8 | 0 | 0 | 3-16 | 1 | 0 |
| | | | 3-17 | 5 | 0 |

As can be seen from Table 39, Carter County has seven Adult Education Classes being conducted in the responding institutions and does not indicate a need for more.

COAL COUNTY

TABLE 40

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 1 | 4-5 | 0 | 0 |
| 4-2 | 1 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 40 shows that there are presently one Adult Education Class being conducted in Coal County and indicated a need for one additional class.

GARVIN COUNTY

TABLE 41

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 0 | 1 |
| 5-2 | 1 | 0 | 5-10 | 2 | 0 |
| 5-3 | 15 | 0 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 0 | 0 |
| 5-6 | 3 | 0 | 5-14 | 0 | 0 |
| 5-7 | 3 | 5 | 5-15 | 0 | 0 |
| 5-8 | 0 | 1 | | | |

As can be seen from Table 41, Garvin County has twenty four Adult Education Classes being conducted in the responding institutions and expresses a need for seventeen more.

JOHNSTON COUNTY

TABLE 42

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 1 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

Table 42 shows that there is one Adult Education Class being conducted in the responding institution and does not indicate a need for more.

LOVE COUNTY

TABLE 43

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 1 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 43 shows no Adult Education Class being conducted in the reporting agencies and does not indicate a need for more than one.

MARSHALL COUNTY

TABLE 44

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 3 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 44, Marshall County has three Adult Education Classes being conducted in the responding agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 45

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 1 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 1 | 0 |
| 9-4 | 0 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 45, Murray County has two Adult Education Classes being conducted in the reporting institutions and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 46

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 1 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 46 shows one Adult Education Class being conducted in the responding agencies and does not indicate a need for more.

CAREER EDUCATION CLASSES

ATOKA COUNTY

TABLE 47

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 2 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 5 | 1-9 | 6 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 1 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 47, a total of eight Career Education Classes are being conducted in the institutions reporting from Atoka County. A need for six additional classes was indicated.

BRYAN COUNTY

TABLE 48

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

Table 48 indicates there are no Career Education Classes being conducted in the institutions of Bryan County and does not indicate a need for any.

CARTER COUNTY

TABLE 49

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 1 | 1 |
| | | | 3-17 | 1 | 0 |

As can be seen from Table 49, Carter County has two Career Education Classes being conducted in the responding institutions and indicates a need for 1 more.

COAL COUNTY

TABLE 50

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 0 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 50 shows that there is no Career Education Classes being conducted in Coal County and does not indicate a need for any.

GARVIN COUNTY

TABLE 51

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 4 | 0 | 5-9 | 0 | 1 |
| 5-2 | 7 | 0 | 5-10 | 0 | 0 |
| 5-3 | 5 | 0 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 4 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 0 | 2 | 5-15 | 0 | 0 |
| 5-8 | 0 | 1 | | | |

As can be seen from Table 51, Garvin County has twenty Career Education Classes being conducted in the responding institutions and expresses a need for four more.

JOHNSTON COUNTY

TABLE 52

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 1 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 4 | 0 |
| 6-4 | 0 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 52, Johnston County has five Career Education Class being conducted in the responding institutions and does not express a need for more.

LOVE COUNTY

TABLE 53

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 1 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 53 shows no Career Education Class is being conducted in the reporting agencies and does indicate a need for one.

MARSHALL COUNTY

TABLE 54

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 54, Marshall County has no Career Education Classes and does not indicate a need for any.

MURRAY COUNTY

TABLE 55

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 1 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 1 | 0 |
| 9-4 | 16 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 55, Murray County has eighteen Career Education Classes and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 56

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 5 | 0 | 10-8 | 1 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 56 shows six Career Education Classes are being conducted in the responding agencies and does not indicate a need for more.

GUIDANCE COUNSELORS FULLTIME

ATOKA COUNTY

TABLE 57

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 1 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

Table 57 shows no fulltime Guidance Counselors in Atoka County but indicates a need for one.

BRYAN COUNTY

TABLE 58

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 1 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 1 | 0 | 2-18 | 0 | 0 |
| 2-9 | 2 | 0 | 2-19 | 0 | 0 |
| 2-10 | 2 | 0 | | | |

Table 58 indicates there are five fulltime Guidance Counselors and expresses a need for one more.

CARTER COUNTY

TABLE 59

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 1 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 5 | 0 |

As can be seen from Table 59, Carter County has six fulltime Guidance Counselors and does not express a need for more.

COAL COUNTY

TABLE 60

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 0 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 60 show that there is no fulltime Guidance Counselors in Coal County but indicates a need for one.

GARVIN COUNTY

Table 61

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 2 | 0 | 5-9 | 0 | 0 |
| 5-2 | 0 | 1 | 5-10 | 0 | 0 |
| 5-3 | 0 | 0 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 0 | 0 | 5-15 | 0 | 0 |
| 5-8 | 0 | 0 | | | |

As can be seen from Table 61, Garvin County has two fulltime Guidance Counselors and expresses a need for one more

JOHNSTON COUNTY

TABLE 62

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 1 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

Table 62 shows there is one fulltime Guidance Counselor in Johnston County and does not indicate a need for more.

LOVE COUNTY

TABLE 63

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 63 shows there is no fulltime Guidance Counselors in Love County and does not indicate a need for any.

MARSHALL COUNTY

TABLE 64

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 1 | 0 | 8-7 | 0 | 0 |
| 8-4 | 1 | 0 | | | |

As can be seen from Table 64, Marshall County has two fulltime Guidance Counselors and does not express a need for more.

MURRAY COUNTY

TABLE 65

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 1 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 3 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 65, Murray County has four fulltime Guidance Counselors employed in the reporting institutions and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 66

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 2 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 3 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 3 | 0 | 10-10 | 0 | 0 |

Table 66 shows eight fulltime Guidance Counselors are employed in the responding agencies and does not indicate a need for more.

GUIDANCE COUNSELORS PARTTIME

ATOKA COUNTY

TABLE 67

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 2 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 1 | 0 |
| 1-3 | 3 | 0 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 67, Atoka County has six part time Guidance Counselors employed in the reporting Institutions and does not indicate a need for more.

BRYAN COUNTY

TABLE 68

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 1 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 1 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 1 | 0 | | | |

Table 68 indicates there are two part time Guidance Counselors employed in the reporting institutions of Bryan County and indicates a need for one more.

CARTER COUNTY

TABLE 69

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 1 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 0 | 0 |

As can be seen from Table 69, Carter County has one part time Guidance Counselor employed in the responding agencies and does not express a need for more.

COAL COUNTY

TABLE 70

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 6 | 6 | 4-5 | 0 | 0 |
| 4-2 | 1 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 1 | 4-7 | 0 | 0 |
| 4-4 | 2 | 0 | | | |

Table 70 shows that there are nine part time Guidance Counselors employed in the reporting institutions and expresses a need for seven more.

GARVIN COUNTY

TABLE 71

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 1 | 0 | 5-9 | 1 | 0 |
| 5-2 | 0 | 0 | 5-10 | 2 | 0 |
| 5-3 | 1 | 1 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 1 | 0 | 5-13 | 0 | 0 |
| 5-6 | 4 | 0 | 5-14 | 0 | 0 |
| 5-7 | 2 | 0 | 5-15 | 0 | 0 |
| 5-8 | 1 | 0 | | | |

As can be seen from Table 71, Garvin County has thirteen part time Guidance Counselors and expresses a need for one more.

JOHNSTON COUNTY

TABLE 72

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 1 | 0 | 6-9 | 1 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 72, Johnston County has two part time Guidance Counselors and does not express a need for more.

LOVE COUNTY

TABLE 73

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 1 | 7-4 | 1 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 1 | 0 | 7-6 | 0 | 0 |

Table 73, shows there is two part time Guidance Counselors in Love County and expresses a need for one more.

MARSHALL COUNTY

TABLE 74

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 1 | 0 | 8-5 | 0 | 0 |
| 8-2 | 1 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 74, Marshall County has two part time Guidance Counselors employed in the responding agencies and does not express a need for more.

MURRAY COUNTY

TABLE 75

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 1 | 0 |
| 9-2 | 1 | 0 | 9-6 | 0 | 1 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 0 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 75, Murray County has two part time Guidance Counselors employed in the reporting institutions and indicates a need for one more.

PONTOTOC COUNTY

TABLE 76

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 1 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 1 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 76 shows two part time Guidance Counselors are employed in the responding agencies and does not indicate a need for more.

GUIDANCE COUNSELORS OTHERS

ATOKA COUNTY

TABLE 77

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 0 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 77, Atoka County does not have other Guidance Counselors employed in the reporting institutions and does not indicate a need for any.

BRYAN COUNTY

TABLE 78

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

Table 78 indicates there are no other Guidance Counselors employed in the reporting institutions in Bryan County and does not indicate a need for any.

CARTER COUNTY

TABLE 79

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 0 | 0 |

As can be seen from Table 79, Carter County has no other Guidance Counselors employed in the responding agencies and does not express a need for any.

COAL COUNTY

TABLE 80

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 0 | 4-5 | 0 | 0 |
| 4-2 | 1 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 80 shows that there are one other Guidance Counselor employed in the reporting institutions and does not indicate a need for more.

GARVIN COUNTY

TABLE 81

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 1 | 0 |
| 5-2 | 0 | 0 | 5-10 | 2 | 0 |
| 5-3 | 0 | 0 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 0 | 0 | 5-15 | 0 | 0 |
| 5-8 | 0 | 0 | | | |

As can be seen from Table 81, Garvin County has three other Guidance Counselors and does not indicate a need for more.

JOHNSTON COUNTY

TABLE 82

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 1 | 0 |
| 6-4 | 0 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 82, Johnston County has one other Guidance Counselor and does not indicate a need for more.

LOVE COUNTY

TABLE 83

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 1 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 83 shows there is one other Guidance Counselor in Love County, and does not express a need for more.

MARSHALL COUNTY

TABLE 84

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 84, Marshall County has no other Guidance Counselors and does not express a need for any.

MURRAY COUNTY

TABLE 85

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 0 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 85, Murray County has no other Guidance Counselors and does not express a need for any.

PONTOTOC COUNTY

TABLE 86

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 86 shows Pontotoc County has no other Guidance Counselors and does not express a need for any.

AUDIOVISUAL PERSONNEL

ATOKA COUNTY

TABLE 87

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 1 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 1 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 1 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 88, Atoka County has one audiovisual Personnel employed in the reporting institutions and express a need for two more.

BRYAN COUNTY

TABLE 88

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 1 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 1 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 1 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

Table 88 indicates there are two Audiovisual Personnel employed in the reporting institutions in Bryan County and indicates a need for one more.

CARTER COUNTY

TABLE 89

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 7 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 2 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 1 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 2 | 2 |

As can be seen from Table 89, Carter County has twelve Audiovisual Personnel employed in the reporting institutions and indicates a need for two more.

COAL COUNTY

TABLE 90

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 2 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 1 | 1 | | | |

Table 90 shows that there is one Audiovisual Personnel employed in the reporting institutions and indicates a need for three more.

GARVIN COUNTY

TABLE 91

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 1 | 0 | 5-9 | 1 | 0 |
| 5-2 | 0 | 0 | 5-10 | 1 | 0 |
| 5-3 | 0 | 1 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 1 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 0 | 2 | 5-15 | 0 | 0 |
| 5-8 | 0 | 1 | | | |

As can be seen from Table 91, Garvin County has four Audiovisual Personnel employed in the responding agencies and indicates a need for three more.

JOHNSTON COUNTY

TABLE 92

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 1 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 92, Johnston County has one Audiovisual Personnel employed in the responding agencies and does not indicate a need for more.

LOVE COUNTY

TABLE 93

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 2 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 93 shows there is two Audiovisual Personnel employed in the responding agencies in Love County and indicated there is no need for more.

MARSHALL COUNTY

TABLE 94

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 94, Marshall County has no audiovisual personnel and does not indicate a need for any.

MURRAY COUNTY

TABLE 95

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 1 | 0 |
| 9-2 | 1 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 1 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 95, Murray County has three Audiovisual Personnel in the employment of the responding agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 96

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 1 | 2 | 10-7 | 0 | 0 |
| 10-3 | 1 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 1 | 0 |
| 10-5 | 1 | 0 | 10-10 | 0 | 0 |

Table 96 shows Pontotoc County has four Audiovisual Personnel employed in the reporting agencies and indicates a need for two more.

AUDIOVISUAL
16mm FILMS OWNED BY DISTRICT

ATOKA COUNTY

TABLE 97

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 200 | 0 | 1-7 | 28 | 0 |
| 1-2 | 10 | 0 | 1-8 | 75 | 0 |
| 1-3 | 45 | 0 | 1-9 | 2 | 0 |
| 1-4 | 15 | 0 | 1-10 | 100 | 0 |
| 1-5 | 0 | 100 | 1-11 | 0 | 0 |
| 1-6 | 65 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 97, Atoka County has 540 16mm Films in the District but indicates a need for 100 more.

BRYAN COUNTY

TABLE 98

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 25 | 0 | 2-11 | 0 | 0 |
| 2-2 | 75 | 0 | 2-12 | 0 | 0 |
| 2-3 | 50 | 0 | 2-13 | 100 | 0 |
| 2-4 | 150 | 0 | 2-14 | 55 | 0 |
| 2-5 | 30 | 0 | 2-15 | 200 | 0 |
| 2-6 | 100 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 144 | 0 | 2-18 | 0 | 0 |
| 2-9 | 50 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

Table 98 indicates there are 979 16mm Films in the District of Bryan County and indicates no need for more.

CARTER COUNTY

TABLE 99

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 100 | 0 | 3-9 | 4 | 0 |
| 3-2 | 135 | 0 | 3-10 | 0 | 0 |
| 3-3 | 100 | 0 | 3-11 | 0 | 0 |
| 3-4 | 100 | 0 | 3-12 | 0 | 0 |
| 3-5 | 180 | 0 | 3-13 | 0 | 0 |
| 3-6 | 100 | 0 | 3-14 | 0 | 0 |
| 3-7 | 300 | 0 | 3-15 | 0 | 0 |
| 3-8 | 100 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 256 | 100 |

As can be seen from Table 99, Carter County has 1,370 16mm Films in the District and does indicate a need for 100 more.

COAL COUNTY

TABLE 100

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 50 | 4-5 | 1 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 100 shows that there is 1 16mm Film in the District and indicates a need for 50 more.

GARVIN COUNTY

TABLE 101

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 0 | 0 |
| 5-2 | 17 | 0 | 5-10 | 0 | 0 |
| 5-3 | 0 | 30 | 5-11 | 0 | 0 |
| 5-4 | 5 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 0 | 1 | 5-15 | 0 | 0 |
| 5-8 | 0 | 0 | | | |

As can be seen from Table 101, Garvin County has 22 16mm Films in the District and expresses a need for 31 more.

JOHNSTON COUNTY

table 102

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 10 | 0 | 6-8 | 0 | 0 |
| 6-2 | 70 | 0 | 6-9 | 118 | 0 |
| 6-3 | 0 | 0 | 6-10 | 20 | 0 |
| 6-4 | 00 | 0 | 6-11 | 150 | 0 |
| 6-5 | 36 | 0 | 6-12 | 0 | 0 |
| 6-6 | 40 | 0 | 6-13 | 0 | 0 |
| 6-7 | 40 | 0 | | | |

As can be seen from Table 102, Johnston County has 484 16mm Films owned by the District and does not express a need for more.

LOVE COUNTY

TABLE 103

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 1 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 10 | 7-5 | 0 | 0 |
| 7-3 | 72 | 0 | 7-6 | 0 | 0 |

Table 103 shows there is 72 16mm Films owned by the District and expresses a need for 10 more.

MARSHALL COUNTY

TABLE 104

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 45 | 8-5 | 0 | 0 |
| 8-2 | 0 | 72 | 8-6 | 0 | 0 |
| 8-3 | 30 | 0 | 8-7 | 23 | 0 |

As can be seen from Table 104, Marshall County has 53 16mm Films owned by the District and indicates a need for 117 more films.

MURRAY COUNTY

TABLE 105

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 521 | 0 |
| 9-2 | 175 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 614 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 105, Murray County has 1,310 16mm Films owned by the District and indicates a need for 30 more films.

PONTOTOC COUNTY

TABLE 106

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 100 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 6 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 106 shows Pontotoc County has 6 16mm Films and indicates a need for 100 more.

AUDIOVISUAL 8MM FILMS OWNED BY DISTRICT

ATOKA COUNTY

TABLE 107

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 0 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 107, Atoka County has no 8mm Films and does not indicate a need for any.

BRYAN COUNTY

TABLE 108

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

Table 108 indicates there are no 8mm Films in the District of Bryan County and indicates no need for any.

CARTER COUNTY

TABLE 109

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| 3-9 | 0 | 0 | 3-17 | 0 | 0 |

As can be seen from Table 109, Carter County has no 8mm Films owned by the district and does not express a need for any.

COAL COUNTY

TABLE 110

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 50 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 110 shows that there are no 8mm films owned by the district but indicates a need for 50 films.

GARVIN COUNTY

TABLE 111

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 0 | 0 |
| 5-2 | 8 | 0 | 5-10 | 0 | 0 |
| 5-3 | 50 | 200 | 5-11 | 0 | 0 |
| 5-4 | 3 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 10 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 30 | 0 | 5-15 | 0 | 0 |
| 5-8 | 0 | 0 | | | |

As can be seen from Table 111, Garvin County has 101 8mm Films owned by the District and expresses a need for 200 more.

JOHNSTON COUNTY

TABLE 112

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 50 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 112, Johnston County has 50 8mm Films owned by the District and does not indicate a need for more.

LOVE COUNTY

TABLE 113

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 113 shows there is no 8mm films owned by the district and does not indicate a need for any.

MARSHALL COUNTY

TABLE 114

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 23 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 114, Marshall County has 23 8mm Films owned by the district and does not express a need for more.

MURRAY COUNTY

TABLE 115

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 24 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 200 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 115, Murray County has 224 8mm Films owned by the District and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 116

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 100 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 116 shows Pontotoc County does not have any 8mm Films but indicates a need for 100.

AUDIOVISUAL

FILMSTRIPS

ATOKA COUNTY

TABLE 117

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 350 | 0 | 1-7 | 47 | |
| 1-2 | 15 | 0 | 1-8 | 200 | 0 |
| 1-3 | 100 | 0 | 1-9 | 100 | 0 |
| 1-4 | 50 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 100 | 1-11 | 0 | 0 |
| 1-6 | 12 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 117, Atoka County has 874 Filmstrips and indicates a need for 100 more.

BRYAN COUNTY

TABLE 118

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 100 | 0 | 2-11 | 122 | 0 |
| 2-2 | 50 | 0 | 2-12 | 0 | 0 |
| 2-3 | 80 | 0 | 2-13 | 600 | 0 |
| 2-4 | 100 | 0 | 2-14 | 15 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 35 | 0 | 2-16 | 0 | 0 |
| 2-7 | 150 | 0 | 2-17 | 0 | 0 |
| 2-8 | 650 | 0 | 2-18 | 0 | 0 |
| 2-9 | 150 | 0 | 2-19 | 0 | 0 |
| 2-10 | 800 | 0 | | | |

Table 118 indicates there are 2,852 Filmstrips in Bryan County and does not indicate a need for more.

CARTER COUNTY

TABLE 119

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 60 | 0 | 3-9 | 47 | 0 |
| 3-2 | 200 | 0 | 3-10 | 0 | 0 |
| 3-3 | 50 | 0 | 3-11 | 0 | 0 |
| 3-4 | 6 | 0 | 3-12 | 0 | 0 |
| 3-5 | 200 | 1000 | 3-13 | 0 | 0 |
| 3-6 | 200 | 0 | 3-14 | 0 | 0 |
| 3-7 | 200 | 0 | 3-15 | 253 | 500 |
| 3-8 | 50 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 2000 | 0 |

As can be seen from Table 119, Carter County has 3,256 Filmstrips and express a need for 1,500 more.

COAL COUNTY

TABLE 120

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 120 | 30 | 4-5 | 0 | 0 |
| 4-2 | 90 | 0 | 4-6 | 0 | 0 |
| 4-3 | 12 | 0 | 4-7 | 0 | 0 |
| 4-4 | 20 | 0 | | | |

Table 120 shows that there are 242 Filmstrips in Coal County and indicates a need for 30 more.

GARVIN COUNTY

TABLE 121

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 36 | 50 |
| 5-2 | 700 | 0 | 5-10 | 117 | 8 |
| 5-3 | 300 | 1000 | 5-11 | 0 | 00 |
| 5-4 | 80 | 0 | 5-12 | 00 | 00 |
| 5-5 | 0 | 0 | 5-13 | 625 | 00 |
| 5-6 | 0 | 0 | 5-14 | 0 | 00 |
| 5-7 | 200 | 500 | 5-15 | 0 | 0 |
| 5-8 | 40 | 25 | | | |

As can be seen from Table 121, Garvin County has 2,098 Filmstrips and indicates a need for 1,575 more.

JOHNSTON COUNTY

TABLE 122

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 80 | 0 | 6-8 | 30 | 0 |
| 6-2 | 25 | 0 | 6-9 | 50 | 0 |
| 6-3 | 4 | 0 | 6-10 | 300 | 0 |
| 6-4 | 50 | 0 | 6-11 | 25 | 0 |
| 6-5 | 125 | 0 | 6-12 | 3 | 0 |
| 6-6 | 40 | 0 | 6-13 | 0 | 0 |
| 6-7 | 300 | 0 | | | |

As can be seen from Table 122, Johnston County has 1,032 Filmstrips and does not indicate a need for more.

LOVE COUNTY

table 123

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 200 | 100 | 7-4 | 24 | 0 |
| 7-2 | 100 | 0 | 7-5 | 0 | 0 |
| 7-3 | 50 | 0 | 7-6 | 0 | 0 |

Table 123 shows there is 374 Filmstrips in the reporting agencies of Love County and indicates a need for 100 more.

MARSHALL COUNTY

TABLE 124

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 400 | 0 | 8-5 | 0 | 0 |
| 8-2 | 400 | 0 | 8-6 | 0 | 0 |
| 8-3 | 632 | 0 | 8-7 | 12 | 0 |
| 8-4 | 472 | 0 | | | |

As can be seen from Table 124, Marshall County has 1,916 Filmstrips and does not indicate a need for more.

MURRAY COUNTY

TABLE 125

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 55 | 0 | 9-5 | 250 | 0 |
| 9-2 | 175 | 0 | 9-6 | 200 | 200 |
| 9-3 | 30 | 0 | 9-7 | 0 | 0 |
| 9-4 | 2500 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 125, Murray County has 3,210 Filmstrips in the responding agencies and expresses a need for 200 more.

PONTOTOC COUNTY

TABLE 126

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 200 | 0 | 10-6 | 300 | 0 |
| 10-2 | 300 | 500 | 10-7 | 100 | 0 |
| 10-3 | 400 | 0 | 10-8 | 12 | 0 |
| 10-4 | 0 | 0 | 10-9 | 15 | 0 |
| 10-5 | 10 | 0 | 10-10 | 187 | 0 |

Table 126 shows Pontotoc County has 1,524 Filmstrips in the reporting institutions and expresses a need for 500 more.

AUDIOVISUAL
PERIODICALS SUBSCRIBED TO

ATOKA COUNTY

TABLE 127

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 30 | 0 | 1-7 | 2 | 0 |
| 1-2 | 10 | 0 | 1-8 | 6 | 0 |
| 1-3 | 20 | 0 | 1-9 | 0 | 0 |
| 1-4 | 3 | 0 | 1-10 | 15 | 0 |
| 1-5 | 5 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 127, Atoka County has 91 Periodicals in the reporting agencies and does not express a need for more.

BRYAN COUNTY

TABLE 128

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 10 | 0 | 2-11 | 2 | 0 |
| 2-2 | 1 | 0 | 2-12 | 0 | 0 |
| 2-3 | 10 | 0 | 2-13 | 10 | 0 |
| 2-4 | 25 | 0 | 2-14 | 15 | 0 |
| 2-5 | 20 | 20 | 2-15 | 0 | 0 |
| 2-6 | 20 | 0 | 2-16 | 0 | 0 |
| 2-7 | 6 | 0 | 2-17 | 100 | 0 |
| 2-8 | 30 | 0 | 2-18 | 1000 | 0 |
| 2-9 | 100 | 0 | 2-19 | 721 | 0 |

As can be seen from Table 128, there are 2,087 Periodicals in the reporting agencies of Bryan County and indicates a need for 20 more.

CARTER COUNTY

TABLE 129

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 10 | 0 | 3-9 | 0 | 0 |
| 3-2 | 49 | 0 | 3-10 | 0 | 0 |
| 3-3 | 20 | 0 | 3-11 | 0 | 0 |
| 3-4 | 26 | 0 | 3-12 | 0 | 0 |
| 3-5 | 24 | 0 | 3-13 | 0 | 0 |
| 3-6 | 30 | 0 | 3-14 | 0 | 0 |
| 3-7 | 4 | 0 | 3-15 | 80 | 0 |
| 3-8 | 6 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 200 | 0 |

As can be seen from Table 129, Carter County has 449 periodicals in the reporting institutions and does not indicate a need for more.

COAL COUNTY

TABLE 130

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 20 | 0 | 4-5 | 7 | 0 |
| 4-2 | 44 | 54 | 4-6 | 0 | 0 |
| 4-3 | 5 | 12 | 4-7 | 0 | 0 |
| 4-4 | 7 | 0 | | | |

Table 130 shows that there are 74 periodicals in the reporting agencies and indicates a need for 66 more.

GARVIN COUNTY

TABLE 131

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 10 | 0 | 5-9 | 1 | 0 |
| 5-2 | 60 | 0 | 5-10 | 45 | 0 |
| 5-3 | 20 | 20 | 5-11 | 10 | 0 |
| 5-4 | 3 | 0 | 5-12 | 3 | 0 |
| 5-5 | 10 | 0 | 5-13 | 6 | 0 |
| 5-6 | 0 | 0 | 5-14 | 6 | 0 |
| 5-7 | 50 | 0 | 5-15 | 0 | 0 |
| 5-8 | 2 | 0 | | | |

As can be seen from Table 131, Garvin County has 227 periodicals in the responding agencies and indicates a need for 20 more.

JOHNSTON COUNTY

TABLE 132

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 2 | 0 | 6-8 | 76 | 0 |
| 6-2 | 25 | 0 | 6-9 | 6 | 0 |
| 6-3 | 3 | 0 | 6-10 | 5 | 0 |
| 6-4 | 1 | 0 | 6-11 | 0 | 0 |
| 6-5 | 1 | 0 | 6-12 | 5 | 0 |
| 6-6 | 6 | 0 | 6-13 | 72 | 0 |
| 6-7 | 25 | 0 | | | |

As can be seen from Table 132, Johnston County has 227 periodicals in the reporting agencies and does not indicate a need for more.

LOVE COUNTY

TABLE 133

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 7 | 15 | 7-4 | 12 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 10 | 0 | 7-6 | 200 | 0 |

Table 133 shows there is 229 periodicals in the reporting agencies of Love County and expresses a need for 15 more.

MARSHALL COUNTY

TABLE 134

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 12 | 0 | 8-5 | 84 | 0 |
| 8-2 | 12 | 0 | 8-6 | 0 | 0 |
| 8-3 | 4 | 0 | 8-7 | 25 | 0 |
| 8-4 | 60 | 0 | | | |

As can be seen from Table 134, Marshall County has 197 periodicals in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 135

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 14 | 0 | 9-5 | 41 | 0 |
| 9-2 | 25 | 0 | 9-6 | 4 | 2 |
| 9-3 | 3 | 10 | 9-7 | 8 | 0 |
| 9-4 | 35 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 135, Murray County has 130 periodicals in the responding institutions and expresses a need for 12 more.

PONTOTOC COUNTY

TABLE 136

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 3 | 0 | 10-6 | 20 | 0 |
| 10-2 | 25 | 25 | 10-7 | 15 | 0 |
| 10-3 | 32 | 0 | 10-8 | 10 | 0 |
| 10-4 | 1 | 0 | 10-9 | 7 | 0 |
| 10-5 | 8 | 0 | 10-10 | 67 | 0 |

Table 136 shows Pontotoc County has 188 periodicals in the reporting agencies and indicates a need for 25 more.

AUDIOVISUAL RECORDINGS

ATOKA COUNTY

TABLE 137

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 50 | 0 | 1-7 | 75 | 0 |
| 1-2 | 20 | 0 | 1-8 | 17 | 0 |
| 1-3 | 12 | 200 | 1-9 | 300 | 0 |
| 1-4 | 25 | 0 | 1-10 | 0 | 200 |
| 1-5 | 0 | 100 | 1-11 | 0 | 0 |
| 1-6 | 100 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 137, Atoka County has 499 recordings in the reporting agencies and expresses a need for 500 more.

BRYAN COUNTY

TABLE 138

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 29 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 30 | 0 | 2-13 | 20 | 0 |
| 2-4 | 125 | 0 | 2-14 | 0 | 0 |
| 2-5 | 6 | 30 | 2-15 | 0 | 0 |
| 2-6 | 50 | 0 | 2-16 | 0 | 0 |
| 2-7 | 150 | 0 | 2-17 | 0 | 0 |
| 2-8 | 200 | 0 | 2-18 | 0 | 0 |
| 2-9 | 50 | 0 | 2-19 | 0 | 0 |
| 2-10 | 350 | 0 | | | |

As can be seen from Table 138, there are 1,010 recordings in the reporting agencies of Bryan County and indicates a need for 30 more.

CARTER COUNTY

TABLE 139

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 12 | 0 | 3-9 | 2358 | 0 |
| 3-2 | 35 | 0 | 3-10 | 0 | 0 |
| 3-3 | 10 | 0 | 3-11 | 0 | 0 |
| 3-4 | 12 | 0 | 3-12 | 0 | 0 |
| 3-5 | 100 | 0 | 3-13 | 0 | 0 |
| 3-6 | 300 | 0 | 3-14 | 0 | 0 |
| 3-7 | 200 | 0 | 3-15 | 54 | 100 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 500 | 100 |

As can be seen from Table 139, Carter County has 3,581 recordings in the responding agencies and expresses a need for 200 more.

COAL COUNTY

TABLE 140

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 25 | 25 | 4-5 | 50 | 0 |
| 4-2 | 124 | 150 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 52 | 0 | | | |

Table 140 shows that there are 251 recordings in the reporting agencies and indicates a need for 175 more.

GARVIN COUNTY

TABLE 141

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 24 | 0 |
| 5-2 | 200 | 0 | 5-10 | 34 | 11 |
| 5-3 | 150 | 500 | 5-11 | 300 | 0 |
| 5-4 | 30 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 180 | 0 |
| 5-6 | 0 | 0 | 5-14 | 200 | 0 |
| 5-7 | 90 | 0 | 5-15 | 90 | 0 |
| 5-8 | 25 | 0 | | | |

As can be seen from Table 141, Garvin County has 1,323 recordings in the reporting agencies and indicates a need for 511 more.

JOHNSTON COUNTY

TABLE 142

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 10 | 0 | 6-8 | 300 | 0 |
| 6-2 | 12 | 0 | 6-9 | 50 | 0 |
| 6-3 | 3 | 0 | 6-10 | 400 | 0 |
| 6-4 | 15 | 0 | 6-11 | 50 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 20 | 0 | 6-13 | 0 | 0 |
| 6-7 | 300 | 0 | | | |

As can be seen from Table 142, Johnston County has 1,157 recordings in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 143

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 100 | 50 | 7-4 | 12 | 0 |
| 7-2 | 12 | 0 | 7-5 | 0 | 0 |
| 7-3 | 30 | 0 | 7-6 | 0 | 0 |

Table 143 shows there are 154 recordings in the reporting agencies in Love County and expresses a need for 50 more.

MARSHALL COUNTY

TABLE 144

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 30 | 0 | 8-5 | 0 | 0 |
| 8-2 | 10 | 0 | 8-6 | 0 | 0 |
| 8-3 | 150 | 0 | 8-7 | 0 | 0 |
| 8-4 | 45 | 0 | | | |

As can be seen from Table 144, Marshall County has 235 recordings in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 145

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 6 | 0 | 9-5 | 100 | 0 |
| 9-2 | 30 | 0 | 9-6 | 100 | 0 |
| 9-3 | 0 | 0 | 9-7 | 110 | 0 |
| 9-4 | 150 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 145, Murray County has 496 recordings in the responding institutions and does not express a need for more.

PONTOTOC COUNTY

TABLE 146

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 22 | 0 | 10-6 | 200 | 0 |
| 10-2 | 30 | 0 | 10-7 | 50 | 0 |
| 10-3 | 0 | 0 | 10-8 | 3 | 0 |
| 10-4 | 10 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 582 | 0 |

Table 146 shows Pontotoc County has 897 recordings in the responding agencies and indicates a need for 30 more.

AUDIOVISUAL
CASSETTES

ATOKA COUNTY

TABLE 147

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 105 | 0 | 1-7 | 12 | 0 |
| 1-2 | 5 | 0 | 1-8 | 0 | 0 |
| 1-3 | 10 | 200 | 1-9 | 50 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 100 |
| 1-5 | 10 | 0 | 1-11 | 0 | 0 |
| 1-6 | 10 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 147, Atoka County has 202 Cassettes in the reporting agencies and expresses a need for 300 more.

BRYAN COUNTY

TABLE 148

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 7 | 0 |
| 2-2 | 0 | 0 | 2-12 | 4 | 0 |
| 2-3 | 8 | 0 | 2-13 | 6 | 0 |
| 2-4 | 12 | 0 | 2-14 | 12 | 0 |
| 2-5 | 10 | 20 | 2-15 | 0 | 0 |
| 2-6 | 0 | 100 | 2-16 | 8 | 0 |
| 2-7 | 150 | 0 | 2-17 | 0 | 0 |
| 2-8 | 20 | 0 | 2-18 | 0 | 0 |
| 2-9 | 50 | 0 | 2-19 | 0 | 0 |
| 2-10 | 25 | 0 | | | |

As can be seen from Table 148, there are 287 Cassettes in the reporting agencies of Bryan County and a need indicated for 120 more.

CARTER COUNTY

TABLE 149

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 6 | 0 | 3-9 | 0 | 0 |
| 3-2 | 100 | 0 | 3-10 | 0 | 0 |
| 3-4 | 0 | 0 | 3-11 | 0 | 0 |
| 3-5 | 1 | 0 | 3-12 | 0 | 0 |
| 3-6 | 250 | 0 | 3-13 | 0 | 0 |
| 3-7 | 4 | 0 | 3-14 | 0 | 0 |
| 3-8 | 2 | 0 | 3-15 | 27 | 100 |
| 3-3 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 75 | 0 |

As can be seen from Table 149, Carter County has 464 Cassettes in the responding agencies and expresses a need for 100 more.

COAL COUNTY

TABLE 150

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 5 | 20 | 4-5 | 0 | 0 |
| 4-2 | 150 | 50 | 4-6 | 0 | 0 |
| 4-3 | 2 | 2 | 4-7 | 2 | 0 |
| 4-4 | 20 | 0 | | | |

Table 150 shows that there are 179 Cassettes in the reporting agencies and indicates a need for 72 more.

GARVIN COUNTY

TABLE 151

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 3 | 0 | 5-9 | 240 | 0 |
| 5-2 | 100 | 0 | 5-10 | 47 | 0 |
| 5-3 | 75 | 500 | 5-11 | 0 | 0 |
| 5-4 | 100 | 0 | 5-12 | 00 | 0 |
| 5-5 | 3 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 200 | 1000 | 5-15 | 0 | 0 |
| 5-8 | 74 | 0 | | | |

As can be seen from Table 151, Garvin County has 843 Cassettes in the reporting agencies and does not express a need for more than 1,862.

JOHNSTON COUNTY

TABLE 152

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 5 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 18 | 0 | 6-11 | 0 | 0 |
| 6-5 | 8 | 0 | 6-12 | 5 | 0 |
| 6-6 | 6 | 0 | 6-13 | 0 | 0 |
| 6-7 | 62 | 0 | | | |

As can be seen from Table 152, Johnston County has 104 Cassettes in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 153

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 10 | 25 | 7-4 | 0 | 0 |
| 7-2 | 25 | 0 | 7-5 | 0 | 0 |
| 7-3 | 50 | 0 | 7-6 | 0 | 0 |

Table 153 shows there are 85 Cassettes in the reporting agencies of Love County and expresses a need for 25 more.

MARSHALL COUNTY

TABLE 154

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 10 | 0 | 8-5 | 0 | 0 |
| 8-2 | 50 | 0 | 8-6 | 0 | 0 |
| 8-3 | 6 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 154, Marshall County has 66 Cassettes in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 155

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 20 | 0 | 9-5 | 0 | 0 |
| 9-2 | 9 | 0 | 9-6 | 350 | 150 |
| 9-3 | 30 | 60 | 9-7 | 0 | 0 |
| 9-4 | 0 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 155, Murray County has 409 Cassettes in the responding institutions and express a need for 210 more.

PONTOTOC COUNTY

TABLE 156

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 22 | 0 | 10-6 | 30 | 0 |
| 10-2 | 150 | 150 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 3 | 0 |
| 10-4 | 10 | 0 | 10-9 | 15 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 156 shows Pontotoc County has 230 Cassettes in the responding agencies and indicates a need for 150 more.

AUDIOVISUAL MICROFILMS

ATOKA COUNTY

TABLE 157

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 0 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 157, Atoka County does not have any Microfilms and does not express a need for any.

BRYAN COUNTY

TABLE 158

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 158, there are no Microfilms in the reporting agencies of Bryan County and no need indicated for any.

CARTER COUNTY

TABLE 159

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 574 | 0 |
| 3-2 | 100 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 40 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 0 | 0 |

As can be seen from Table 159, Carter County has 714 Microfilms in the reporting agencies and does not express a need for more.

COAL COUNTY

TABLE 160

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 0 | 4-5 | 40 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 12 | 0 | | | |

Table 160 shows that there are 52 Microfilms in the reporting agencies of Coal County and indicates no need for more.

GARVIN COUNTY

TABLE 161

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 36 | 50 |
| 5-2 | 0 | 0 | 5-10 | 117 | 8 |
| 5-3 | 300 | 1000 | 5-11 | 0 | 0 |
| 5-4 | 80 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 625 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 200 | 500 | 5-15 | 0 | 0 |
| 5-8 | 40 | 25 | | | |

As can be seen from Table 161, Garvin County has 1,398 Microfilms in the reporting institutions and express a need for 1,583 more.

JOHNSTON COUNTY

TABLE 162

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 2000 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 4 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 162, Johnston County has 2,004 Microfilms in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 163

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 163 shows there are no Microfilms in the reporting agencies of Love County and does not express a need for any.

MARSHALL COUNTY

TABLE 164

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 164, Marshall County has no Microfilms in the reporting agencies and does not indicate a need for any.

MURRAY COUNTY

TABLE 165

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 0 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 165, Murray County has no Microfilms in the reporting agencies and does not indicate a need for any.

PONTOTOC COUNTY

TABLE 166

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 32 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 2 | 0 | 10-10 | 0 | 0 |

Table 166 shows Pontotoc County has 34 Microfilms in the responding agencies and does not indicate a need for more.

AUDIOVISUAL
16mm PROJECTORS

ATOKA COUNTY

TABLE 167

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 3 | 0 | 1-7 | 2 | 0 |
| 1-2 | 1 | 0 | 1-8 | 2 | 0 |
| 1-3 | 2 | 4 | 1-9 | 1 | 0 |
| 1-4 | 2 | 0 | 1-10 | 3 | 2 |
| 1-5 | 0 | 4 | 1-11 | 0 | 0 |
| 1-6 | 1 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 167, Atoka County has 17 16mm Projectors in the reporting agencies and expresses a need for 10 more.

BRYAN COUNTY

TABLE 168

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 1 | 0 | 2-11 | 2 | 0 |
| 2-2 | 1 | 0 | 2-12 | 1 | 0 |
| 2-3 | 2 | 0 | 2-13 | 1 | 0 |
| 2-4 | 5 | 0 | 2-14 | 2 | 0 |
| 2-5 | 1 | 2 | 2-15 | 2 | 0 |
| 2-6 | 3 | 0 | 2-16 | 1 | 0 |
| 2-7 | 1 | 0 | 2-17 | 0 | 0 |
| 2-8 | 3 | 0 | 2-18 | 0 | 0 |
| 2-9 | 3 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 168, there are 29 16mm Projectors in the reporting agencies of Bryan County and a need expressed for 2 more.

CARTER COUNTY

TABLE 169

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 2 | 0 | 3-9 | 11 | 0 |
| 3-2 | 7 | 0 | 3-10 | 0 | 0 |
| 3-3 | 5 | 0 | 3-11 | 0 | 0 |
| 3-4 | 4 | 0 | 3-12 | 0 | 0 |
| 3-5 | 3 | 0 | 3-13 | 0 | 0 |
| 3-6 | 5 | 0 | 3-14 | 0 | 0 |
| 3-7 | 2 | 0 | 3-15 | 7 | 5 |
| 3-8 | 2 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 45 | 10 |

As can be seen from Table 169, Carter County has 93 16 Projectors in the reporting agencies and expresses a need for 15 more.

COAL COUNTY

TABLE 170

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 1 | 0 | 4-5 | 0 | 0 |
| 4-2 | 2 | 0 | 4-6 | 0 | 1 |
| 4-3 | 1 | 0 | 4-7 | 0 | 0 |
| 4-4 | 3 | 0 | | | |

Table 170 shows that there are 7 16mm Projectors in the reporting agencies of Coal County and indicates a need for 1 more.

GARVIN COUNTY

TABLE 171

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 2 | 0 | 5-9 | 1 | 0 |
| 5-2 | 9 | 0 | 5-10 | 5 | 3 |
| 5-3 | 4 | 5 | 5-11 | 0 | 0 |
| 5-4 | 2 | 0 | 5-12 | 0 | 0 |
| 5-5 | 2 | 0 | 5-13 | 2 | 1 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 4 | 0 | 5-15 | 0 | 0 |
| 5-8 | 1 | 0 | | | |

As can be seen from Table 171, Garvin County has 32 16mm Projectors in the responding institutions and expresses a need for 6 more.

JOHNSTON COUNTY

TABLE 172

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 1 | 0 | 6-8 | 2 | 0 |
| 6-2 | 1 | 0 | 6-9 | 0 | 0 |
| 6-3 | 1 | 0 | 6-10 | 1 | 0 |
| 6-4 | 1 | 0 | 6-11 | 1 | 0 |
| 6-5 | 1 | 0 | 6-12 | 2 | 0 |
| 6-6 | 1 | 0 | 6-13 | 0 | 0 |
| 6-7 | 5 | 0 | | | |

As can be seen from Table 172, Johnston County has 17 16mm Projectors in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 173

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 1 | 1 | 7-4 | 1 | 0 |
| 7-2 | 1 | 0 | 7-5 | 0 | 0 |
| 7-3 | 2 | 0 | 7-6 | 0 | 0 |

Table 173 shows there are 5 16mm Projectors in the reporting agencies of Love County and indicates a need for 1 more.

MARSHALL COUNTY

TABLE 174

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 1 | 0 | 8-5 | 0 | 0 |
| 8-2 | 2 | 0 | 8-6 | 0 | 0 |
| 8-3 | 2 | 0 | 8-7 | 0 | 0 |
| 8-4 | 3 | 0 | | | |

As can be seen from Table 174, Marshall County has 8 16mm Projectors in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 175

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 1 | 0 | 9-5 | 5 | 0 |
| 9-2 | 4 | 0 | 9-6 | 2 | 0 |
| 9-3 | 1 | 0 | 9-7 | 1 | 0 |
| 9-4 | 8 | 0 | 9-8 | 0 | 0 |

As can be seen from Table 175, Murray County has 22 16mm Projectors in the responding agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 176

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 1 | 0 | 10-6 | 3 | 0 |
| 10-2 | 3 | 1 | 10-7 | 2 | 0 |
| 10-3 | 3 | 0 | 10-8 | 2 | 0 |
| 10-4 | 1 | 0 | 10-9 | 3 | 0 |
| 10-5 | 1 | 0 | 10-10 | 0 | 0 |

Table 176 shows Pontotoc County has 19 16mm Projectors and expresses a need for 1 more.

AUDIOVISUAL 8mm PROJECTORS

ATOKA COUNTY

TABLE 177

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 4 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 177, Atoka County does not have any 8mm Projectors in the reporting agencies but expresses a need for 4.

BRYAN COUNTY

TABLE 178

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 0 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 1 | 0 |
| 2-6 | 0 | 0 | 2-16 | 1 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 178, there are 2 8mm Projectors in the reporting agencies of Bryan County and no need for more.

CARTER COUNTY

TABLE 179

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 3 | 0 |
| 3-2 | 0 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 1 | 2 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 0 | 0 |

As can be seen from Table 179, Carter County has 4 8mm Projectors in the reporting agencies and express a need for 2 more.

COAL COUNTY

TABLE 180

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 1 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 1 | 0 |
| 4-4 | 0 | 0 | | | |

Table 180 shows that there is 1 8mm Projector in the reporting agencies of Coal County and indicates a need for 1 more.

GARVIN COUNTY

TABLE 181

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 0 | 0 |
| 5-2 | 3 | 0 | 5-10 | 2 | 0 |
| 5-3 | 3 | 6 | 5-11 | 0 | 0 |
| 5-4 | 1 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 10 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 1 | 0 | 5-15 | 0 | 0 |
| 5-8 | 0 | 1 | | | |

As can be seen from Table 181, Garvin County has 20 8mm Projectors in the responding institutions and expresses a need for 7 more.

JOHNSTON COUNTY

TABLE 182

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 4 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 1 | 0 |
| 6-5 | 1 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 182, Johnston County has 6 8mm Projectors in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 183

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 1 | 1 | 7-4 | 0 | 0 |
| 7-2 | 1 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 183 shows there are 2 8mm Projectors in the reporting agencies of Love County and indicates a need for 1 more.

MARSHALL COUNTY

table 184

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 184, Marshall County has no 8mm Projectors in the reporting agencies and does not indicate a need for any.

MURRAY COUNTY

TABLE 185

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 1 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 8 | 0 | | | |

As can be seen from Table 185, Murray County has 9 8mm Projectors in the responding agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 186

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 2 | 0 |
| 10-2 | 0 | 1 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 1 | 0 | 10-10 | 1 | 0 |

Table 186 shows Pontotoc County has 4 8mm Projectors in the reporting agencies and expresses a need for 1 more.

AUDIOVISUAL SLIDE PROJECTORS

ATOKA COUNTY

TABLE 187

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 8 | 0 | 1-7 | 4 | 0 |
| 1-2 | 2 | 0 | 1-8 | 1 | 0 |
| 1-3 | 3 | 3 | 1-9 | 1 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 5 |
| 1-5 | 0 | 3 | 1-11 | 0 | 0 |
| 1-6 | 2 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 187, Atoka County has 21 Slide Projectors in the reporting agencies and expresses a need for 11 more.

BRYAN COUNTY

TABLE 188

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 5 | 0 | 2-11 | 0 | 0 |
| 2-2 | 2 | 0 | 2-12 | 1 | 0 |
| 2-3 | 2 | 0 | 2-13 | 3 | 0 |
| 2-4 | 5 | 0 | 2-14 | 4 | 0 |
| 2-5 | 2 | 2 | 2-15 | 2 | 2 |
| 2-6 | 3 | 0 | 2-16 | 1 | 0 |
| 2-7 | 4 | 0 | 2-17 | 0 | 0 |
| 2-8 | 8 | 0 | 2-18 | 1 | 0 |
| 2-9 | 2 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 188, there are 45 Slide Projectors in the reporting agencies of Bryan County and a need expressed for 4 more.

CARTER COUNTY

TABLE 189

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 1 | 0 | 3-9 | 3 | 0 |
| 3-2 | 2 | 0 | 3-10 | 0 | 0 |
| 3-3 | 6 | 0 | 3-11 | 0 | 0 |
| 3-4 | 2 | 0 | 3-12 | 0 | 0 |
| 3-5 | 1 | 0 | 3-13 | 0 | 0 |
| 3-6 | 5 | 0 | 3-14 | 0 | 0 |
| 3-7 | 5 | 0 | 3-15 | 3 | 4 |
| 3-8 | 2 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 25 | 0 |

As can be seen from Table 189, Carter County has 55 Slide Projectors in the responding institutions and expresses a need for 4 more.

COAL COUNTY

TABLE 190

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 1 | 4-5 | 0 | 0 |
| 4-2 | 2 | 0 | 4-6 | 0 | 0 |
| 4-3 | 1 | 0 | 4-7 | 0 | 0 |
| 4-4 | 2 | 0 | | | |

Table 190 shows that there are 5 Slide Projectors in the reporting agencies of Coal County and indicates a need for 1 more.

GARVIN COUNTY

TABLE 191

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 4 | 0 |
| 5-2 | 45 | 0 | 5-10 | 7 | 0 |
| 5-3 | 4 | 6 | 5-11 | 0 | 0 |
| 5-4 | 5 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 1 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 15 | 0 | 5-15 | 0 | 0 |
| 5-8 | 3 | 0 | | | |

As can be seen from Table 191, Garvin County has 84 Slide Projectors in the responding institutions and expresses a need for 6 more.

JOHNSTON COUNTY

TABLE 192

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 1 | 0 | 6-8 | 3 | 0 |
| 6-2 | 3 | 0 | 6-9 | 3 | 0 |
| 6-3 | 1 | 0 | 6-10 | 8 | 0 |
| 6-4 | 0 | 0 | 6-11 | 8 | 0 |
| 6-5 | 4 | 0 | 6-12 | 1 | 0 |
| 6-6 | 1 | 0 | 6-13 | 0 | 0 |
| 6-7 | 1 | 0 | | | |

As can be seen from Table 192, Johnston County has 34 Slide Projectors in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 193

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 1 | 1 | 7-4 | 2 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 3 | 0 | 7-6 | 0 | 0 |

Table 193 shows there are 6 Slide Projectors in the reporting agencies of Love County and indicates a need for 1 more.

MARSHALL COUNTY

TABLE 194

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 2 | 0 | 8-5 | 0 | 0 |
| 8-2 | 6 | 0 | 8-6 | 0 | 0 |
| 8-3 | 2 | 0 | 8-7 | 0 | 0 |
| 8-4 | 1 | 0 | | | |

As can be seen from Table 194, Marshall County has 11 Slide Projectors in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 195

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 5 | 0 | 9-5 | 5 | 0 |
| 9-2 | 4 | 0 | 9-6 | 2 | 0 |
| 9-3 | 2 | 0 | 9-7 | 0 | 0 |
| 9-4 | 6 | 0 | | | |

As can be seen from Table 195, Murray County has 24 Slide Projectors in the responding agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 196

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 2 | 0 |
| 10-2 | 0 | 1 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 1 | 0 | 10-10 | 1 | 0 |

Table 196 shows Pontotoc County has 4 Slide Projectors and indicates a need for 1 more.

AUDIOVISUAL
MICROFILM READERS

ATOKA COUNTY

TABLE 197

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 4 | 0 |
| 1-2 | 2 | 0 | 1-8 | 1 | 0 |
| 1-3 | 1 | 5 | 1-9 | 5 | 0 |
| 1-4 | 1 | 0 | 1-10 | 6 | 5 |
| 1-5 | 2 | 4 | 1-11 | 0 | 0 |
| 1-6 | 1 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 197, Atoka County has 21 Microfilm Readers in the reporting agencies and expresses a need for 14 more.

BRYAN COUNTY

TABLE 198

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 2 | 0 | 2-11 | 0 | 0 |
| 2-2 | 1 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 3 | 0 |
| 2-5 | 0 | 2 | 2-15 | 1 | 0 |
| 2-6 | 0 | 0 | 2-16 | 0 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 0 | 0 | 2-19 | 3 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 198, there are 10 Microfilm Readers in the reporting agencies of Bryan County and a need expressed for 2 more.

CARTER COUNTY

TABLE 199

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 3 | 0 |
| 3-2 | 15 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 1 | 0 | 3-12 | 0 | 0 |
| 3-5 | 1 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 2 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 0 | 0 |

As can be seen from Table 199, Carter County has 22 Microfilm Readers in the responding institutions and does not express a need for more.

COAL COUNTY

TABLE 200

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 2 | 0 | 4-5 | 1 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 6 | 0 | | | |

Table 200 shows that there are 9 Microfilm Readers in the reporting agencies of Coal County and does not indicate a need for more.

GARVIN COUNTY

TABLE 201

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 0 | 0 |
| 5-2 | 0 | 0 | 5-10 | 2 | 0 |
| 5-3 | 0 | 0 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 3 | 0 | 5-15 | 0 | 0 |
| 5- 8 | 0 | 0 | | | |

As can be seen from Table 201, Garvin County has 5 Microfilm Readers in the responding institutions and does not express a need for more.

JOHNSTON COUNTY

TABLE 202

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 1 | 4 |
| 6-2 | 0 | 0 | 6-9 | 1 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 202, Johnston County has 2 Microfilms Readers in the reporting agencies and expresses a need for 4 more.

LOVE COUNTY

TABLE 203

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 203 shows there are no Microfilm Readers in the reporting agencies of Love County and does not indicate a need for any.

MARSHALL COUNTY

TABLE 204

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 204, Marshall County has no Microfilm Readers in the reporting agencies and does not express a need for any.

MURRAY COUNTY

TABLE 205

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 0 | 0 | | | |

As can be seen from Table 205, Murray County has no Microfilm Readers in the reporting agencies and does not indicate a need for any.

PONTOTOC COUNTY

TABLE 206

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 0 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 1 | 0 | 10-10 | 0 | 0 |

Table 206 shows Pontotoc County has 1 Microfilm Reader and does not indicate a need for more.

AUDIOVISUAL
COPY MACHINES

ATOKA COUNTY

TABLE 207

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 4 | 0 | 1-7 | 1 | 0 |
| 1-2 | 1 | 0 | 1-8 | 1 | 0 |
| 1-3 | 2 | 3 | 1-9 | 2 | 0 |
| 1-4 | 3 | 0 | 1-10 | 3 | 0 |
| 1-5 | 2 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 207, Atoka County has 19 Copy Machines in the reporting agencies and expresses a need for 3 more.

BRYAN COUNTY

TABLE 208

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 2 | 0 | 2-11 | 1 | 0 |
| 2-2 | 4 | 0 | 2-12 | 4 | 0 |
| 2-3 | 2 | 0 | 2-13 | 6 | 0 |
| 2-4 | 2 | 0 | 2-14 | 1 | 0 |
| 2-5 | 4 | 4 | 2-15 | 1 | 0 |
| 2-6 | 1 | 0 | 2-16 | 1 | 0 |
| 2-7 | 2 | 0 | 2-17 | 0 | 0 |
| 2-8 | 4 | 0 | 2-18 | 0 | 0 |
| 2-9 | 2 | 0 | 2-19 | 1 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 208, there are 38 Copy Machines in the reporting agencies of Bryan County and a need expressed for 4 more.

CARTER COUNTY

TABLE 209

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 2 | 0 | 3-9 | 1 | 0 |
| 3-2 | 2 | 0 | 3-10 | 0 | 0 |
| 3-3 | 4 | 0 | 3-11 | 0 | 0 |
| 3-4 | 4 | 0 | 3-12 | 0 | 0 |
| 3-5 | 4 | 0 | 3-13 | 0 | 0 |
| 3-6 | 3 | 0 | 3-14 | 0 | 0 |
| 3-7 | 1 | 0 | 3-15 | 1 | 0 |
| 3-8 | 4 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 17 | 5 |

As can be seen from Table 209, Carter County has 39 Copy Machines in the responding institutions and expresses a need for 5 more.

COAL COUNTY

TABLE 210

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 1 | 0 | 4-5 | 0 | 0 |
| 4-2 | 1 | 0 | 4-6 | 0 | 0 |
| 4-3 | 2 | 0 | 4-7 | 1 | 0 |
| 4-4 | 3 | 0 | | | |

Table 210 shows that there are 8 Copy Machines in the reporting agencies of Coal County and indicates a need for 2 more.

GARVIN COUNTY

TABLE 211

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 2 | 0 | 5-9 | 1 | 0 |
| 5-2 | 8 | 0 | 5-10 | 7 | 0 |
| 5-3 | 3 | 4 | 5-11 | 0 | 0 |
| 5-4 | 3 | 0 | 5-12 | 0 | 0 |
| 5-5 | 2 | 0 | 5-13 | 0 | 0 |
| 5-6 | 7 | 0 | 5-14 | 0 | 0 |
| 5-7 | 3 | 0 | 5-15 | 0 | 0 |
| 5-8 | 1 | 0 | | | |

As can be seen from Table 211, Garvin County has 37 Copy Machines and expresses a need for 4 more.

JOHNSTON COUNTY

TABLE 212

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 1 | 0 | 6-8 | 1 | 0 |
| 6-2 | 3 | 0 | 6-9 | 2 | 0 |
| 6-3 | 2 | 0 | 6-10 | 3 | 0 |
| 6-4 | 2 | 0 | 6-11 | 3 | 0 |
| 6-5 | 1 | 0 | 6-12 | 2 | 0 |
| 6-6 | 3 | 0 | 6-13 | 0 | 0 |
| 6-7 | 3 | 0 | | | |

As can be seen from Table 212, Johnston County has 26 Copy Machines in the reporting agencies and does not express a need for more.

LOVE COUNTY

TABLE 213

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 1 | 1 | 7-4 | 2 | 0 |
| 7-2 | 1 | 0 | 7-5 | 0 | 0 |
| 7-3 | 1 | 0 | 7-6 | 0 | 0 |

Table 213 shows there are 5 Copy Machines in the reporting agencies of Love County and indicates a need for 1 more.

MARSHALL COUNTY

TABLE 214

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 4 | 0 | 8-5 | 0 | 0 |
| 8-2 | 3 | 0 | 8-6 | 0 | 0 |
| 8-3 | 2 | 0 | 8-7 | 0 | 0 |
| 8-4 | 6 | 0 | | | |

As can be seen from Table 214, Marshall County has 15 Copy Machines in the reporting agencies and does not express a need for more.

MURRAY COUNTY

TABLE 215

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 2 | 0 | 9-5 | 4 | 0 |
| 9-2 | 5 | 0 | 9-6 | 1 | 1 |
| 9-3 | 1 | 2 | 9-7 | 0 | 0 |
| 9-4 | 2 | 0 | | | |

As can be seen from Table 215, Murray County has 15 Copy Machines in the reporting agencies and indicates a need for 3 more.

PONTOTOC COUNTY

TABLE 216

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 1 | 0 | 10-6 | 3 | 0 |
| 10-2 | 4 | 1 | 10-7 | 2 | 0 |
| 10-3 | 3 | 0 | 10-8 | 1 | 0 |
| 10-4 | 1 | 0 | 10-9 | 3 | 0 |
| 10-5 | 0 | 0 | 10-10 | 1 | 0 |

Table 216 shows Pontotoc County has 19 Copy Machines in the responding agencies and indicates a need for 1 more.

AUDIOVISUAL
COMPUTERS

TABLE 217

In the ten county survey, Garvin and Pontotoc County are the only two who reports a need for Computers. In Garvin County source number 5-3 reports a need for 1. In Pontotoc County source number 10-2 reports a need for 1. There are no Computers reported in the counties.

AUDIOVISUAL
TELEVISION SETS

ATOKA COUNTY

TABLE 218

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 1 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 2 | 0 |
| 1-3 | 0 | 0 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 3 |
| 1-5 | 1 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 218, Atoka County has 4 Televisions Sets in the reporting agencies and expresses a need for 3 more.

BRYAN COUNTY

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 8 | 0 |
| 2-2 | 0 | 0 | 2-12 | 10 | 0 |
| 2-3 | 1 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 3 | 0 |
| 2-6 | 2 | 0 | 2-16 | 1 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 4 | 0 | 2-18 | 0 | 0 |
| 2-9 | 2 | 0 | 2-19 | 0 | 0 |
| 2-10 | 0 | 0 | | | |

As can be seen from Table 219, there are 31 Television Sets in the reporting agencies of Bryan County and no need indicated for more.

CARTER COUNTY

TABLE 220

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 1 | 0 | 3-9 | 0 | 0 |
| 3-2 | 3 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 8 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 2 | 0 | 3-15 | 2 | 0 |
| 3-8 | 2 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 37 | 15 |

As can be seen from Table 220, Carter County has 55 Television Sets in the responding institutions and expresses a need for 15 more.

COAL COUNTY

TABLE 221

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 1 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 2 | 0 | | | |

Table 221 shows that there are 2 Television Sets in the reporting agencies of Coal County and a need reported for 1 more.

GARVIN COUNTY

TABLE 222

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 1 | 0 | 5-9 | 1 | 0 |
| 5-2 | 45 | 0 | 5-10 | 2 | 0 |
| 5-3 | 2 | 20 | 5-11 | 0 | 0 |
| 5-4 | 1 | 0 | 5-12 | 0 | 0 |
| 5-5 | 1 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 1 | 6 | 5-15 | 0 | 0 |
| 5-8 | 1 | 0 | | | |

As can be seen from Table 222, Garvin County has 55 Television Sets in the reporting agencies and indicates a need for 26 more.

JOHNSTON COUNTY

TABLE 223

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 1 | 0 | 6-9 | 3 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 1 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 1 | 0 | 6-13 | 0 | 0 |
| 6-7 | 1 | 0 | | | |

As can be seen from Table 223, Johnston County has 7 Television Sets in the reporting agencies and does not indicate a need for more.

LOVE COUNTY

TABLE 224

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 1 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 224 shows there are no Television Sets in the reporting agencies of Love County but a need indicated for 1.

MARSHALL COUNTY

TABLE 225

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 4 | 0 | | | |

As can be seen from Table 225, Marshall County has 4 Television Sets in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 226

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 20 | 0 | | | |

As can be seen from Table 226, Murray County has 20 Television Sets in the reporting agencies and indicates a need for 4 more.

PONTOTOC COUNTY

TABLE 227

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 1 | 0 | 10-6 | 2 | 0 |
| 10-2 | 1 | 2 | 10-7 | 1 | 0 |
| 10-3 | 1 | 0 | 10-8 | 0 | 0 |
| 10-4 | 1 | 0 | 10-9 | 0 | 0 |
| 10-5 | 2 | 0 | 10-10 | 0 | 0 |

TABLE 227 shows Pontotoc County has 9 Television Sets in the responding agencies and indicates a need for 2 more.

AUDIOVISUAL TELEVISION CLASSES

ATOKA COUNTY

TABLE 228

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 1-1 | 0 | 0 | 1-7 | 0 | 0 |
| 1-2 | 0 | 0 | 1-8 | 0 | 0 |
| 1-3 | 0 | 0 | 1-9 | 0 | 0 |
| 1-4 | 0 | 0 | 1-10 | 0 | 0 |
| 1-5 | 0 | 0 | 1-11 | 0 | 0 |
| 1-6 | 0 | 0 | 1-12 | 0 | 0 |

As can be seen from Table 228, Atoka County does not have any Television Classes but indicates a need for 2.

BRYAN COUNTY

TABLE 229

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 2-1 | 0 | 0 | 2-11 | 2 | 0 |
| 2-2 | 0 | 0 | 2-12 | 0 | 0 |
| 2-3 | 0 | 0 | 2-13 | 0 | 0 |
| 2-4 | 0 | 0 | 2-14 | 0 | 0 |
| 2-5 | 0 | 0 | 2-15 | 0 | 0 |
| 2-6 | 0 | 0 | 2-16 | 3 | 0 |
| 2-7 | 0 | 0 | 2-17 | 0 | 0 |
| 2-8 | 0 | 0 | 2-18 | 0 | 0 |
| 2-9 | 3 | 0 | 2-19 | 0 | 0 |
| 2-10 | 2 | 0 | | | |

As can be seen from Table 229, there are 10 Television Classes in the reporting agencies of Bryan County and no need indicated for more.

CARTER COUNTY

TABLE 230

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 3-1 | 0 | 0 | 3-9 | 0 | 0 |
| 3-2 | 10 | 0 | 3-10 | 0 | 0 |
| 3-3 | 0 | 0 | 3-11 | 0 | 0 |
| 3-4 | 0 | 0 | 3-12 | 0 | 0 |
| 3-5 | 0 | 0 | 3-13 | 0 | 0 |
| 3-6 | 0 | 0 | 3-14 | 0 | 0 |
| 3-7 | 0 | 0 | 3-15 | 0 | 0 |
| 3-8 | 0 | 0 | 3-16 | 0 | 0 |
| | | | 3-17 | 6 | 0 |

As can be seen from Table 230, Carter County has 16 Television Classes in the responding institutions and does not express a need for more.

COAL COUNTY

TABLE 231

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 4-1 | 0 | 0 | 4-5 | 0 | 0 |
| 4-2 | 0 | 0 | 4-6 | 0 | 0 |
| 4-3 | 0 | 0 | 4-7 | 0 | 0 |
| 4-4 | 0 | 0 | | | |

Table 231 shows that there are no Television Classes in the reporting agencies of Coal County and does not indicate a need for any.

GARVIN COUNTY

TABLE 232

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 5-1 | 0 | 0 | 5-9 | 0 | 0 |
| 5-2 | 0 | 0 | 5-10 | 0 | 0 |
| 5-3 | 0 | 0 | 5-11 | 0 | 0 |
| 5-4 | 0 | 0 | 5-12 | 0 | 0 |
| 5-5 | 0 | 0 | 5-13 | 0 | 0 |
| 5-6 | 0 | 0 | 5-14 | 0 | 0 |
| 5-7 | 0 | 0 | 5-15 | 0 | 0 |
| 5-8 | 0 | 0 | | | |

As can be seen from Table 232, Garvin County has 4 Television Classes in the reporting agencies and does not indicate a need for more.

JOHNSTON COUNTY

TABLE 233

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 6-1 | 0 | 0 | 6-8 | 0 | 0 |
| 6-2 | 0 | 0 | 6-9 | 0 | 0 |
| 6-3 | 0 | 0 | 6-10 | 0 | 0 |
| 6-4 | 0 | 0 | 6-11 | 0 | 0 |
| 6-5 | 0 | 0 | 6-12 | 0 | 0 |
| 6-6 | 0 | 0 | 6-13 | 0 | 0 |
| 6-7 | 0 | 0 | | | |

As can be seen from Table 233, Johnston County does not have any Television Classes and does not indicate a need for any.

LOVE COUNTY

TABLE 234

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 7-1 | 0 | 0 | 7-4 | 0 | 0 |
| 7-2 | 0 | 0 | 7-5 | 0 | 0 |
| 7-3 | 0 | 0 | 7-6 | 0 | 0 |

Table 234 shows there are no Television Classes in the reporting agencies of Love County and does not indicate a need for any.

MARSHALL COUNTY

TABLE 235

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 8-1 | 0 | 0 | 8-5 | 0 | 0 |
| 8-2 | 0 | 0 | 8-6 | 0 | 0 |
| 8-3 | 0 | 0 | 8-7 | 0 | 0 |
| 8-4 | 0 | 0 | | | |

As can be seen from Table 235, Marshall County has no Television Classes in the reporting agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 236

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 9-1 | 0 | 0 | 9-5 | 0 | 0 |
| 9-2 | 0 | 0 | 9-6 | 0 | 0 |
| 9-3 | 0 | 0 | 9-7 | 0 | 0 |
| 9-4 | 0 | 0 | | | |

As can be seen from Table 236, Murray County has no Television Classes in the reporting agencies and does not indicate a need for any.

PONTOTOC COUNTY

TABLE 237

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------|---------|------|--------|---------|------|
| 10-1 | 4 | 0 | 10-6 | 0 | 0 |
| 10-2 | 0 | 0 | 10-7 | 0 | 0 |
| 10-3 | 0 | 0 | 10-8 | 0 | 0 |
| 10-4 | 0 | 0 | 10-9 | 0 | 0 |
| 10-5 | 0 | 0 | 10-10 | 0 | 0 |

Table 237 shows Pontotoc County has 4 Television Classes in the responding agencies and does not indicate a need for more.

HEALTH SERVICES OFFERED

ATOKA COUNTY

TABLE 238

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 1-1 | 1 | 0 | 1 | 0 | 1 | 0 |
| 1-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 1-3 | 0 | 1 | 0 | 1 | 1 | 0 |
| 1-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 1-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 1-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-7 | 1 | 0 | 1 | 0 | 2 | 0 |
| 1-8 | 2 | 0 | 2 | 0 | 2 | 0 |
| 1-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 1-10 | 0 | 1 | 0 | 1 | 1 | 0 |
| 1-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-12 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 238, Atoka County has 8 Visual Test, 8 Hearing Tests and 11 Inoculations in the reporting institutions and indicates a need for 2 more Visual Tests, 2 more Hearing Tests and no additional inoculations.

BRYAN COUNTY

TABLE 239

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 2-1 | 1 | 0 | 2 | 0 | 1 | 0 |
| 2-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-3 | 1 | 0 | | 0 | 2 | 0 |
| 2-4 | 1 | 0 | | 0 | 1 | 0 |
| 2-5 | 1 | 0 | 1 | 0 | 2 | 0 |
| 2-6 | 0 | 0 | 0 | 0 | 1 | 0 |
| 2-7 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-8 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-13 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-14 | 3 | 0 | 3 | 0 | 3 | 0 |
| 2-15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-16 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-17 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-19 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 239, Bryan County has 12 Visual Test, 13 Hearing Tests, and 15 Inoculations in the reporting institutions and does not indicate a need for more.

CARTER COUNTY

TABLE 240

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 3-1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 3-2 | 1 | 0 | 1 | 0 | 2 | 0 |
| 3-3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-5 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-7 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-8 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-15 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-17 | 1 | 0 | 1 | 0 | 0 | 0 |

As can be seen from Table 240, Carter County has 8 Visual Tests, 8 Hearing Tests and 5 Inoculations in the reporting institutions and does not indicate a need for more.

COAL COUNTY

TABLE 241

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 4-1 | 1 | 0 | 1 | 0 | 1 | 0 |
| 4-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-3 | 1 | 0 | 0 | 1 | 0 | 1 |
| 4-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 4-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-7 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 241, Coal County has 3 Visual Test, 2 Hearing Tests and 2 Inoculations in the reporting institutions and indicates a need for 1 more Hearing Test and 1 more Inoculation.

GARVIN COUNTY

TABLE 242

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 5-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-3 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-6 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-7 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-8 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-10 | 1 | 0 | 1 | 0 | 1 | 0 |
| 5-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-15 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 242, Garvin County has 9 Visual Tests, 9 Hearing Tests and 9 Inoculations in the reporting institutions and does not indicate a need for more.

JOHNSTON COUNTY

TABLE 243

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 6-1 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-2 | 2 | 0 | 2 | 0 | 2 | 0 |
| 6-3 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-6 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-7 | 2 | 0 | 2 | 0 | 2 | 0 |
| 6-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-10 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-11 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-12 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-13 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 243, Johnston County has 13 Visual Tests, 13 Hearing Tests and 13 Inoculations in the reporting institutions and does not indicate a need for more.

LOVE COUNTY

TABLE 244

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 7-1 | 1 | 0 | 1 | 0 | 1 | 0 |
| 7-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 7-3 | 1 | 0 | 1 | 0 | 1 | 0 |
| 7-4 | 2 | 0 | 2 | 0 | 2 | 0 |
| 7-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-6 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 244, Love County has 5 Visual Tests, 5 Hearing Tests and 5 Inoculations in the reporting institutions and does not indicate a need for more.

MARSHALL COUNTY

TABLE 245

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 8-1 | 1 | 0 | 1 | 0 | 1 | 0 |
| 8-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 8-3 | 1 | 0 | 1 | 0 | 1 | 0 |
| 8-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-6 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 245, Marshall County has 3 Visual Tests, 3 Hearing Tests and 3 Inoculations in the reporting institutions and does not indicate a need for more.

MURRAY COUNTY

TABLE 246

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 9-1 | 1 | 0 | 1 | 0 | 2 | 0 |
| 9-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-3 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-8 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 246, Murray County has 4 Visual Tests, 4 Hearing Tests and 5 Inoculations in the reporting institutions and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 247

| SOURCE | VISUAL TESTS | NEED | HEARING TESTS | NEED | INOCULATIONS | NEED |
|--------|--------------|------|---------------|------|--------------|------|
| 10-1 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-3 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-6 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-7 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-8 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-10 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 247, Pontotoc County has 9 Visual Tests, 9 Hearing Tests and 9 Inoculations in the reporting institutions and does not indicate a need for more.

HEALTH INFORMATION TALKS

ATOKA COUNTY

TABLE 248

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 1-1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-7 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-8 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-10 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 1-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 248, Atoka County has 3 Sex Education Talks, 8 Health Education Talks, 1 VD Education Talk and 1 other talk reported in the institutions and does not indicate a need for more.

BRYAN COUNTY

TABLE 249

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 2-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-4 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| 2-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-8 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-9 | 2 | 0 | 5 | 0 | 3 | 0 | 0 | 0 |
| 2-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-13 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-14 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 249, Bryan County has 6 Sex Education Talks, 11 Health Education Talks, 9 VD Education Talks and 1 other talk reported in the institutions and does not indicate a need for more.

CARTER COUNTY

TABLE 250

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 3-1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-4 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-5 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-6 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-15 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 3-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-17 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

As can be seen from Table 250, Carter County has 7 Sex Education Talks, 8 Health Education Talks, 8 VD Education Talks and 1 other talk reported in the institutions and does not indicate a need for more.

COAL COUNTY

TABLE 251

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 4-1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-3 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 4-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 251, Coal County has 2 Health Education Talks and indicates a need for 2 Sex Education Talks, 1 more Health Education Talk and 1 VD Education Talk in the reporting agencies.

GARVIN COUNTY

TABLE 252

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 5-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-9 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 5-10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 252, Garvin County has 3 Sex Education Talks, 4 Health Education Talks, 3 VD Education Talks and 1 other talk in the reporting agencies and does not indicate a need for more.

JOHNSTON COUNTY

TABLE 253

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 6-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-6 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 |
| 6-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-11 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-12 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 253, Johnston County has 3 Sex Education Talks, 10 Health Education Talks, 6 VD Education Talks, and does not indicate a need for more talks in the reporting agencies.

LOVE COUNTY

TABLE 254

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 7-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 7-2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 7-3 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 7-4 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 7-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 254, Love County has 2 Sex Education Talks, 4 Health Education Talks, 2 VD Education Talks and 2 other talks reported in the institutions and does not indicate a need for more.

MARSHALL COUNTY

TABLE 255

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 8-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-3 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 8-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 255, Marshall County has 4 Health Education Talks and 1 other talk in the reporting institutions and does not indicate a need for more.

MURRAY COUNTY

TABLE 256

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 9-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 9-3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-4 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-5 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 9-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 256, Murray County has 3 Sex Education Talks, 4 Health Education Talks, 3 VD Education Talks and 1 other talk in the reporting agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 257

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 10-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-6 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 257, Pontotoc County has 3 Sex Education Talks, 9 Health Education Talks, 5 VD Education Talks in the reporting agencies and does not indicate a need for more.

HEALTH FILMS

ATOKA COUNTY

TABLE 258

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 1-1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 1-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 258, Atoka County has 3 Sex Education Films, 5 Health Education Films, 1 VD Education Film and 1 other film in the reporting institutions and does not indicate a need for more.

BRYAN COUNTY

TABLE 259

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 2-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 2-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-8 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-9 | 2 | 0 | 3 | 0 | 2 | 0 | 0 | 0 |
| 2-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

TABLE 259 con't

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 2-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 259, Bryan County has 6 Sex Education Films, 9 Health Education Films, 6 VD Education Films and 1 other film in the reporting institutions and does not indicate a need for more.

CARTER COUNTY

TABLE 260

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 3-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-5 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-6 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-15 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 3-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-17 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

As can be seen from Table 260, Carter County has 5 Sex Education Films, 7 Health Education Films, 7 VD Education Films and 1 other film in the reporting institutions and does not indicate a need for more.

COAL COUNTY

TABLE 261

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 4-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 261, Coal County has 1 Sex Education Film, 3 Health Education Films and 1 VD Education Film in the responding agencies and does not indicate a need for more.

GARVIN COUNTY

table 262

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 5-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-9 | 5 | 0 | 9 | 0 | 0 | 0 | 15 | 0 |
| 5-10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 262, Garvir. County has 7 Sex Education Films, 12 Health Education Films, 2 VD Education Films and 15 other Films in the responding agencies and does not indicate a need for more.

JOHNSTON COUNTY

TABLE 263

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 6-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-6 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| 6-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-11 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-12 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 263, Johnston County has 2 Sex Education Films, 11 Health Education Films and 5 VD Education Films in the responding agencies and does not indicate a need for more.

LOVE COUNTY

TABLE 264

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 7-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 7-3 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 7-4 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 7-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 264, Love County has 2 Sex Education Films, 3 Health Education Films, 2 VD Education Films and 1 other film in the responding agencies and does not indicate a need for more.

MARSHALL COUNTY

TABLE 265

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 8-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 8-3 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 8-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 265, Marshall County has 1 Sex Education Film, 4 Health Education Films, 1 VD Education Film. Other film in the responding agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 266

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 9-1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 9-3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-4 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-5 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 9-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 266, Murray County has 4 Sex Education Films, 5 Health Education Films, 3 VD Education Films and 1 other film in the responding agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 267

| SOURCE | SEX EDUCATION | NEED | HEALTH EDUCATION | NEED | VD EDUCATION | NEED | OTHER | NEED |
|--------|---------------|------|------------------|------|--------------|------|-------|------|
| 10-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-3 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 10-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-6 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-7 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-8 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 267, Pontotoc County has 5 Sex Education Films, 10 Health Education Films, 4 VD Education Films and 1 other film in the responding agencies and does not indicate a need for more.

NUMBER OF NURSES

ATOKA COUNTY

TABLE 268

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 1-1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-7 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-10 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 268, Atoka County has 9 County Nurses employed by the reporting agencies.

BRYAN COUNTY

TABLE 269

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 2-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-5 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-7 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-13 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

TABLE 269 cont'

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 2-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 269, Bryan County has a need for 1 full time nurse, has 1 part time nurse and 6 county nurses in the responding agencies.

CARTER COUNTY

TABLE 270

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 3-1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-15 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 270, Carter County has 3 County Nurses in the responding agencies and does not indicate a need for more.

COAL COUNTY

TABLE 271

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 4-1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4-2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-4 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 271, Coal County has 1 part time nurse, 3 County nurses and expresses a need for 1 full time nurse in the responding agencies.

GARVIN COUNTY

TABLE 272

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 5-1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-3 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-7 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-9 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 272, Garvin County has 4 part time Nurses and 9 County Nurses in the responding agencies and does not express a need for more.

JOHNSTON COUNTY

TABLE 273

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 6-1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-3 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-7 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-10 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-11 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-12 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 273, Johnston County has 4 part time Nurses and 11 County Nurses in the responding agencies and does not indicate a need for more.

LOVE COUNTY

TABLE 274

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 7-1 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| 7-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 274, Love County has 2 part time Nurses, 1 County and a need expressed for 2 more part time Nurses in the responding agencies.

MARSHALL COUNTY

TABLE 275

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 8-1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-3 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-4 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 275, Marshall County has 4 part time Nurses and 4 County Nurses in the responding agencies and does not indicate a need for more.

MURRAY COUNTY

TABLE 276

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 9-1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-3 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-4 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 9-5 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 276, Murray County has 5 full time Nurses, 3 part time nurses, 4 county Nurses and 1 school nurse in the responding agencies and does not indicate a need for more.

PONTOTOC COUNTY

TABLE 277

| SOURCE | FULL | NEED | PART | NEED | COUNTY | NEED | SCHOOL | NEED | OTHER | NEED |
|--------|------|------|------|------|--------|------|--------|------|-------|------|
| 10-1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 10-4 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 10-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-7 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 277, Pontotoc County has 1 full time Nurse, 5 Part time nurses, 7 county nurses, 1 school nurse and 1 other nurse in the responding agencies.

CENTRAL LIBRARY

SCHOOL

ATOKA COUNTY

TABLE 278

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 1-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-3 | 1 | 0 | 0 | 0 | 1 | 0 |
| 1-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-6 | 0 | 0 | 0 | 0 | 1 | 0 |
| 1-7 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-9 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-12 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 278, Atoka County has 4 Central Libraries in the High School, 3 in the Junior High School, and 2 in the Elementary Schools.

BRYAN COUNTY

TABLE 279

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 2-1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-5 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-6 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-7 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-8 | 0 | 0 | 1 | 0 | 0 | 0 |
| 2-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-11 | 0 | 0 | 0 | 0 | 1 | 0 |
| 2-12 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-13 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-14 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-17 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-19 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 279, Bryan County has 10 Central Libraries in the High Schools, 9 in the Junior High Schools, and 8 in the Elementary Schools.

CARTER COUNTY

TABLE 280

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 3-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-4 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-6 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-7 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-8 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-17 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 280, Carter County has 7 Central Libraries in the High Schools, 4 in the Junior High Schools, and 3 in the Elementary Schools

COAL COUNTY

TABLE 281

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 4-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-7 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 281, Coal County has 2 Central Libraries in the High Schools, and 2 in the Junior High Schools.

GARVIN COUNTY

table 282

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 5-1 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-15 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 282, Garvin County has 1 Central Library in the High School and 1 in the Junior High School.

JOHNSTON COUNTY

TABLE 283

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 6-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-5 | 0 | 0 | 1 | 0 | 0 | 0 |
| 6-6 | 0 | 0 | 0 | 0 | 1 | 0 |
| 6-7 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-8 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-10 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-13 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 283, Johnston County has 4 Central Libraries in the High Schools, 4 in the Junior High Schools and 3 in the Elementary Schools.

LOVE COUNTY

TABLE 284

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 7-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-2 | 0 | 0 | 0 | 0 | 1 | 0 |
| 7-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 7-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-6 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 284, Love County has 1 Central Library in the High Schools, 1 in the Junior High School, and 1 in the Elementary Schools.

MARSHALL COUNTY

TABLE 285

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 8-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 8-3 | 0 | 0 | 0 | 0 | 1 | 0 |
| 8-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-7 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 285, Marshall County has 1 Central Library in the High Schools, 1 in the Junior High Schools and 1 in the Elementary Schools.

MURRAY COUNTY

TABLE 286

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 9-1 | 1 | 0 | 0 | 0 | 1 | 0 |
| 9-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 9-7 | 1 | 0 | 0 | 0 | 1 | 0 |
| 9-8 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 286, Murray County has 6 Central Libraries in the High Schools, 4 in the Junior High School, and 5 in the Elementary Schools.

PONTOTOC COUNTY

TABLE 287

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 10-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-5 | 1 | 0 | 0 | 0 | 1 | 0 |
| 10-6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-8 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-9 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-10 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 287, Pontotoc County has 6 Central Libraries in the High Schools, 5 in the Junior High Schools, and 1 in the Elementary Schools.

CARD CATALOGUE
SCHOOL

ATOKA COUNTY

TABLE 288

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 1-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-3 | 1 | 0 | 0 | 0 | 1 | 0 |
| 1-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-7 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-9 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-12 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 288, Atoka County has 3 Card Catalogues in the High Schools, 2 in the Junior High Schools, and 1 in the Elementary Schools.

BRYAN COUNTY

TABLE 289

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 2-1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2-5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-6 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-7 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-11 | 0 | 0 | 0 | 0 | 1 | 0 |
| 2-12 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-13 | 1 | 0 | 0 | 0 | 1 | 0 |
| 2-14 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2-15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-17 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2-18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-19 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 289, Bryan County has 10 Card Catalogues in the High Schools, 6 in the Junior High Schools, and 7 in the Elementary Schools.

CARTER COUNTY

TABLE 290

| | | | | | | |
|------|---|---|---|---|---|---|
| 3-1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 3-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-4 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-5 | 1 | 0 | 1 | 0 | 1 | 0 |
| 3-6 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-7 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3-8 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-17 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 290, Carter County has 7 Card Catalogues in the High Schools, 4 in the Junior High Schools, and 3 in the Elementary Schools.

COAL COUNTY

TABLE 291

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 4-1 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4-7 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 291, Coal County has 3 Card Catalogues in the High Schools, and 3 in the Junior High Schools.

GARVIN COUNTY

TABLE 292

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 5-1 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-14 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-15 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 292, Garvin County has only 1 Card Catalogue in the High School and 1 in the Junior High School.

JOHNSTON COUNTY

TABLE 293

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 6-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-5 | 0 | 0 | 1 | 0 | 0 | 0 |
| 6-6 | 0 | 0 | 0 | 0 | 1 | 0 |
| 6-7 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6-8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-9 | 1 | 0 | 1 | 0 | 1 | 0 |
| 6-10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-13 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 293, Johnston County has 4 Card Catalogues in the High Schools, 3 in the Junior High and 2 in the Elementary Schools.

LOVE COUNTY

TABLE 294

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 7-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 7-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7-6 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from the Table 294, Love County has 1 Card Catalogue in the High Schools, and 1 in the Junior High Schools.

MARSHALL COUNTY

TABLE 295

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 8-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 8-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8-7 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 295, Marshall County has 1 Card Catalogue in the High Schools, and 1 in the Junior High Schools.

MURRAY COUNTY

TABLE 296

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 9-1 | 1 | 0 | 0 | 0 | 1 | 0 |
| 9-2 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-4 | 1 | 0 | 1 | 0 | 1 | 0 |
| 9-5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 9-7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-8 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 296, Murray County has 4 Card Catalogues in the High Schools, 3 in the Junior High and 3 in the Elementary Schools.

PONTOTOC COUNTY

TABLE 297

| SOURCE | HIGH | NEED | JUNIOR | NEED | ELEMENTARY | NEED |
|--------|------|------|--------|------|------------|------|
| 10-1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-8 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-9 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10-10 | 0 | 0 | 0 | 0 | 0 | 0 |

As can be seen from Table 297, Pontotoc County has 6 Card Catalogues in the High Schools, 5 in the Junior High.

TEN COUNTY TOTAL

TABLE 298

| SOURCE | PRESENT | NEED | SOURCE | PRESENT | NEED |
|--------------------|---------|--------|----------------------------|---------|-------|
| LIBRARIAN | 92 | 35 | AIDES | 314 | 23 |
| LIBRARY BOOKS | 611,222 | 21,900 | ADULT ED. CLASSES | 48 | 23 |
| <u>AUDIOVISUAL</u> | | | CAREER ED. CLASSES | 59 | 12 |
| PERSONNEL | 30 | 13 | <u>GUIDANCE COUNSELORS</u> | | |
| 16mm FILMS | 4,848 | 538 | FULLTIME | 23 | 4 |
| 8mm FILMS | 398 | 350 | PARTTIME | 41 | 11 |
| PERIODICALS | 3,889 | 158 | OTHER | 6 | 0 |
| FILMSTRIPS | 15,080 | 4,004 | RECORDINGS | 9,193 | 1,496 |
| CASSETTES | 2,894 | 2,839 | MICROFILM | 4,202 | 1,583 |
| 16mm PROJECTORS | 249 | 36 | 3mm PROJECTORS | 48 | 16 |
| SLIDE PROJECTORS | 289 | 28 | MICROFILM READERS | 72 | 20 |

TEN COUNTY TOTAL cont

| | | | | | |
|------------------------|-----|----|--------------------------------|-----|----|
| COPYING MACHINE | 225 | 23 | TELEVISION SETS | 187 | 52 |
| TV CLASSES | 34 | 2 | <u>HEALTH SERVICES OFFERED</u> | | |
| <u>TALKS</u> | | | VISUAL | 74 | 2 |
| SEX EDUCATION | 29 | 2 | HEARING | 74 | 3 |
| HEALTH EDUCATION | 63 | 1 | INOCULATIONS | 77 | 1 |
| VD EDUCATION | 36 | 1 | <u>FILMS</u> | | |
| OTHER | 8 | 1 | SEX EDUCATION | 36 | 0 |
| <u>NURSES</u> | | | HEALTH EDUCATION | 70 | 0 |
| FULL TIME | 6 | 2 | VD EDUCATION | 32 | 0 |
| PART TIME | 23 | 2 | OTHER | 22 | 0 |
| COUNTY | 56 | 0 | <u>CARD CATALOGUE</u> | | |
| SCHOOL | 2 | 0 | HIGH SCHOOL | 39 | 0 |
| OTHER | 1 | 0 | JUNIOR HIGH SCHOOL | 29 | 0 |
| <u>CENTRAL LIBRARY</u> | | | ELEMENTARY SCHOOL | 16 | 0 |
| HIGH SCHOOL | 42 | 0 | | | |
| JUNIOR HIGH SCHOOL | 34 | 0 | | | |
| ELEMENTARY SCHOOL | 24 | 0 | | | |

TABLE 299

REPORT FROM COUNTY SUPERINTENDENT'S OFFICE

A. QUESTIONNAIRE FROM LOVE COUNTY DEPENDENT SCHOOLS D-3 & D-8, LOVE COUNTY
SUPERINTENDENT'S OFFICE

1. Learning and information Resources: Libraries in both Elementary Schools
2. Learning and Information needs: The school children need the availability of a library in school work. All the students in our elementary schools need to be tested periodically. It is in this way that we see their achievements. The students also need evaluation and counselings.

TABLE 299 cont'

3. Special and remedial education services: Remedial Reading in both Schools.
4. Special and remedial education services needs: There is always slow readers in every school. Although we do not have a program for the handicapped in our schools, we do have remedial reading for the pupils who need this service.'
5. Audio-Visual equipment and materials: Audio-Visual equipment is available to all elementary schools.

B. QUESTIONNAIRE FROM JOY AND DOUGHERTY ELEMENTARY SCHOOL, MURRAY COUNTY

1. Library learning and information resources: We have nice libraries in both these schools with reference books, daily newspapers and periodicals. We also have a good audio-visual program at both schools. 4-H Club and Scout programs are also a part of the program.
2. Adult education learning and information resources: At Dougherty the Community Action program has a program for adults sponsored by Federal Funds. All Adults are welcomed and encouraged to use our learning resources at both schools. We are also a member of the Chickasaw Library which makes a mobile stop at both schools once each month.
3. Testing, evaluation and counseling services: Both schools are using standard achievement tests and evaluating. Through Title I Funds we have Remedial program in both schools.

C. QUESTIONNAIRE FROM COUNTY SUPERINTENDENT'S OFFICE, ADA

1. Library materials and services: Film library consisting of 16mm sound films and filmstrips. We order and distribute state textbooks to the dependent schools of the county.
2. Library learning and information needs: Update the film library; the ones on file are old and in bad condition.

TABLE 300
PONTOTOC COUNTY LEARNING DISABILITIES LABORATORY
MATERIAL LISTINGS

| <u>MATERIAL</u> | <u>QUANTITY</u> |
|--|-----------------|
| Audio Visual | 160 |
| Borg Warner | 69 |
| Class room Resource | 96 |
| Correlated Reading Language Arts | 267 |
| English Grammar Composition | 21 |
| Games and Aids | 1239 |
| Guidance | 276 |
| Handwriting | 223 |
| Health | 22 |
| Literature | 176 |
| Mathematics | 1027 |
| Programmed Mathematics | 404 |
| Perceptual Motor Development | 697 |
| Reading Basal | 743 |
| Beginning Reading | 8 |
| Reading-Experimental-Alphabet-Combined Methods | 6 |
| High Interest, Low Vocabulary | 1374 |
| Individualized Reading | 94 |
| Reading Linguistics | 548 |
| Reading Phonics | 1705 |
| Hoffman Programmed Reading | 51 |
| Programmed Reading | 321 |
| Reading Readiness | 800 |
| Science | 289 |
| Speech and Language Development | 297 |
| Spelling | 284 |
| Study Skills | 1308 |
| Social Studies | 68 |
| Vocabulary and Word Development | <u>53</u> |
| TOTAL | 12626 |

TABLE 301
OKLAHOMA PUBLIC LIBRARIES STATISTICS

| LIBRARY | COUNTY | HOURS OPEN | POPULATION | VOLUMES |
|------------------------|----------|------------|------------|---------|
| ADA PUBLIC LIBRARY | PONTOTOC | 54 | 14,347 | 43,882 |
| ARDMORE PUBLIC LIBRARY | CARTER | | 20,184 | 51,663 |

TABLE 301 cont'

| LIBRARY | COUNTY | HOURS OPEN | POPULATION | VOLUMES |
|---|----------|------------|------------|---------|
| CHICKASAW LIBRARY SYSTEM (CARTER, COAL, JOHNSTON, LOVE & MURRAY COUNTIES HEADQUARTERS AREMORE) | | | | |
| | | 69 | 69,591 | 54,992 |
| DURANT-ROBERT WILLIAMS | BRYAN | 36 | 10,000 | 26,000 |
| MADILL CITY LIBRARY | MARSHALL | 34 | 8,000 | 12,500 |

OKLAHOMA HIGH SCHOOL LIBRARIES STATISTICS

| LIBRARY | LIBRARY QUARTERS | FULL OR PART-TIME ENROLLMENT | PERIODICALS | VOLUMES |
|---------------------|---------------------|---------------------------------|-------------|---------|
| ADA HIGH SCHOOL | LIBRARY | FULL 582 | 81 | 5,204 |
| ARDMORE HIGH SCHOOL | STUDY-HALL | FULL | | |
| ATOKA HIGH SCHOOL | | 875 | 40 | 13,115 |
| DURANT HIGH SCHOOL | LIBRARY | FULL 565 | 27 | 5,716 |

OKLAHOMA STATE DEPARTMENT OF EDUCATION

**SPECIAL EDUCATION PROGRAMS
1971-72**

144

| COUNTY | SCHOOL DISTRICT | TYPE OF PROGRAM | NO. CLASSES IN EACH TYPE OF PROGRAM | NO. CHILDREN IN EACH TYPE OF PROGRAM | TOTAL NO. OF CLASSES AND CHILDREN IN DISTRICT | TOTAL NO. OF CLASSES AND CHILDREN IN COUNTY |
|----------|-------------------------|------------------|---|--|--|--|
| CARTER | Fox, I-74 | EMH | 4 | 49 | 4 49 | |
| CARTER | Graham, I-46 | EMH | 1 | 25 | 1 25 | |
| CARTER | Hildalton, I-55 | EMH | 1 | 10 | 1 10 | 22 307 |
| COAL | Coalgate, I-1 | EMH | 1 | 14 | 1 14 | 1 14 |
| CARVIN | Lindsay, I-9 | EMH | 1 | 12 | 1 12 | |
| CARVI N | Pauls Valley, I-18 | EMH THR | 4½ 11½ | 88 184 | 16 272 | |
| CARVIN | Wynnewood, I-38 | EMH | 2 | 30 | 2 30 | 17 314 |
| JOHNSTON | Wapanucka, I-37 | EMH | 1 | 8 | 1 8 | 1 8 |
| LOVE | Marietta, I-16 | EMH | 1 | 16 | 1 16 | 1 16 |
| MARSHALL | Kingston, I-3 | EMH THR | 1½ ½ | 37 5 | 2 42 | |
| MARSHALL | Lebanon, D-8 | EMH | 1 | 9 | 1 9 | |
| MARSHALL | Madill, I-2 | EMH | 1 | 11 | 1 11 | 4 62 |
| MURRAY | Sulphur, I-1 | EMH SC | 1 1 | 14 84 | 2 98 | 2 98 |
| PONTOTOC | Byng, I-16 | CLD EMH SC | 1 3½ 1 | 10 59 80 | | |
| PONTOTOC | Pickett-Center, D-20 | EMH | 1 | 12 | 1 12 | |
| PONTOTOC | Vanoss, I-9 | EMH | 1 | 8 | 1 8 | 11½ 232 |

TABLE 303

SPECIAL EDUCATION PROGRAMS AND TEACHERS IN OKLAHOMA

SCHOOL YEAR 1972-73

| COUNTY | SCHOOL DISTRICT | TYPE OR PROGRAM | TEACHER | TEACHER'S ADDRESS |
|--------|---|--|---|--|
| ATOKA | Atoka, I-15 Elem. School Elem. School | CLD EMH | Barbara Millsbaugh Evangeline Gibson | 108 California, Atoka, 74525 Route 2, Atoka, 74525 |
| ATOKA | Stringtown, I-7 Elem. School | EMH | Winnie Corley | Route 1, Atoka 74525 |
| BRYAN | Achille, I-3 Elem. School | EMH | Betty Anderson | Box 308, Achille 74720 |
| BRYAN | Bennington, I-40 | CLD | Penny Shackelford | Box 461, Bennington 74723 |
| BRYAN | Caddo, I-5 Elem. School | EMH | Edna L. Coats | Box 114, Caddo, 74729 |
| BRYAN | Colbert, I-4 Elem. School | EMH | Mary Jo. Thompson | Colbert Public Schools, Colbert 74733 |
| BRYAN | Cooperative Program Silo, I-1 Caddo, I-5 Bokchito I-23 | SC (coop) | Ann Whitaker | 2215 College Blvd, Apt 139, Durant 74701 |
| BRYAN | Silo, I-1 Elem. School | EMH | Maxine Wylie | Route 1, Hendrix 74741 |
| CARTER | Ardmore, I-19 Elem. School Elem. School Elem. School | Prof Pers Prof Pers Prof Pers CLD CLD CLD | Harlyn Smith Nora Harris Beulah Abram Bill Hight Janice Taylor Guquita Norton Ken Herje | Box 198, Hoxbar Rt, Ardmore, 73401 709 4th St NE, Ardmore 73401 1312 7th NE, Ardmore 73401 525 Hammers Road, Ardmore 73401 26 Carson, Ardmore 73401 1614 Tower Drive, Ardmore 73401 Route 2, Box 323, Ardmore, 73401 |

| COUNTY | SCHOOL DISTRICT | TYPE OF PROGRAM | TEACHER | TEACHER'S ADDRESS |
|--------|---|---|--|---|
| CARTER | Elem. School Elem. School Elem. School Elem. School Elem. School Elem. School Jr. High School | CLD CLD CLD CLD ENH ENH SC TTR | Jan Burchard Oletha H. Thomason Jo Ann Engleking Lucille Franks Karen L. Lawler C.N. Franks Charles Migliorino Jonna Lee Miller Clarence Gravatt | Highland Park Apts, #356, Ardmore 73401 Route 1, Box 50E, Ardmore, 73401 1007 Maxwell, Ardmore 73401 801 O Street, NE, Ardmore 73401 929 Manor Hall, Ardmore, 73401 801 O Street, NE, Ardmore 73401 807 F Street, SE, Ardmore, 73401 Ardmore Public Schools, Ardmore 73401 2203 3rd St. NE, Ardmore 73401 |
| CARTER | Berwyn, D-71 Elem. School Elem. School | CLD CLD | Sara Burge Shirley Ann Crawley | Berwyn Public School, Gen Autry 73463 Berwyn Public School, Gene Autry, 73463 |
| CARTER | Dickson, I-77 Elem. School Elem. School | CLD ENH | Jessie Patricia Smith Glenda Gayle Long | 1624 W. Broadway, Ardmore 73401 922 West Main, Ardmore 73401 |
| CARTER | Fox, I-74 Jr. High School Elem. School Elem. School Elem. School | ENH ENH ENH ENH | Dianne Darter Ruela Alexander Jackie Roach Sharon Barber | Box 4, Box, 73435 Box 15, Fox, 73435 Route 1, Alma Box 135, Fox 73435 |
| CARTER | Graham, I-46 Elem. School | ENH | Jeanne Baker | Graham Public Schools, Graham, 73435 |
| CARTER | Healdton, I-55 Elem. School Elem. School | CLD ENH | Lucille Settles Thelma Guild | Route 4, Box 132, Duncan 73533 P.O. Box 453, Healdton, 73438 |
| CARTER | Plainview, I-27 Elem. School | CLD/ENH | Jennifer Harvey | Route 3, Box 182, Ardmore, 73401 |
| CARTER | Wilson, I-43 Elem. School Elem. School | CLD ENH | Charline Herrick Dennis M. Hyder | Box 127, Wilson, 73463 P.O. Box 162, Wilson, 73463 |
| COAL | Coalgate, I-1 Elem. School | ENH | Ollie Ray | Box 19, Coalgate 73538 |

| COUNTY | SCHOOL DISTRICT | TYPE OF PROGRAM | TEACHER | TEACHER'S ADDRESS |
|----------|---|--|--|---|
| COAL | Olney, I-4 Elem. School | ENH | Jimmie E. Rowell | Box 543, Atoka 74525 |
| GARVIN | Lindsay, I-9 Elem. School | ENH | Wanda Street | 605 W. Choctaw, Lindsay 73052 |
| GARVIN | Pauls Valley, I-18 Jackson Elem. Hilltop Elem. Hilltop Jr. High Hilltop Sr. High Hilltop Elem. Hilltop Elem. Hilltop Elem. Hilltop Elem. Hilltop Elem. Hilltop Elem. Hilltop Elem. Hilltop Jr. High Hilltop Jr. High Hilltop Jr. High Hilltop Sr. High | CLD ENH ENH ENH Arts-Craft Librarian Physical Educ. THR THR THR THR THR THR THR THR THR THR THR | Sherri Lee Woodham Foy Real Clark Barnes Hal Russell Lddie L. Garrison Dovie Haxel Bobby Russell Gary O'Neil Anetta Hensley Glenna Russell Barbara McNeil Flora Ellis Susan Teas Francis Gray Joe Jacobs Velah Ross | 600 S. Paul, Pauls Valley, 73075 1025 N. Street, Pauls Valley, 73075 303 E. Avenue, Pauls Valley, 73075 1701 S. Walnut, Pauls Valley, 73075 511 1/2 N. Willow, Pauls Valley, 73075 828 N. Walnut, Pauls Valley, 73075 P.O. Box 553, Wynnewood 73098 507 E. Cherokee, Wynnewood 73098 Route 1, Wynnewood 73098 1701 S. Walnut, Pauls Valley, 73075 120 Lana Drive, Pauls Valley 73075 Box 204, Elmore City, 73035 1936 Cherrystone, Norman 73069 1332 77th Place, Pauls Valley 73075 122 P., NE, Ardmore, 73401 316 N. Birch, Pauls Valley, 73075 |
| GARVIN | Wynnewood, I-38 Middle School/Elem. Middle School/Elem. | CLD ENH | Ruby Ella Dillard Alice Douthitt | 1202 E. Kean, Wynnewood 73098 Box 667, Wynnewood, 73098 |
| JOHNSTON | Coleman, I-35 Elem/Jr. High | CLD | Annette Stanley | Route 1, Coleman 73432 |
| JOHNSTON | Fillmore, D-31 Elem. School | CLD | Charlene Miller | 304 West 7th, Tishomingo 73460 Route 1, Kencfic 74748 |
| JOHNSTON | Mannsville, D-7 Elem. School | ENH | Cheryl Van Buskirk | 304 West 7th, Tishomingo 73460 |
| JOHNSTON | Millburn, I-29 | CLD | Carel J. Shelane | 501 E. Main, Tishomingo 73460 |

| COUNTY | SCHOOL DISTRICT | TYPE OF PROGRAM | TEACHER | TEACHER'S ADDRESS |
|----------|--|--|--|---|
| JOHNSTON | Mill Creek, I-2 Elem. School | CLD | Darrel Payne | 1316 E. 10th, Sulphur 73086 |
| JOHNSTON | Tishomingo, I-20 Elem. School | EMH | Marlene Tims | 611 E. Kentucky, Tishomingo 73460 |
| JOHNSTON | Wapanucka, I-37 Elem. School | EMH | Swan L. Houston | 903 N. Third Avenue, Durant 74701 |
| LOVE | Marietta, I-16 Elem. School | EMH | Marie Keel | 707 W. Chickasaw, Marietta 73448 |
| MARSHALL | Kingston, I-3 Elem./Jr. Elem./Jr. | EMH EMH EMH | Atrice Park Marcella Lancaster | Route 1, Road 73499 Star Route, Kingston 73439 |
| MARSHALL | Madill, I-2 Elem. School Jr. High | EMH EMH | Mary W. Allen Linda K. Marsu | 200 E. Burney, Madill 73446 1301 N. 4th, Durant, 74701 |
| MURRAY | Davis, I-10 Elem. School | EMH | Betty Coleman | 201 E. Atlanta, Davis, 73030 |
| MURRAY | Sulphur, I-1 Washington Elem. Jr./Sr. High | EMH SC | Tommie Glenn Henry Jerri Bruton | Sulphur Public Schools, Sulphur, 73086 Sulphur Public Schools, Sulphur 73086 |
| PONTOTOC | Ada, I-19 Elem. School Jr. High Elem. School | EMH EMH EMH | Helen Kelly Sicma G. Smith Evelyn Tribbey | Route 5, Box 360, Ada 74820 805 St. Joseph Dr., Ada, 74820 431 West 5th, Ada 74820 |
| PONTOTOC | Byne, I-16 Elem. School Elem. School Elem. School Jr. High Sr. High Elem. School | CLD EMH EMH EMH EMH EMH SC | Oleta Bunyard Moonlene Ogce Lavon Graham Frances Hodges Charles Dean Ileta Pat Taylor | Route 4, Ada 74820 Route 4, Ada 74820 Box 68, Francis 74844 511 Short St., Ada, 74820 Route 3, Ada 74820 Route 4, Box 256, Ada 74820 |
| Pontotoc | Pickett Center, D-20 Elem. School | EMH | Janie Bain | 625 N. Monta Vista, Ada 74820 |
| PONTOTOC | Vanoss, I-9 | EMH | Mary Helen Turner 149 | Vanoss Public Schools, Vanoss 74876 |

TABLE 304

OKLAHOMA STATE DEPARTMENT OF EDUCATION
SCHOLASTIC POPULATION

AGES 6 through 17

April 1, 1972

Total 640,031

| COUNTY | NUMBER | COUNTY | NUMBER | COUNTY | NUMBER |
|-----------|--------|------------|--------|--------------|---------|
| Adair | 4,529 | Grant | 1,390 | Nowata | 2,337 |
| Alfalfa | 1,419 | Greer | 1,372 | Okfuskee | 2,969 |
| Atoka | 2,679 | Harmon | 1,160 | Oklahoma | 133,210 |
| Beaver | 1,550 | Harper | 1,212 | Okmulgee | 8,326 |
| Beckham | 3,562 | Haskell | 2,345 | Osage | 5,967 |
| Blaine | 2,942 | Hughes | 3,059 | Ottawa | 7,184 |
| Bryan | 5,847 | Jackson | 8,781 | Pawnee | 2,473 |
| Caddo | 8,063 | Jefferson | 1,620 | Payne | 8,951 |
| Canadian | 8,933 | Johnston | 2,022 | Pittsburg | 9,107 |
| Carter | 9,752 | Kay | 11,103 | Pontotoc | 6,715 |
| Cherokee | 5,204 | Kingfisher | 3,423 | Pottawatomie | 10,872 |
| Choctaw | 4,166 | Kiowa | 2,945 | Pushmataha | 2,521 |
| Cimarron | 1,149 | Latimer | 1,830 | Roger Mills | 601 |
| Cleveland | 22,490 | LeFlore | 8,716 | Rogers | 8,531 |
| Coal | 1,519 | Lincoln | 5,179 | Seminole | 6,496 |
| Comanche | 27,146 | Logan | 4,413 | Sequoyah | 7,085 |
| Cotton | 1,537 | Love | 1,432 | Stephens | 8,664 |
| Craig | 3,483 | Major | 1,690 | Texas | 4,090 |
| Creek | 11,499 | Marshall | 1,865 | Tillman | 2,974 |
| Custer | 4,991 | Mayes | 5,741 | Tulsa | 102,504 |
| Delaware | 5,087 | McClain | 3,939 | Wagnor | 4,227 |
| Dewey | 1,380 | McCurtain | 9,581 | Washington | 10,443 |
| Ellis | 1,102 | McIntosh | 3,074 | Washita | 2,653 |
| Garfield | 13,152 | Murray | 2,372 | Woods | 2,293 |
| Garvin | 6,559 | Muskogee | 14,952 | Woodward | 3,820 |
| Grady | 7,674 | Noble | 2,388 | | |

TABLE 305

OKLAHOMA STATE DEPARTMENT OF EDUCATION
HIGH SCHOOL GRADUATES 1971-1972

| COUNTY | BOYS | GIRLS | TOTAL | COUNTY | BOYS | GIRLS | TOTAL | COUNTY | BOYS | GIRLS | TOTAL |
|-----------|------|-------|-------|------------|------|-------|-------|--------------|------|-------|-------|
| Adair | 121 | 111 | 232 | Grant | 48 | 58 | 106 | Nowata | 74 | 55 | 129 |
| Alfalfa | 61 | 52 | 113 | Greer | 115 | 37 | 152 | Okfuskee | 107 | 90 | 197 |
| Atoka | 83 | 71 | 155 | Harmon | 35 | 40 | 75 | Oklahoma | 3931 | 3655 | 7586 |
| Beaver | 58 | 47 | 105 | Harper | 55 | 50 | 105 | Okmulgee | 242 | 269 | 511 |
| Beckham | 123 | 113 | 236 | Haskell | 78 | 75 | 153 | Osage | 175 | 176 | 351 |
| Blaine | 111 | 99 | 210 | Hughes | 112 | 118 | 230 | Ottawa | 209 | 205 | 414 |
| Bryan | 206 | 187 | 393 | Jackson | 207 | 203 | 410 | Pawnee | 88 | 54 | 142 |
| Caddo | 225 | 218 | 443 | Jefferson | 55 | 48 | 103 | Payne | 307 | 308 | 615 |
| Canadian | 262 | 245 | 507 | Johnston | 83 | 57 | 140 | Pittsburg | 318 | 270 | 588 |
| Carter | 310 | 274 | 584 | Kay | 428 | 386 | 814 | Pontotoc | 197 | 192 | 389 |
| Cherokee | 143 | 124 | 267 | Kingfisher | 118 | 133 | 251 | Pottawatomie | 332 | 340 | 672 |
| Choctaw | 100 | 111 | 211 | Kiowa | 103 | 89 | 192 | Pushmataha | 66 | 45 | 111 |
| Cimarron | | 33 | 84 | Latimer | 57 | 60 | 117 | Roger Mills | 28 | 21 | 49 |
| Cleveland | 562 | 559 | 1121 | LeFlore | 277 | 232 | 509 | Rogers | 240 | 233 | 473 |
| Coal | 77 | 44 | 121 | Lincoln | 171 | 177 | 348 | Seminole | 204 | 181 | 385 |
| Comanche | 630 | 704 | 1384 | Logan | 121 | 131 | 252 | Sequoyah | 180 | 168 | 348 |
| Cotton | 47 | 48 | 95 | Love | 57 | 38 | 95 | Stephens | 317 | 330 | 647 |
| Craig | 119 | 101 | 220 | Major | 60 | 51 | 111 | Texas | 134 | 138 | 272 |
| Creek | 320 | 317 | 637 | Marshall | 46 | 50 | 96 | Tillman | 75 | 66 | 141 |
| Custer | 171 | 169 | 340 | Mayes | 163 | 148 | 311 | Tulsa | 3202 | 3221 | 6423 |
| Delaware | 154 | 136 | 290 | McClain | 116 | 102 | 218 | Wagoner | 127 | 127 | 254 |
| Dewey | 49 | 56 | 105 | McCurtain | 256 | 208 | 464 | Washington | 390 | 399 | 789 |
| Ellis | 40 | 43 | 83 | McIntosh | 109 | 90 | 199 | Washita | 89 | 89 | 178 |
| Garfield | 413 | 387 | 800 | Murray | 77 | 64 | 141 | Woods | 89 | 73 | 162 |
| Garvin | 235 | 187 | 422 | Muskogee | 479 | 474 | 953 | Woodward | 130 | 116 | 246 |
| Grady | 242 | 155 | 397 | Noble | 88 | 58 | 146 | | | | |

TABLE 306

STATISTICAL INFORMATION ON TEACHERS - 1971 - 1972

| EXPERIENCE | BACHELOR'S DEGREE | MASTER'S DEGREE | PROFESSORIAL DIPLOMA | DOCTOR'S DEGREE | NURSES* LIFE CERTIFICATE | NON-* | POSITION | NO. OF FULL-TIME EQUIVALENCY |
|--------------|-------------------|-----------------|----------------------|-----------------|--------------------------|-------|---------------------------------------|------------------------------|
| 00 | 2,948 | 74 | 0 | 0 | 4 | 0 | Superintendent | 459 |
| 01 | 2,552 | 111 | 0 | 1 | 4 | 2 | Assistant Superintendent | 48 |
| 02 | 2,115 | 168 | 0 | 0 | 14 | 1 | Administrative Assistant | 79 |
| 03 | 1,664 | 267 | 0 | 0 | 12 | 0 | Elem. Non-Teaching Principal | 445 |
| 04 | 1,361 | 329 | 0 | 0 | 3 | 0 | Jr. High Non-Teaching Principal | 123 |
| 05 | 1,197 | 473 | 0 | 4 | 18 | 3 | High School Non-Teaching Principal | 132 |
| 06 | 312 | 450 | 0 | 1 | 7 | 1 | Asst. Elem. Non-Teaching Principal | 28 |
| 07 | 660 | 467 | 0 | 1 | 5 | 1 | Asst. Jr. High Non-Teaching Principal | 61 |
| 08 | 555 | 425 | 0 | 0 | 5 | 0 | Asst. Sr. High Non-Teaching Principal | 80 |
| 09 | 416 | 418 | 0 | 2 | 7 | 0 | Elementary Teaching Principal | 566 |
| 10 | 362 | 409 | 1 | 3 | 0 | 1 | Junior High Teaching Principal | 103 |
| 11 | 357 | 398 | 0 | 1 | 6 | 1 | High School Teaching Principal | 303 |
| 12 | 303 | 349 | 0 | 5 | 1 | 2 | Asst. Elem. Teaching Principal | 36 |
| 13 | 258 | 259 | 0 | 3 | 1 | 0 | Asst. Jr. High Teaching Principal | 37 |
| 14 | 255 | 302 | 0 | 5 | 2 | 3 | Asst. Sr. High Teaching Principal | 44 |
| 15+ | 4,197 | 5,898 | 22 | 68 | 14 | 10 | Kindergarten Teacher | 735 |
| STATE TOTALS | 19,922 | 10,897 | 23 | 98 | 103 | 25 | Elementary Teacher | 12,536 |
| | | | | | | | Junior High Teacher | 4,724 |
| | | | | | | | High School Teacher | 6,648 |
| | | | | | | | High School Voc. Agri. Teacher | 394 |
| | | | | | | | High School Voc. Home Econ Teacher | 365 |
| | | | | | | | High School Other Voc. Teacher | 439 |
| | | | | | | | Supervisor or Consultant | 263 |
| | | | | | | | Counselor | 579 |
| | | | | | | | Librarian | 375 |
| | | | | | | | Nurse | 128 |
| | | | | | | | Census and Attendance Supervisor | 14 |
| | | | | | | | Television Teacher | 14 |
| | | | | | | | Psychologist | 22 |
| | | | | | | | Visiting Teacher | 47 |
| | | | | | | | Special Education Teacher | 1,191 |
| | | | | | | | Municipal Junior College | 25 |
| | | | | | | | Adult Education | 6 |
| | | | | | | | Area Vocational Schools | 103 |
| | | | | | | | Teacher Corps | 7 |
| | | | | | | | Other Federal Reimbursed Program | 217 |
| STATE TOTALS | | | | | | | | 31,231 |

TABLE 397

STATE DEPARTMENT OF EDUCATION
textbooks
Allocations - 1971 - 1972
Kenneth Culver, Administrator

| COUNTY | ENRROLLMENT | ALLOCATION |
|----------|-------------|------------|
| ATOKA | 2,743 | 18,515.26 |
| BRYAN | 5,760 | 38,880.61 |
| CARTER | 9,977 | 67,344.76 |
| COAL | 1,466 | 9,895.51 |
| GARVIN | 6,671½ | 45,032.64 |
| JOHNSTON | 2,081 | 14,046.75 |
| LOVE | 1,401 | 9,456.75 |
| MARSHALL | 1,799½ | 12,146.63 |
| MURRAY | 2,338½ | 15,784.88 |
| PONTOTOC | 6,637½ | 44,803.14 |

THE ABOVE ALLOCATIONS WERE CALCULATED ON A TOTAL ENROLLMENT OF 631,564½ @ \$6.75 per child

TABLE 308

STATE DEPARTMENT OF EDUCATION
INDIAN EDUCATION DIVISION
Overton James, Administrator

ALLOCATION OF CONTRACT FUNDS FOR SPECIAL PROGRAMS, 1971 - 1972 (K-12)

| COUNTY | SCHOOL | TEACHER SALARY | TEACHER AIDE SALARY | REMEDIAL & SPECIAL | READING ED. | GUIDANCE & COUNSELLING | MISCEL- LANEOUS | TOTAL |
|--------|--------------|-------------------|------------------------|-----------------------|----------------|---------------------------|--------------------|-----------|
| Atoka | Harmony | 0 | 2,250.00 | 0 | 0 | 0 | 0 | 2,250.00 |
| | Lane | 0 | 2,630.00 | 0 | 0 | 0 | 0 | 2,630.00 |
| | Bentley | 0 | 2,250.00 | 0 | 0 | 0 | 0 | 2,250.00 |
| Bryan | Silo | 0 | 0 | 3,867.00 | 0 | 0 | 0 | 3,867.00 |
| | Bennington | 0 | 5,200.50 | 0 | 0 | 4,023.00 | 0 | 9,223.50 |
| | Ardmore | 0 | 0 | 3,630.00 | 0 | 0 | 17,024.00/5 | 20,654.00 |
| Carter | Plainview | 0 | 1,420.00 | 0 | 0 | 2,000.00 | 780.00/2 | 4,200.00 |
| | Dickson | 0 | 6,674.14 | 0 | 0 | 0 | 0 | 6,674.14 |
| | Coalgate | 4,224.00 | 1,657.00 | 0 | 0 | 0 | 0 | 5,881.00 |
| Coal | Tupelo | 7,715.00 | 2,367.00 | 0 | 0 | 0 | 0 | 10,082.00 |
| | Hill Creek | 0 | 2,367.00 | 5,510.00 | 0 | 0 | 0 | 7,877.00 |
| | Hilburn | 0 | 2,367.00 | 3,500.00 | 0 | 0 | 0 | 3,500.00 |
| | Fillmore | 0 | 2,500.00 | 5,250.00 | 0 | 0 | 0 | 7,750.00 |
| | Wapanucka | 0 | 1,052.00 | 0 | 0 | 0 | 0 | 1,052.00 |
| | Connersville | 0 | 2,104.00 | 3,306.00 | 0 | 0 | 0 | 5,410.00 |
| | Bromide | 0 | 2,250.00 | 0 | 0 | 0 | 0 | 2,250.00 |
| | Bynum | 5,500.00 | 5,260.00 | 2,300.00 | 0 | 4,795.00 | 5,974.55/3 | 23,829.55 |
| | McLish | 0 | 3,893.00 | 7,153.00 | 0 | 1,324.00 | 1,000.00/2 | 13,379.00 |
| | Latta | 0 | 7,101.00 | 0 | 0 | 0 | 0 | 7,101.00 |
| | Ahloso | 0 | 2,367.00 | 2,000.00 | 0 | 0 | 0 | 4,367.00 |
| | Stonewall | 0 | 0 | 0 | 0 | 3,085.00 | 01 | 3,085.00 |

CODL:

1/ Coop. Program

2/ Supplies and/or Transportation

3/ Tutorial

4/ Remedial Math Lab.

5/ Dale Carnegie Course

TABLE 309

STATE DEPARTMENT OF EDUCATION
 INDIAN EDUCATION DIVISION
 Overton James, Administrator

SPECIAL SERVICE REIMBURSEMENT FOR LUNCHESES 1971 - 1972

| COUNTY | NUMBER OF SCHOOLS | NUMBER OF PUPILS | NUMBER OF LUNCHESES SERVED | REIMBURSEMENT |
|----------|----------------------|---------------------|----------------------------------|---------------|
| ATOKA | 6 | 140 | 17,886 | \$ 895.00 |
| BRYAN | 5 | 64 | 9,345 | 468.00 |
| CARTER | 2 | 66 | 9,641 | 482.00 |
| COAL | 3 | 72 | 11,780 | 589.00 |
| GARVIN | 3 | 33 | 5,086 | 255.00 |
| JOHNSTON | 4 | 126 | 19,010 | 951.00 |
| LOVE | 2 | 11 | 2,049 | 103.00 |
| MARSHALL | 2 | 84 | 13,562 | 678.00 |
| MURRAY | 1 | 15 | 2,486 | 124.00 |
| PONTOTOC | 6 | 328 | 47,410 | 2,370.00 |

TABLE 310

STATE DEPARTMENT OF EDUCATION
INDIAN EDUCATION DIVISION
Overton James, Administrator

ALLOCATION OF CONTRACT FUNDS FOR SUMMER PROGRAMS, 1971 - 1972

| COUNTY & SCHOOL | EQUIPMENT & SUPPLIES | TEACHER SALARY | TEACHER AIDE SALARY | TRANSPORTATION | FOOD SERVICES | MISCELLANEOUS | TOTAL |
|--|----------------------|----------------------|---------------------|------------------|---------------|---------------|----------------------|
| I-1 4 COAL Coalgate Cottonwood | 0 | 1,736.00 1,763.00 | 631.00 1,352.00 | 0 150.00 | 0 0 | 0 200.00 | 2,367.00 3,893.00 |
| I-29 JOHNSTON Milburn Fillmore | 150.00 604.00 | 1,212.00 1,433.00 | 421.00 631.00 | 300.00 500.00 | 0 0 | 0 160.00 | 2,083.00 3,323.00 |
| I-16 PONTOTOC Byng Latia | 0 75.00 | 5,290.00 882.00 | 1,052.00 337.00 | 0 0 | 0 0 | 0 0 | 6,342.00 1,294.00 |

TABLE 311

STATE DEPARTMENT OF EDUCATION
INDIAN EDUCATION DIVISION
Overton James, Administrator

School Lunch Reimbursement for 1971-72 from Special
Services Fund to Schools Allocated Basic Support

Indian Education Funds allocated in accordance with the
State Contract by Counties. For General Support, for
Fiscal Year 1972

| COUNTY | NUMBER OF SCHOOLS | NUMBER OF PUPILS | NUMBER OF LUNCHES SERVICED | TOTAL AMOUNT OF REIMBURSEMENT | COUNTY | BASIC SUPPORT |
|----------|-------------------------|------------------------|----------------------------------|----------------------------------|----------|---------------|
| ATOCA | 1 | 29 | 4,767 | \$ 238.00 | ATOCA | \$978.00 |
| BRYAN | 1 | 56 | 9,094 | 455.00 | BRYAN | 969.00 |
| CARTER | 1 | 66 | 7,879 | 394.00 | CARTER | 2,001.00 |
| COAL | 1 | 74 | 11,526 | 576.00 | COAL | 1,170.00 |
| JOHNSTON | 1 | 22 | 3,570 | 179.00 | JOHNSTON | 540.00 |
| | | | | | LOVE | 105.00 |
| MARSHALL | 1 | 17 | 2,732 | 137.00 | MARSHALL | 340.00 |
| PONTOTOC | 2 | 59 | 9,332 | 467.00 | PONTOTOC | 1,145.00 |

TABLE 312

STATE DEPARTMENT OF EDUCATION
INDIAN EDUCATION DIVISION
Overton James, Administrator

ENROLLMENT AND ATTENDANCE FOR 1971-1972 TO COMPLY WITH STATE CONTRACT NO. G00C14201887 FOR 1972-73

| COUNTY | NUMBER OF SCHOOLS | ALL PUPILS ENROLLED A.D.A. | INDIAN PUPILS ENROLLED A.D.A. |
|-----------|----------------------|-------------------------------|----------------------------------|
| ATOCA | 3 | 424 360 | 58 53 |
| BRYAN | 2 | 746 637 | 79 69 |
| CARTER | 3 | 6,579 5,539 | 301 266 |
| COAL | 4 | 1,499 1,282 | 203 183 |
| JOHNSTON | 6 | 804 703 | 116 115 |
| LOVE | 1 | 83 63 | 7 7 |
| MARSHALL | 1 | 57 45 | 16 14 |
| POC.FOTOC | 5 | 2,781 2,330 | 296 260 |

All Schools are required to vote a 35 mill levy

There is a decrease in the number of schools filing Attendance Reports due to the 10 per cent Indian Enrollment qualifying clause. There are 26 schools have 40% or more Indian ADA, 13 of these schools are 50% or more. NOTE:

This Enrollment and Attendance Table is for the school year 1971-72, on which the payments for 1972-73 will be made.

TABLE 313

STATE DEPARTMENT OF EDUCATION
 INDIAN EDUCATION DIVISION
 Overton James, Administrator

Indian Students/A.C.T. Fees by School District 1971-1972

| District No. | COUNTY & SCHOOL | NO. PUPILS | AMOUNT PAID |
|-----------------|-----------------|------------|-------------|
| | JOHNSTON | | |
| I-2 | Mill Creek | 4 | \$24.00 |
| | PONTOTOC | | |
| I-16 | Byng | 5 | 30.00 |

PUBLIC LIBRARIES

TABLE 314

The following information in Table 314 was obtained about public libraries in this area in a study conducted by the Chickasaw Library System on 1970-1971 data. The data were obtained in interviews during visits to the library by the researcher.

TABLE 314

| RESOURCE | C-9 | C-16 | D-20 | E-11 | E-12 | E-14 | E-15 | H-5 | J-10 |
|--------------------------------|-------|-------|-------|------|------|-------|-------|-------|-------|
| BOOKS | 62436 | 53963 | 26229 | 6000 | 2494 | 25905 | 20263 | 13200 | 45333 |
| FILMS | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FILMSTRIPS | 47 | 328 | 0 | 0 | 0 | 0 | 0 | 0 | 528 |
| PERIODICALS | 216 | 250 | 25 | 7 | 0 | 6 | 0 | 0 | 43 |
| PHONOGRAPH RECORDS | 1823 | 2146 | 100 | 50 | 0 | 200 | 90 | 0 | 658 |
| MICROFILMS | 559 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRAMES ART | 0 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TAPES± | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SLIDES | 1400 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16mm PROJ | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FILMSTRIP PROJ | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SLIDE PROJ | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCREENS | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MICROFILM READERS | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICROFILM PRINTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COPYING MACHINES | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMPUTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TWX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBRARIANS | 1 | 1 | 1 | 5/8 | 1/2 | 1 | 1 | 3/4 | 1 |
| SUPPORTING STAFF | 19½ | 11¼ | ½ | 0 | 0 | ¼ | 5/8 | 1/10 | 3 |
| OPAQUE PROJECTOR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OVERHEAD PROJECTOR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TAPE RECORDER | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RECORDER PLAYER | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMBINED RECORD & FILMSTRIP | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

COUNSELLING AND TESTING SERVICES

As can be seen in Table 315, a variety of psychological services are available in this ten county area. The greatest concentration of such services is in Pontotoc County, followed by Garvin County, Bryan County and Murray County.

TABLE 315

SUMMARY OF STAFF MANHOURS, SERVICES TO CLINIC PATIENTS, SCREENINGS AND COUNSELLING AT NURSE CONFERENCES PUBLIC HEALTH GUIDANCE CENTERS IN OKLAHOMA FISCAL YEAR ENDED JUNE 30, 1972

| GUIDANCE | STAFF MANHOURS | SERVICES TO CLINIC PATIENTS | SCREENINGS |
|-----------------|---|-----------------------------|------------|
| | | | |
| | Months in Operation During Fiscal Year | | |
| | Total Professional Staff Manhours During Fiscal Year | | |
| | Total Number of Volunteer Manhours | | |
| | Person-Interview With or About Clinic Patients | | |
| | Number of Group Sessions With Patients or Parents of Patients | | |
| | Attendance at Group Sessions | | |
| | Total Number of Patients Under Care during Fiscal Year | | |
| | Psychological | | |
| | Speech/Language | | |
| | Audiological | | |
| | Persons Counsellled During Conferences At Nurse Stations | | |
| REGION III | | | |
| Pontotoc County | 12 | 6,084 | 384 |
| Atoka County | 12 | 392 | 4 |
| Bryan County | 12 | 720 | 8 |
| Carter County | 7 | 56 | - |
| Coal County | 7 | 40 | - |
| Garvin County | 12 | 1,521 | 43 |
| Johnston County | 7 | 56 | - |
| Love County | 7 | 48 | - |
| Marshall County | 7 | 56 | - |
| Murray County | 12 | 569 | 26 |
| | | 1,996 | 82 |
| | | 194 | - |
| | | 339 | 14 |
| | | 18 | 2 |
| | | 12 | - |
| | | 747 | 47 |
| | | 32 | 1 |
| | | 29 | - |
| | | 43 | - |
| | | 342 | 3 |
| | | 279 | 7 |
| | | 577 | 113 |
| | | 61 | 175 |
| | | 108 | 30 |
| | | 13 | - |
| | | 14 | - |
| | | 166 | 25 |
| | | 46 | - |
| | | 13 | - |
| | | 16 | - |
| | | 113 | - |

TABLE 316

MOVEMENT OF PATIENTS UNDER 18 YEARS OF AGE AND 18 YEARS OF AGE AND OVER

Public Health Guidance Centers in Oklahoma

Fiscal Year Ended June 30, 1972

REGION III

| PATIENTS UNDER 18 YEARS OF AGE | | | | | | | | | | |
|------------------------------------|--------------------|-----------------|-----------------|------------------|----------------|------------------|--------------------|----------------|--------------------|------------------|
| Carries over at beginning of year* | Pontotoc County | Atoka County | Bryan County | Carter County | Coal County | Garvin County | Johnston County | Love County | Marshall County | Murray County |
| New admissions during year | 86 | 9 | 17 | 1 | 1 | 29 | 1 | - | 1 | 23 |
| Readmissions: | 175 | 25 | 68 | 8 | 4 | 65 | 39 | 12 | 14 | 52 |
| last terminated in a prior year | 43 | 4 | 3 | - | - | 12 | 1 | - | - | 8 |
| last terminated this year | 10 | - | 1 | 1 | - | 1 | - | - | 1 | 2 |
| Terminations during year | 263 | 36 | 60 | 8 | 5 | 83 | 31 | 10 | 10 | 68 |
| Carried over at end of year | 51 | 2 | 29 | 2 | - | 24 | 10 | 2 | 6 | 17 |
| Patients under care during year | 304 | 38 | 88 | 9 | 5 | 106 | 41 | 12 | 15 | 83 |
| PATIENTS 18 YEARS OF AGE AND OVER | | | | | | | | | | |
| Carried over at beginning of year* | 50 | 7 | 4 | - | - | 7 | - | - | - | 3 |
| New admissions during year | 201 | 15 | 16 | 4 | 9 | 51 | 5 | 1 | 1 | 24 |
| Readmissions: | | | | | | | | | | |
| last terminated in a prior year | 22 | 1 | - | - | - | 2 | - | - | - | 3 |
| last terminated this year | 10 | - | 1 | - | - | - | 1 | - | - | - |
| Terminations during year | 228 | 22 | 16 | 2 | 7 | 49 | 4 | - | - | 25 |
| Carried over at end of year | 55 | 1 | 5 | 2 | 2 | 11 | 2 | 1 | 1 | 5 |
| Patients under care during year | 273 | 23 | 20 | 4 | 9 | 60 | 5 | 1 | 1 | 30 |

*Corrected data.

+Garvin County - Includes clinic in Pauls Valley and Lindsay.

TABLE 317

NEW ADMISSIONS AND READMISSIONS BY RACE AND AGE AT ADMISSION

Public Health Guidance Centers at Oklahoma
Fiscal Year ended June 30, 1972

| GUIDANCE CENTER AND RACE | ALL | | AGE AT ADMISSION | | | | | | | | | | | | 65 and over | not Reported |
|--------------------------|------|------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|--|----------------|-----------------|
| | Ages | Under 5 | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | | | | | |
| Pontotoc County | | | | | | | | | | | | | | | | |
| New Admissions | | | | | | | | | | | | | | | | |
| Total | 376 | 14 | 84 | 45 | 32 | 34 | 52 | 62 | 39 | 7 | 2 | 2 | 3 | | | |
| White | 343 | 14 | 80 | 42 | 28 | 31 | 43 | 55 | 37 | 6 | 2 | 2 | 3 | | | |
| Negro | 16 | - | 2 | - | 3 | 2 | 5 | 2 | 1 | 1 | - | - | - | | | |
| Indian | 17 | - | 2 | 3 | 1 | 1 | 4 | 5 | 1 | - | - | - | - | | | |
| Readmissions | | | | | | | | | | | | | | | | |
| Total | 85 | 1 | 20 | 19 | 13 | 6 | 7 | 10 | 6 | 1 | 2 | - | - | | | |
| White | 80 | 1 | 18 | 18 | 12 | 5 | 7 | 10 | 6 | 1 | 2 | - | - | | | |
| Negro | 2 | - | - | 1 | - | 1 | - | - | - | - | - | - | - | | | |
| Indian | 3 | - | 2 | - | 1 | - | - | - | - | - | - | - | - | | | |
| Atoka County | | | | | | | | | | | | | | | | |
| New Admissions | | | | | | | | | | | | | | | | |
| White | 40 | 1 | 13 | 9 | 2 | 3 | 6 | 2 | 1 | 1 | 2 | - | - | | | |
| Negro | 33 | 1 | 9 | 7 | 1 | 3 | 6 | 2 | 1 | 1 | 2 | - | - | | | |
| Indian | 7 | - | 4 | 2 | 1 | - | - | - | - | - | - | - | - | | | |
| Readmissions | | | | | | | | | | | | | | | | |
| Total | 5 | - | 1 | 2 | 1 | 1 | - | - | - | - | - | - | - | | | |
| White | 4 | - | 1 | 1 | 1 | 1 | - | - | - | - | - | - | - | | | |
| Negro | 1 | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Indian | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Bryan County | | | | | | | | | | | | | | | | |
| New Admissions | | | | | | | | | | | | | | | | |
| White | 84 | 2 | 33 | 22 | 11 | 3 | 3 | 4 | 3 | 1 | 2 | - | - | | | |
| Negro | 81 | 2 | 31 | 21 | 11 | 3 | 3 | 4 | 3 | 1 | 2 | - | - | | | |
| Indian | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | | | |
| Readmissions | | | | | | | | | | | | | | | | |
| Total | 5 | - | - | 3 | 1 | 1 | - | - | - | - | - | - | - | | | |
| White | 5 | - | - | 3 | 1 | 1 | - | - | - | - | - | - | - | | | |
| Negro | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Indian | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |

| 03 and | not | Over Reported |
|--------|-----|---------------|
| 03 and | not | Over Reported |

MURRAY COUNTY MARSHALL COUNTY LOVE COUNTY

| GUIDANCE CENTER AND RACE | | All | Under | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 and over | not Report |
|--------------------------|-------|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------------|------------|
| New Admissions | White | 13 | 1 | 6 | 4 | 1 | - | - | - | - | - | - | - | - |
| | Negro | 13 | 1 | 6 | 4 | 1 | - | - | - | - | - | - | - | - |
| Readmissions | White | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Negro | - | - | - | - | - | - | - | - | - | - | - | - | - |
| New Admissions | White | 15 | 1 | 6 | 6 | 1 | - | - | 1 | - | - | - | - | - |
| | Negro | 14 | 1 | 6 | 5 | 1 | - | - | 1 | - | - | - | - | - |
| Readmissions | White | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Negro | - | - | - | - | - | - | - | - | - | - | - | - | - |
| New Admissions | White | 76 | 3 | 29 | 13 | 7 | 4 | 3 | 4 | 7 | 1 | 4 | 1 | - |
| | Negro | 72 | 3 | 27 | 12 | 6 | 4 | 3 | 4 | 7 | 1 | 4 | 1 | - |
| Readmissions | White | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| | Negro | 3 | - | 1 | 1 | 1 | - | - | - | - | - | - | - | - |
| New Admissions | White | 13 | - | 2 | 7 | 1 | - | 1 | 1 | 1 | - | - | - | - |
| | Negro | 13 | - | 2 | 7 | 1 | - | 1 | 1 | 1 | - | - | - | - |
| Readmissions | White | 13 | - | - | - | - | - | - | - | - | - | - | - | - |
| | Negro | 13 | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE 318
TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSION AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), BY AGE AT ADMISSION

Public Health Guidance Center in Oklahoma
Fiscal Year Ended June 30, 1972

| Service Program | All Ages | Under 5 | Pontotoc County | | | | | | | | | | | | 65 not reported |
|--|-------------|------------|------------------|-------|-------|-------|-------|-------|-------|---|---|---|---|--|-----------------------|
| | | | Age at Admission | | | | | | | | | | | | |
| Major Diagnostic Classification* | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-53 | 55-64 | | | | | | |
| Total Terminations | 491 | 18 | 120 | 78 | 47 | 40 | 60 | 69 | 39 | 8 | 7 | 2 | 3 | | |
| Service Program | | | | | | | | | | | | | | | |
| Psychological/Social Services Only | | | | | | | | | | | | | | | |
| Treated | 228 | 14 | 58 | 46 | 23 | 12 | 22 | 26 | 17 | 4 | 2 | 2 | 2 | | |
| Not Treated | 262 | 4 | 62 | 31 | 24 | 28 | 38 | 43 | 22 | 4 | 5 | - | 1 | | |
| Speech-Communication/Hearing Services Only | | | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Psychol./Social S. & Speech/Hearing Serv. | | | | | | | | | | | | | | | |
| Treated | 1 | - | - | 1 | - | - | - | - | - | - | - | - | - | | |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Major Diagnostic Classification | | | | | | | | | | | | | | | |
| Healthy Response | 38 | 10 | 11 | 4 | 2 | 5 | 2 | 1 | 3 | - | - | - | - | | |
| Reactive Disorders | 13 | 3 | 5 | 6 | 1 | - | 1 | - | 2 | - | - | - | - | | |
| Developmental Deviations | 13 | 1 | 9 | 2 | - | - | - | - | 1 | - | - | - | - | | |
| Psychoneurotic Disorders | 61 | - | 2 | 6 | 5 | 3 | 9 | 17 | 12 | 1 | 3 | 2 | 1 | | |
| Personality Disorders | 123 | 1 | 1 | 19 | 19 | 23 | 27 | 22 | 6 | 3 | 1 | - | 1 | | |
| Psychotic Disorders | 10 | - | - | - | - | 2 | 3 | 3 | - | 2 | - | - | - | | |
| Psychophysilogic Disorders | 2 | - | - | - | - | - | - | - | 2 | - | - | - | - | | |
| Minimal Cerebral Dysfunction | 78 | - | 61 | 16 | - | 1 | - | - | - | - | - | - | - | | |
| Other Brain Syndromes | 2 | - | - | 1 | - | - | - | 1 | - | - | - | - | - | | |
| Mental Retardation | 73 | 3 | 25 | 19 | 13 | 2 | 3 | 4 | 1 | 1 | 1 | 2 | - | | |
| Unspecified Psychiatric Disorders | 32 | - | - | 2 | 5 | 2 | 4 | 10 | 8 | 1 | 1 | - | - | | |
| Other Psychiatric Disorders | 1 | - | - | - | - | - | 1 | - | - | - | - | - | - | | |
| Speech-Communication Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Hearing Impairment | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | | |
| Other Diagnoses Not Included Above | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| None of the Above Diagnoses | 17 | - | 2 | - | - | - | 6 | 7 | 2 | - | - | - | - | | |
| No Diagnosis Made | 21 | - | 2 | 3 | 2 | 2 | 4 | 4 | 2 | - | 1 | - | 1 | | |

TABLE 319
TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSION AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), BY AGE AT ADMISSION

Public Health Guidance Center in Oklahoma
Fiscal Year Ended June 30, 1972

| Service Program | Major Diagnostic Classification* | All Ages | Under 5 | Atoka County | | | | | | | | | | 65 not over reported |
|--|----------------------------------|----------|---------|------------------|----|---|---|---|---|---|---|---|---|----------------------|
| | | | | Age at Admission | | | | | | | | | | |
| Total Terminations | | | | | | | | | | | | | | |
| 58 | | | 1 | 17 | 13 | 5 | 5 | 9 | 3 | 1 | 1 | 3 | | |
| <u>Service Program</u> | | | | | | | | | | | | | | |
| <u>Psychological/Social Services only</u> | | | | | | | | | | | | | | |
| treated | | 36 | - | 13 | 8 | 3 | 1 | 6 | 2 | - | - | 3 | - | - |
| Not treated | | 22 | 1 | 4 | 5 | 2 | 4 | 3 | 1 | 1 | 1 | - | - | - |
| <u>Speech-Communication/Hearing Services Only</u> | | | | | | | | | | | | | | |
| Treated | | = | = | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Psychol./Social S. & Speech/Hearing Serv.</u> | | | | | | | | | | | | | | |
| Treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Major Diagnostic Classification</u> | | | | | | | | | | | | | | |
| Healthy Responses | | 8 | - | 3 | 2 | - | 1 | 1 | - | - | - | 1 | - | - |
| Reactive Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Developmental Deviations | | 1 | - | - | 1 | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | | 9 | - | - | - | 2 | 1 | 3 | 2 | - | 1 | - | - | - |
| Personality Disorders | | 8 | - | 2 | 1 | 1 | - | 2 | - | - | 1 | - | 1 | - |
| Psychotic Disorders | | 3 | - | - | - | - | 1 | 1 | - | - | - | - | 1 | - |
| Psychophysilogic Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | | 11 | - | 6 | 5 | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | | 3 | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - |
| Mental Retardation | | 10 | - | 5 | 2 | - | 1 | 1 | 1 | - | - | - | - | - |
| Other Psychiatric Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | | 3 | - | - | 1 | - | 1 | 1 | - | - | - | - | - | - |
| Speech Communication Disorders. | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not Included Above | | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| None of the above Diagnoses | | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis Made | | 1 | - | - | - | 1 | - | - | - | - | - | - | - | - |

TABLE 320

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSION AND:

TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), BY AGE AT ADMISSION

Public Health Guidance Center In Oklahoma

Fiscal Year ended June 30, 1972

| SERVICE PROGRAM | ALL Ages | UNDER 5 | Bryan County 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 and over | not reported |
|--|-------------|------------|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|-----------------|
| Major Diagnostic Classification* | 76 | 1 | 35 | 16 | 8 | 3 | 3 | 3 | 5 | 1 | 1 | - | - |
| Total Terminations | 76 | 1 | 35 | 16 | 8 | 3 | 3 | 3 | 5 | 1 | 1 | - | - |
| <u>Service Program</u> | | | | | | | | | | | | | |
| <u>Psychological/Social Service Only</u> | | | | | | | | | | | | | |
| Treated | 46 | - | 22 | 10 | 6 | 1 | 2 | 1 | 4 | - | - | - | - |
| Not Treated | 30 | 1 | 13 | 6 | 2 | 2 | 1 | 2 | 1 | 1 | 1 | - | - |
| <u>Speech-Communication/Hearing Services Only</u> | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Psychol./Social S. & Speech/Hearing Ser</u> | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Major Diagnostic Classification</u> | | | | | | | | | | | | | |
| Healthy Response | 11 | - | 2 | 2 | 3 | - | - | - | 3 | 1 | - | - | - |
| Reactive Disorder | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Developmental Deviations | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | 10 | - | - | 1 | 1 | 2 | 2 | 2 | - | - | - | - | - |
| Personality Disorders | 5 | - | 2 | - | 2 | - | 1 | - | - | - | - | - | - |
| Psychotic Disorders | 2 | - | - | - | 1 | - | - | - | - | - | 1 | - | - |
| Psychophysiologic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | 19 | - | 12 | 7 | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | 18 | - | 13 | 4 | - | - | 1 | - | - | - | - | - | - |
| Other Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | 2 | - | 1 | 1 | - | - | - | - | - | - | - | - | - |
| Speech-Communication Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not Included Above | - | - | - | - | - | - | - | - | - | - | - | - | - |
| None of the above Diagnoses | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis Made | 7 | 1 | 3 | 1 | 1 | 1 | - | - | - | - | - | - | - |

TABLE 321

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), BY AGE AT ADMISSION

Public Health Guidance Center in Oklahoma

Fiscal Year ended June 30, 1972

| SERVICE PROGRAM | Major Diagnostic Classification | Carter County - Age at Admission | | | | | | | | | | | | 65 and not reported |
|---|---------------------------------|----------------------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---------------------|
| | | Ages Under 5 | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 34-44 | 45-54 | 55-64 | | | |
| Total Terminations | | 10 | 1 | 4 | 2 | 1 | - | - | 2 | - | - | - | - | - |
| Service Program | | | | | | | | | | | | | | |
| <u>Psychological/Social Service Only</u> | | | | | | | | | | | | | | |
| Treated | 9 | 1 | 3 | 2 | 1 | - | - | - | 2 | - | - | - | - | - |
| Not treated | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| <u>Psychol./Social S. & Speech/Hearing Ser.</u> | | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Major Diagnostic Classification</u> | | | | | | | | | | | | | | |
| Healthy Responses | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | 2 | - | - | - | - | - | - | - | 2 | - | - | - | - | - |
| Developmental Deviations | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Personality Disorders | 2 | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| Psychotic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychophysilogic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | 3 | 1 | 2 | 1 | - | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | 1 | - | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Other Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Speech-Communication Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not Included Above | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| None of the Above Diagnoses | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis Made | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE 322

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), BY AGE AT ADMISSION

Public Health Guidance Center in Oklahoma
Fiscal Year ended June 30, 1972

| SERVICE PROGRAM | All Under | | Coal County - Age at Admission | | | | | | | | | | | 65 and over not reported |
|--|----------------------------------|------|--------------------------------|-----|-------|-------|----|----|-------|-------|-------|-------|-------|-----------------------------------|
| | Major Diagnostic Classification* | Ages | 5 | 5-9 | 10-14 | 15-17 | 18 | 19 | 20-24 | 25-34 | 45-44 | 45-54 | 55-64 | |
| Total Terminations | | 12 | - | 2 | 2 | 1 | 1 | 1 | 1 | 3 | 2 | - | - | - |
| Service Program | | | | | | | | | | | | | | |
| Psychological/Social Services only | | | | | | | | | | | | | | |
| Treated | | 5 | - | 1 | 2 | - | - | - | - | 2 | - | - | - | - |
| Not treated | | 7 | - | 1 | - | - | - | - | - | - | 2 | - | - | - |
| Speech-Communication/Hearing Services Only | | | | | | | | | | | | | | |
| Treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychol./Social S. & Speech/Hearing Serv. | | | | | | | | | | | | | | |
| Treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Major Diagnostic Classification | | | | | | | | | | | | | | |
| Healthy Responses | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | | 1 | - | - | 1 | - | - | - | - | - | - | - | - | - |
| Developmental Deviations | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - |
| Personality Disorders | | 3 | - | - | - | 1 | 1 | - | - | 1 | - | - | - | - |
| Psychotic Disorders | | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - |
| Psychophysilogic Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | | 2 | - | 1 | 1 | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| Other Psychiatric Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Speech-Communication Disorders | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not Included Above | | - | - | - | - | - | - | - | - | - | 1 | - | - | - |

TABLE 323

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), AGE AT ADMISSIONS

Public Health Guidance Center in Oklahoma
Fiscal Year ended June 30, 1972

Garvin County Age at Admission

| SERVICE PROGRAM | | Major Diagnostic Classification* ALL Under 5 5-9 10-14 15-17 18-19 20-24 25-34 35-44 45-54 55-64 65 and over not reported | | | | | | | | | | | | |
|---|----|---|----|----|---|---|---|----|---|---|---|---|---|---|
| Major Diagnostic Classification* | | Ages | | | | | | | | | | | | |
| Total Terminations | | 132 3 38 30 12 7 11 21 4 2 3 1 | | | | | | | | | | | | |
| Service Program | | | | | | | | | | | | | | |
| Psychological/Social Service Only | | | | | | | | | | | | | | |
| Treated | 89 | - | 27 | 25 | 8 | 3 | 8 | 10 | 3 | 1 | 3 | 1 | - | - |
| Not treated | 43 | 3 | 11 | 5 | 4 | 4 | 3 | 11 | 1 | 1 | - | - | - | - |
| Speech-Communication/Hearing Service only | | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychol./Social S. & Speech/Hearing Serv. | | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Major Diagnostic Classification | | | | | | | | | | | | | | |
| Healthy Response | 7 | - | 1 | 3 | 2 | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | 9 | - | 3 | 5 | 1 | - | - | - | - | - | - | - | - | - |
| Developmental Deviations | 9 | - | 8 | 1 | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | 21 | - | - | 3 | 1 | 1 | 4 | 8 | 1 | 1 | 2 | - | - | - |
| Personality Disorders | 23 | - | - | 2 | 4 | 5 | 5 | 6 | 2 | - | - | - | - | - |
| Psychotic Disorders | 6 | - | - | 1 | - | - | - | 3 | - | - | - | - | - | - |
| Psychophysilogic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | 30 | 1 | 19 | 7 | 1 | 0 | 1 | 1 | - | - | - | - | - | - |
| Other Brain Syndromes | 3 | - | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - |
| Mental Retardation | 16 | 2 | 4 | 6 | 1 | - | - | 2 | 1 | - | - | - | - | - |
| Other Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | 1 | - | - | - | - | - | - | 1 | - | - | - | - | - | - |
| Speech-Communication Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnosis Not included above | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| None of the above diagnoses | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis Made | 7 | - | 3 | 1 | 2 | - | - | - | - | - | - | - | - | - |

TABLE 324

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), AGE AT ADMISSIONS

Public Health Guidance Center in Oklahoma
Fiscal Year ended June 30, 1972

| SERVICE PROGRAM | ALL | | Johnston County - Age at Admission | | | | | | | | | | 65 and over | not reported |
|---|-------|-------|------------------------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|----------------|-----------------|
| | Agges | Under | 5 | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | | |
| Total Terminations | 35 | 1 | 11 | 17 | 2 | - | 1 | 2 | 1 | - | - | - | - | - |
| <u>Service Program</u> | | | | | | | | | | | | | | |
| <u>Psychological/Social Services Only</u> | | | | | | | | | | | | | | |
| treated | 16 | 1 | 6 | 4 | 1 | - | 1 | 2 | 1 | - | - | - | - | - |
| not treated | 19 | - | 5 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - |
| <u>Speech Communication/Hearing Services only</u> | | | | | | | | | | | | | | |
| treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Psychol/Social S. & Speech/Hearing Serv.</u> | | | | | | | | | | | | | | |
| treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Major Diagnostic Classification</u> | | | | | | | | | | | | | | |
| Healthy Response | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - |
| Developmental Deviations | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | 1 | - | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Personality Disorders | 6 | - | 1 | 3 | 1 | - | - | 1 | - | - | - | - | - | - |
| Psychotic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychophysilogic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | 11 | - | 5 | 6 | - | - | - | - | - | - | - | - | - | - |
| Other Brain Sybdromes | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | 7 | - | 2 | 4 | 1 | - | - | - | - | - | - | - | - | - |
| Other Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | 2 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - |
| Speech Communications Diagnoses | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearin Impairment | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses not included above | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| None of the above diagnoses | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis, Made | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE 325

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), AGE AT ADMISSIONS

Public Health Guidance Center in Oklahoma
Fiscal Year ended June 30, 1972

Love County -- Age at Admission

| SERVICE PROGRAM | ALL Under | | | | | | | | | | | | 65 and not over reported |
|--|---------------------------------|------|----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|
| | Major Diagnostic Classification | Ages | 5 | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | |
| Total Terminations | | | 10 | 1 | 5 | 3 | 1 | - | - | - | - | - | - |
| <u>Service Program</u> | | | | | | | | | | | | | |
| <u>Psychological/Social Services Only</u> | | | | | | | | | | | | | |
| Treated | | | 3 | 1 | 4 | 3 | - | - | - | - | - | - | - |
| Not treated | | | 3 | 1 | 1 | - | 1 | - | - | - | - | - | - |
| <u>Speech Communication/Hearing Services only</u> | | | | | | | | | | | | | |
| Treated | | | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | | | - | - | - | - | - | - | - | - | - | - | - |
| <u>Psychol./Social S. & Speech/Hearing Serv.</u> | | | | | | | | | | | | | |
| Treated | | | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | | | - | - | - | - | - | - | - | - | - | - | - |
| <u>Major Diagnostic Classification</u> | | | | | | | | | | | | | |
| Healthy Responses | | | - | - | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | | | 1 | - | - | 1 | - | - | - | - | - | - | - |
| Developmental Deviations | | | - | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | | | - | - | - | - | - | - | - | - | - | - | - |
| Personality Disorders | | | 4 | - | 2 | 2 | - | - | - | - | - | - | - |
| Psychotic Disorders | | | - | - | - | - | - | - | - | - | - | - | - |
| Psychophysilogic Disorders | | | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | | | - | - | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | | | - | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | | | 3 | - | 2 | - | 1 | - | - | - | - | - | - |
| Other Psychiatric Disorders | | | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | | | 1 | 1 | 0 | - | - | - | - | - | - | - | - |
| Hearing Impairment | | | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not Included Above | | | 1 | - | 1 | - | - | - | - | - | - | - | - |
| None of the above Diagnoses | | | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis Made | | | - | - | - | - | - | - | - | - | - | - | - |

TABLE 326

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), AGE AT ADMISSIONS

Public Health Guidance Center in Oklahoma

Fiscal Year ended June 30, 1972

Marshall County - Age at Admission

| SERVICE PROGRAM Major Diagnostic Classification* | ALL Under | | | | | | | | | | | | 65 and not over reported |
|---|-----------|---|-----|-------|-------|-------|-------|-------|-------|-------|-------|---|--------------------------------|
| | Ages | 5 | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | | |
| Total Terminations | 10 | 1 | 6 | 3 | - | - | - | - | - | - | - | - | - |
| Service Program | | | | | | | | | | | | | |
| Psychological/Social Services Only | | | | | | | | | | | | | |
| Treated | 9 | 1 | 5 | 3 | - | - | - | - | - | - | - | - | - |
| Not treated | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Speech-Communication/Hearing Services Only | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychol./Social S. & Speech/Hearing Ser | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Major Diagnostic Classification | | | | | | | | | | | | | |
| Healthy Response | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | 3 | 1 | 1 | 1 | - | - | - | - | - | - | - | - | - |
| Developmental Deviations | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychoneurotic Disorders | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Personality Disorders | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Psychotic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychophysilogic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | 3 | - | 2 | 1 | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Other Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Speech-Communication Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not included above | - | - | - | - | - | - | - | - | - | - | - | - | - |
| None of the Above Diagnoses | - | - | - | - | - | - | - | - | - | - | - | - | - |
| No Diagnosis Made | - | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE 327

TERMINATIONS, TREATED AND NOT TREATED, BY SERVICE PROGRAM, BY AGE AT ADMISSIONS AND
TERMINATIONS BY MAJOR DIAGNOSTIC CLASSIFICATION (PRIMARY DIAGNOSIS), AGE AT ADMISSIONS

Public Health Guidance Center in Oklahoma
Fiscal Year ended June 30, 1972

| SERVICE PROGRAM | All Ages | Under 5 | Murray County - Age at admission | | | | | | | | | | 65 and over | not reported |
|---|----------|---------|----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|---------|-------------|--------------|
| | | | 5-9 | 10-14 | 15-17 | 18-19 | 20-24 | 25-34 | 35-44 | 45-54 | 55-64 | Over 64 | | |
| Total Terminations | 93 | 3 | 44 | 13 | 8 | 4 | 4 | 6 | 5 | 1 | 5 | 1 | - | - |
| Service Program | | | | | | | | | | | | | | |
| Psychological/Social Services Only | | | | | | | | | | | | | | |
| Treated | 47 | 1 | 27 | 10 | 2 | - | 2 | 3 | 1 | - | 1 | - | - | - |
| Not treated | 46 | 2 | 17 | 3 | 6 | 4 | 2 | 3 | 3 | 1 | 4 | 1 | - | - |
| Speech-Communication/Hearing Service Only | | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Psychol./Social S. & Speech/Hearing Serv. | | | | | | | | | | | | | | |
| Treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not treated | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Major Diagnostic Classification | | | | | | | | | | | | | | |
| Healthy/ Response | 6 | 1 | 2 | 2 | 1 | - | - | - | - | - | - | - | - | - |
| Reactive Disorders | 5 | 1 | 1 | 2 | 1 | - | - | - | - | - | - | - | - | - |
| Developmental Deviations | 5 | 1 | 2 | - | 1 | 1 | - | - | - | - | - | - | - | - |
| Psychonurotic Disorders | 12 | - | 1 | - | 1 | 1 | - | 2 | 2 | - | 2 | - | - | - |
| Personality Disorders | 10 | - | 3 | 1 | 2 | 3 | 1 | 3 | - | - | - | - | - | - |
| Psychotic Disorders | 1 | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| Psychophysiologic Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minimal Cerebral Dysfunction | 34 | - | 29 | 5 | - | - | - | - | - | - | - | - | - | - |
| Other Brain Syndromes | 2 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| Mental Retardation | 5 | - | 3 | 1 | - | - | - | - | 1 | - | - | - | - | - |
| Other Psychiatric Disorders | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified Psychiatric Disorders | 4 | - | 1 | - | - | - | 2 | - | - | - | - | - | - | - |
| Speech-Communication Disorders | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Hearing Impairment | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Diagnoses Not Included Above | 2 | - | - | 1 | - | - | - | - | - | - | - | - | - | - |
| None of the Above Diagnoses | 6 | - | 1 | - | 1 | - | - | 1 | 1 | 1 | - | 1 | - | - |
| No Diagnosis Made | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE 325

TEN COUNTY TOTAL

| SOURCE | NUMBER REPORTING NEED | NUMBER NOT REPORTING ANY | PERCENTAGE REPORTING NEED | PERCENTAGE NOT REPORTING ANY |
|-----------------------------------|--------------------------|-----------------------------|------------------------------|---------------------------------|
| LIBRARIAN | 18 | 16 | 16% | 14% |
| AIDES | 12 | 53 | 11% | 47% |
| LIBRARY BOOKS | 8 | 9 | 7% | 8% |
| ADULT ED. CLASSES | 7 | 94 | 6% | 82% |
| CAREER ED. CLASSES | 7 | 99 | 6% | 87% |
| <u>GUIDANCE COUNSELORS</u> | | | | |
| FULLTIME | 4 | 102 | 4% | 89% |
| PARTTIME | 9 | 87 | 8% | 76% |
| OTHER | 0 | 111 | 0% | 97% |
| <u>AUDIOVISUAL</u> | | | | |
| PERSONNEL | 9 | 93 | 8% | 82% |
| 16mm FILMS | 10 | 66 | 9% | 58% |
| 8mm FILMS | 3 | 105 | 3% | 92% |
| FILMSTRIPS | 12 | 35 | 11% | 31% |
| PERIODICALS | 8 | 22 | 7% | 19% |
| RECORDINGS | 12 | 41 | 11% | 36% |
| CASSETTES | 14 | 49 | 12% | 42% |
| MICROFILM | 5 | 91 | 4% | 78% |
| 16mm PROJECTORS | 11 | 30 | 10% | 26% |
| 8mm PROJECTORS | 7 | 92 | 6% | 81% |
| SLIDE PROJECTORS | 10 | 42 | 9% | 37% |
| MICROFILM READERS | 5 | 86 | 4% | 75% |
| COPYING MACHINES | 9 | 25 | 8% | 22% |
| TELEVISION SETS | 8 | 71 | 7% | 62% |
| TV CLASSES | 1 | 106 | .8% | 93% |

| SOURCE | NUMBER REPORTING NEED | NUMBER NOT REPORTING ANY | PERCENTAGE REPORTING NEED | PERCENTAGE NOT REPORTING ANY |
|--------------------------------|--------------------------|-----------------------------|------------------------------|---------------------------------|
| <u>HEALTH SERVICES OFFERED</u> | | | | |
| VISUAL | 2 | 45 | 2% | 39% |
| HEARING | 3 | 43 | 3% | 38% |
| INOCULATIONS | 1 | 44 | .8% | 39% |
| <u>TALKS</u> | | | | |
| SEX EDUCATION | 2 | 83 | 2% | 73% |
| HEALTH EDUCATION | 1 | 52 | .9% | 46% |
| VD EDUCATION | 1 | 81 | .9% | 71% |
| OTHER | 1 | 106 | 0% | 93% |
| <u>FILMS</u> | | | | |
| SEX EDUCATION | 0 | 93 | 0% | 82% |
| HEALTH EDUCATION | 0 | 53 | 0% | 47% |
| VD EDUCATION | 0 | 81 | 0% | 71% |
| OTHER | 0 | 98 | 0% | 86% |
| <u>NURSES</u> | | | | |
| FULL TIME | 1 | 109 | .9% | 96% |
| PART TIME | 1 | 91 | .9% | 80% |
| COUNTY | 0 | 58 | 0% | 51% |
| SCHOOL | 0 | 112 | 0% | 98% |
| OTHER | 0 | 113 | 0% | 99% |
| <u>CARD CATALOGUE</u> | | | | |
| HIGH SCHOOL | 0 | 74 | 0% | 65% |
| JUNIOR HIGH SCHOOL | 0 | 85 | 0% | 75% |
| ELEMENTARY SCHOOL | 0 | 98 | 0% | 86% |
| <u>CENTRAL LIBRARY</u> | | | | |
| HIGH SCHOOL | 0 | 74 | 0% | 65% |
| JUNIOR HIGH SCHOOL | 0 | 82 | 0% | 72% |
| ELEMENTARY SCHOOL | 0 | 83 | 0% | 73% |

SUMMARY OF RESOURCES

In summary, respondents identified library books as the greatest learning resource in this ten county area. Respondents indicated the presence of 611,222 library books. Of this total, 256,300 are located in Public Libraries, 337,154 in school libraries and 17,768 in special libraries. This reveals that the greatest concentration of library books in this ten-county area is in public schools (337,154) and the second largest concentration of library books in public libraries (256,300). An interpretation of these data should take into account that a total of 37 public schools reported and only 11 public libraries reported. Corresponding to the resource of library books is library personnel. Public schools reported a total of 76 librarians; and 271 aides while public libraries reported a total of 12 librarians and 36 aides. The special libraries such as medical and law libraries did not indicate that they have individuals with the job title of librarians.

In addition to library books, there is the related resource of periodicals. Respondents indicated that they subscribe to a total of 3,839 periodicals. Out of this total, 2,301 periodicals are in public schools, 191 in public libraries and 1,397 in special libraries.

Audio-visual resources are viewed by respondents as second to library books and periodicals in learning resources. Sixteen mm film seems to be the greatest audio-visual resource (4,848). The bulk of the 16mm film is in the public schools with 4,295 followed by public libraries with 530. Schools have 14,151 filmstrips and public libraries 929.

Cassettes are also an important resource with respondents indicating a total of 2,894 in their possession. Only a small percentage of public schools reported that they have audio-visual personnel and no public libraries or special libraries reported that they have audio-visual personnel.

The majority of respondents have 16mm projectors (74%) with a total of 249 reported. Also 64% of respondents report that they have slide projectors with a total of 289 reported.

Copying machines are an important audio-visual resource with 77% of respondents indicating that they have them and a total of 225 reported.

Guidance counselors are reported as a resource of the schools. A total of 28 full-time and 41 part-time counselors were reported. A number of specialized guidance services are provided in this ten-county guidance center with headquarters in Ada. Special Education resources are provided chiefly in the form of classes for the educable mentally handicapped with a total of 39½ such classes in this ten-county area. There are also 15 classes for trainable mentally retarded. Also there are 9 classes for children with learning disabilities.

Special education resources are also concentrated in two special projects: one of these is located in Ardmore and the other in Ada. These provide a wealth of material and resources in these two areas.



SECTION V

UNMET NEEDS

Two different dimensions of needs were tapped by this study. The first was "expressed need." Respondents were given an opportunity to indicate needs as well as resources. These are operationally considered as "felt needs." These needs were presented in Section IV and will be summarized and discussed in subsequent paragraphs. The second dimension of need involves the "lack of a resource." If the items in the data gathering instruments can be considered as important learning resources, then the absence of such a resource can operationally be defined as an indication of a need. For the purpose of this study, these needs are referred to as "apparent needs."

Felt Needs - The most significant finding of this study is the fact that respondents seem to be fairly well satisfied with present resources. The greatest felt need was for librarians with 16% of respondents indicating a need for additional library staff and the total number reported to be needed was 35. As can be seen in Table 323, 14% of the reporting institutions report no librarians or no need for librarians. This would mean that of the institutions having a library staff, 70% apparently consider their staffing adequate.

Along with librarians is the finding that 11% of reporting institutions feel a need for library aides. However, 47% of respondents report that they do not have any library aides and do not need any.

The data indicates a felt or expressed need for audio-visual materials and equipment in the form of cassettes (12%), filmstrips (11%), 16mm Projectors (10%). Also, there was an expressed need for audiovisual personnel.

A need for adult education and career education classes were expressed by 6% of the respondents. However 82% of respondents indicated that they do not have adult education classes and do not feel a need for them. Moreover, 86% indicated that they do not have career education classes and do not feel a need for them.

Lack of Resources or apparent need - The resource most lacking seems to be school nurses. An analysis of the data indicates that most schools utilize county public health nurses and do not feel a need for nurses on the school payroll.

There seemed to very little VD education or Sex education and very little interest in obtaining it.

As already reported, there is a lack of adult education classes and career education in this ten county area and little felt need by respondents for them.

Audio-visual personnel seem to be lacking as well as 8mm films, 8mm projectors, microfilm, and microfilm readers, television sets, and television classes.

There seems to be a shortage of counselors especially in elementary schools in this ten-county area.

Discussion of Needs - One of the most apparent things from this study is the implication that most of the respondents had no systematic way of determining needs. The majority of respondents seemed to be satisfied with what they have. This seemed to be the case even when there was a reported lack of resources.

SECTION VI

DISTRIBUTION OF RESOURCES

One objective of this study was to examine patterns of resources with implications for a delivery system. The most obvious and expected relationship is between size and resources. A Spearman Rho was computed between ranking based on size (1970 census) and ranking based on reported resources. A rho of .92 was obtained.

There are three "innovative" delivery systems of learning resources operating in this ten county area which merit consideration. These systems have to do with public library services, guidance services and medical information and services.

Public Libraries - as can be seen in Table 314, there are a total of nine public libraries in this ten county area. The Chickasaw Library System operates bookmobiles in six of the ten counties (Carter, Coal, Aroka, Johnston, Love and Murray). The headquarters for this system is located in the most densely populated county in the area (Carter). The remaining counties are comprised of the most sparsely populated areas. The Chickasaw Library System has a larger amount of resources (books, staff, and other learning materials) than any of the other libraries in the area but it serves a significantly larger population (73,022) in comparison to the library reporting the next amount of resources which services a population of 20,831. The Chickasaw Library Service is provided in those counties which have voted a tax to support the service. It would appear that this tax has been approved in counties which did not already have some type of public library serving the county. This program has also tended to be adopted in counties which have received a demonstration grant to provide the service for one year before asking for tax support.

Garvin County has one county library and city libraries in Pauls Valley, Lindsay, and Wynnemood. Pontotoc County is served by the Ada Public Library. Durant is served by the Robert Lee Williams Public Library. Marshall County is served by the Chickasaw System but it also has a public library not affiliated with that system. This means that there are public library facilities in all of the ten counties.

Theoretically, a rural area such as the one being studied could provide more expedient inter-library system. The present data bear on the question but does not answer it. There are more resources in the population centers which are not served by the Chickasaw system than is available to the Chickasaw System. If the library service is comparable then it would appear that some type of public library cooperative program would be more efficient. Unfortunately there is no ready measure of quality of service.

Regional Guidance Center - Psychological services are provided in this area by the Regional Guidance Center III with headquarters in Ada. Data are available on the Fiscal Year ended June 30, 1972. During this statistical year, services were extended to all of the counties in the region but five of the counties were served only five months. Services to individuals are available to all residents of the region who come to the headquarters in Ada for such service. Services to individuals are also provided to counties which provide financial support to the Center (Atoka, Bryan, Garvin, Murray, and Pontotoc). Consultative services are provided throughout the region to schools, and social service agencies working with people. Regional Guidance Center III seems to be hampered by funding patterns which require local matching support to obtain services.

Health and Medical Services - The bulk of public health information and services is provided by county health departments coordinated by a district health department.

The most innovative medical service in the region is the Regional Medical program operated by Valley View hospital. Area hospitals are connected by teleconference facilities which transeunt medical information. Also, various educational programs are transeunted including college-credit courses from East Central State College.

SECTION VII

SUMMARY AND CONCLUSIONS

This study involves a survey of library-learning resources in a ten county district which coincides with the Southern Oklahoma Development Association District and Official Oklahoma State Planning Region #IV. The bulk of the data were gathered by an interviewer using a survey approach. Three dimensions are involved in the study. The first aspect is the identification of library-learning resources. The second dimension involves identification of needs not being met at the present time. The third aspect involves a comparison of resources in the area with implications for a delivery system.

The following conclusion may be reached from the present data:

1. The greatest concentrations of learning resources in this region is in the public schools with library books and librarians leading the list followed by audio-visual materials and equipment with public libraries providing the second greatest concentration of resources;
2. Respondents seemed to have no systematic basis on which to establish needs but need patterns tended to follow resources with the greatest needs expressed for books, audio-visual materials, etc.;
3. Respondents tended to express satisfaction with present resources even though they may be meager;
4. Present delivery of learning resources seems to be based on geographical boundaries and associated with funding and administration patterns;

5. Innovative delivery systems seem to be working but are hampered by funding problems;
6. Fragmentation and isolation of resources point to the need for more coordination, planning, cooperation and more efficient delivery of library-learning resources in this area.